



# OCTOBER 2024 PROGRAM SCHEDULE

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Replays of previous night's programs can be seen weekdays starting at 10:00AM

| SEPTEMBER 30 MONDAY |  | 1 TUESDAY  |   | 2 WEDNESDAY  |   | 3 THURSDAY  |   | 4 FRIDAY          |   | 5 SATURDAY & 6 SUNDAY         |   |
|---------------------|--|------------|---|--------------|---|-------------|---|-------------------|---|-------------------------------|---|
| 6:00 PM             | <b>COMMUNITY CONNECTIONS</b><br>Montgomery County Prothonotary                   | 6:00 PM    | <b>LIBRARY SHOW</b><br>Sciencetellers   | 6:00 PM      | <b>LIBRARY SHOW</b><br>Library Jeopardy   | 6:00 PM     | <b>SENIOR SERVICE CENTER GENERAL MEETING</b>  | 6:00 PM           | <b>SENIOR INSIGHT</b><br>Senior Fire Safety                 | 6:00 PM                       | <b>ENVIRONMENTAL SYMPOSIUM</b><br>Making Progress on Climate & Community Improvements in 2024                 |
| 6:30 PM             | <b>COMMUNITY CONNECTIONS</b><br>Variety - The Children's Charity                 | 7:00 PM    | <b>COMMUNITY CONNECTIONS</b><br>Montgomery County Prothonotary                  | 6:30 PM      | <b>COMMUNITY CONNECTIONS</b><br>Elmwood Park Zoo  | 6:30 PM     | <b>SPOTLIGHT &amp; NEWS BRIEF PRESENTATIONS</b>   | 6:30 PM           | <b>UPPER MERION STORMWATER FEE PROGRAM</b>                  | 7:30 PM                       | <b>SENIOR CENTER PRESENTATION</b><br>Effectively Managing Dizziness and Balance                               |
| 7:00 PM             | <b>REMEMBER WHEN</b><br>Ruth Louden  | 7:30 PM    | <b>BOARD OF SUPERVISORS MEETING</b><br>Replay of the September 12, 2024 meeting | 7:00 PM      | <b>COMMUNITY CONNECTIONS</b><br>Greener Partners  | 7:00 PM     | <b>REMEMBER WHEN</b><br>Milton Iammin   | 8:00 PM           | <b>MONTCO COMMISSIONERS MEETING</b>                         | 8:30 PM                       | <b>SENIOR CENTER PRESENTATION</b><br>Rambler  |
| 8:30 PM             | <b>FIRE FIGHTER GRADUATION - CLASS BRAVO</b>                                     |            |   | 7:30 PM      | <b>LIBRARY PRESENTATION</b> by Dr. Steve<br>A Tour of Africa                                      | 8:00 PM     | <b>CONCERTS UNDER THE STARS</b><br>Buckwheat Zydeco Jr. & the Legendary Ils Sont Partis Band with special guest Carly Pomerantz |                   |   |                               |   |
| 7 MONDAY            |  | 8 TUESDAY  |   | 9 WEDNESDAY  |   | 10 THURSDAY |   | 11 FRIDAY         |   | 12 SATURDAY & 13 SUNDAY       |   |
| 6:00 PM             | <b>COMMUNITY CONNECTIONS</b><br>Montco Office of Housing & Community Development | 6:00 PM    | <b>LIBRARY SHOW</b><br>Ran-D Shine Magic Show                                   | 6:00 PM      | <b>LIBRARY SHOW</b><br>Enchanted Library  | 6:00 PM     | <b>SENIOR SERVICE CENTER GENERAL MEETING</b>  | 6:00 PM           | <b>SENIOR INSIGHT</b><br>Scam Protection                    | 6:00 PM                       | <b>ENVIRONMENTAL SYMPOSIUM</b><br>Making Progress on Climate & Community Improvements in 2024                 |
| 6:30 PM             | <b>COMMUNITY CONNECTIONS</b><br>Job Coach  | 7:00 PM    | <b>COMMUNITY CONNECTIONS</b><br>End Distracted Driving                          | 6:30 PM      | <b>COMMUNITY CONNECTIONS</b><br>Foster Parenting - Montgomery County Office of Children and Youth | 6:30 PM     | <b>SPOTLIGHT &amp; NEWS BRIEF PRESENTATIONS</b>   | 6:30 PM           | <b>UPPER MERION STORMWATER FEE PROGRAM</b>                  | 7:30 PM                       | <b>SENIOR CENTER PRESENTATION</b><br>Fraud, Scams, & ID Theft presented by the Upper Merion Police Department |
| 7:00 PM             | <b>REMEMBER WHEN</b><br>Chuck Volpi  | 7:30 PM    | <b>BOARD OF SUPERVISORS MEETING</b><br>Replay of the September 12, 2024 meeting | 7:00 PM      | <b>COMMUNITY CONNECTIONS</b><br>Cancer Support Community of Philadelphia                          | 8:00 PM     | <b>CONCERTS UNDER THE STARS</b><br>Masters of the Telecaster: featuring Jim Weider and GE Smith                                 | 8:00 PM           | <b>MONTCO COMMISSIONERS MEETING</b>                         | 8:30 PM                       | <b>MODERN DAY POLICING FORUM - Part 2</b><br>on Human Trafficking   |
| 8:00 PM             | <b>HISTORY OF THE KING OF PRUSSIA MALL</b>                                       |            |   | 7:30 PM      | <b>LIBRARY PRESENTATION</b> by Dr. Steve<br>Medicine In Ancient Egypt - Part 1                    |             |   |                   |   |                               |   |
| 14 MONDAY           |  | 15 TUESDAY |   | 16 WEDNESDAY |   | 17 THURSDAY |   | 18 FRIDAY         |   | 19 SATURDAY & 20 SUNDAY       |   |
| 6:00 PM             | <b>COMMUNITY CONNECTIONS</b><br>King of Prussia Rotary Club                      | 6:00 PM    | <b>LIBRARY SHOW</b><br>Puppets Pizazz   | 6:00 PM      | <b>LIBRARY SHOW</b><br>Library Jeopardy   | 6:00 PM     | <b>SENIOR SERVICE CENTER GENERAL MEETING</b>  | 6:00 PM           | <b>SENIOR INSIGHT</b><br>Apprise Medicare                   | 10:00 AM                      | <b>BOARD OF SUPERVISORS MEETING</b><br>Replay of the October 17, 2024 meeting                                 |
| 6:30 PM             | <b>COMMUNITY CONNECTIONS</b><br>Montgomery County Guild of Professional Artists  | 7:00 PM    | <b>COMMUNITY CONNECTIONS</b><br>Therapy Dogs                                    | 6:30 PM      | <b>COMMUNITY CONNECTIONS</b><br>Small Business Administration                                     | 6:30 PM     | <b>SPOTLIGHT &amp; NEWS BRIEF PRESENTATIONS</b>   | 6:30 PM           | <b>UPPER MERION STORMWATER FEE PROGRAM</b>                  | 6:00 PM                       | <b>ENVIRONMENTAL SYMPOSIUM</b><br>Making Progress on Climate & Community Improvements in 2024                 |
| 7:00 PM             | <b>REMEMBER WHEN</b><br>Wilmer Cressman  | 7:30 PM    | <b>BOARD OF SUPERVISORS MEETING</b><br>Replay of the September 12, 2024 meeting | 7:00 PM      | <b>COMMUNITY CONNECTIONS</b><br>Clean Air Council   | 7:00 PM     | <b>REMEMBER WHEN</b><br>Nick Yacovelli  | 8:00 PM           | <b>MONTCO COMMISSIONERS MEETING</b>                         | 7:30 PM                       | <b>SENIOR CENTER PRESENTATION</b><br>What is your Pain Keeping you From?                                      |
| 8:00 PM             | <b>UPPER MERION TREE TENDERS PRUNING CLUB SEMINAR</b>                            |            |   | 7:30 PM      | <b>LIBRARY PRESENTATION</b> by Dr. Steve<br>Medicine In Ancient Egypt - Part 2                    | 7:00 PM     | <b>BOARD OF SUPERVISORS MEETING LIVE</b>  |                   |   | 8:00 PM                       | <b>MODERN DAY POLICING FORUM - Part 3</b><br>Domestic Violence  |
| 21 MONDAY           |  | 22 TUESDAY |   | 23 WEDNESDAY |   | 24 THURSDAY |   | 25 FRIDAY         |   | 26 SATURDAY & 27 SUNDAY       |   |
| 6:00 PM             | <b>COMMUNITY CONNECTIONS</b><br>Angel Flight East                                | 6:00 PM    | <b>LIBRARY SHOW</b><br>David Darwin   | 6:00 PM      | <b>LIBRARY SHOW</b><br>Enchanted Library  | 6:00 PM     | <b>SENIOR SERVICE CENTER GENERAL MEETING</b>  | 6:00 PM           | <b>SENIOR INSIGHT</b><br>Upper Merion Senior Service Center | 6:00 PM                       | <b>ENVIRONMENTAL SYMPOSIUM</b><br>Making Progress on Climate & Community Improvements in 2024                 |
| 6:30 PM             | <b>COMMUNITY CONNECTIONS</b><br>GVF TMA  | 7:00 PM    | <b>COMMUNITY CONNECTIONS</b><br>VF Tourism                                      | 6:30 PM      | <b>COMMUNITY CONNECTIONS</b><br>Montco Anti-Hunger Network  | 6:30 PM     | <b>SPOTLIGHT &amp; NEWS BRIEF PRESENTATIONS</b>   | 6:30 PM           | <b>UPPER MERION STORMWATER FEE PROGRAM</b>                  | 7:30 PM                       | <b>SENIOR CENTER PRESENTATION</b><br>Effectively Managing Dizziness and Balance                               |
| 7:00 PM             | <b>REMEMBER WHEN</b><br>Elbert Lee   | 7:30 PM    | <b>BOARD OF SUPERVISORS MEETING</b><br>Replay of the October 17, 2024 meeting   | 7:00 PM      | <b>COMMUNITY CONNECTIONS</b><br>S.C.O.R.E   | 7:00 PM     | <b>REMEMBER WHEN</b><br>The Mitchells   | 8:00 PM           | <b>MONTCO COMMISSIONERS MEETING</b>                         | 8:00 PM                       | <b>MODERN DAY POLICING FORUM - Part 4</b><br>Scams and Fraud Protection                                       |
| 8:00 PM             | <b>SPECIAL LIBRARY PRESENTATION</b><br>DAVID TUCK: A STORY OF HOLOCAUST SURVIVAL |            |   | 7:30 PM      | <b>LIBRARY PRESENTATION</b> by Dr. Steve<br>Recent Discoveries from Ancient Egypt                 | 8:00 PM     | <b>CONCERTS UNDER THE STARS</b><br>Gaelic Storm   |                   |   |                               |   |
| 28 MONDAY           |  | 29 TUESDAY |   | 30 WEDNESDAY |   | 31 THURSDAY |   | NOVEMBER 1 FRIDAY |   | NOV 2 SATURDAY & NOV 3 SUNDAY |   |
| 6:00 PM             | <b>COMMUNITY CONNECTIONS</b><br>National Alliance on Mental Illness              | 6:00 PM    | <b>LIBRARY SHOW</b><br>Holly Gander's Magical Menagerie                         | 6:00 PM      | <b>LIBRARY SHOW</b><br>Library Jeopardy   | 6:00 PM     | <b>SENIOR SERVICE CENTER GENERAL MEETING</b>  | 6:00 PM           | <b>SENIOR INSIGHT</b><br>Senior Fire Safety                 | 6:00 PM                       | <b>ENVIRONMENTAL SYMPOSIUM</b><br>Making Progress on Climate & Community Improvements in 2024                 |
| 6:30 PM             | <b>COMMUNITY CONNECTIONS</b><br>American Red Cross                               | 7:30 PM    | <b>COMMUNITY CONNECTIONS</b><br>UM Historical Commission                        | 6:30 PM      | <b>COMMUNITY CONNECTIONS</b><br>UM Library  | 6:30 PM     | <b>SPOTLIGHT &amp; NEWS BRIEF PRESENTATIONS</b>   | 6:30 PM           | <b>UPPER MERION STORMWATER FEE PROGRAM</b>                  | 7:30 PM                       | <b>SENIOR CENTER PRESENTATION</b><br>Patient Care Hospice - Hospice 101                                       |
| 7:00 PM             | <b>REMEMBER WHEN</b><br>Tom Hobson   | 8:00 PM    | <b>BOARD OF SUPERVISORS MEETING</b><br>Replay of the October 17, 2024 meeting   | 7:00 PM      | <b>COMMUNITY CONNECTIONS</b><br>Upper Merion Area Community Cupboard                              | 7:00 PM     | <b>REMEMBER WHEN</b><br>Bill Ross   | 8:00 PM           | <b>MONTCO COMMISSIONERS MEETING</b>                         | 8:00 PM                       | <b>MODERN DAY POLICING FORUM - Part 4</b><br>Scams and Fraud Protection                                       |
| 8:00 PM             | <b>THE HISTORY OF FIRE AND RESCUE SERVICES IN UPPER MERION TOWNSHIP</b>          |            |   | 7:30 PM      | <b>LIBRARY PRESENTATION</b> by Dr. Steve<br>Egypt Before the Pyramids                             | 8:00 PM     | <b>CONCERTS UNDER THE STARS</b><br>4th Annual Craig Bickhardt Friends and Family Festival                                       |                   |   |                               |   |