# UPPER MERION TRANSPORTATION AUTHORITY July 10, 2019 7:00 p.m.

### **REVISED AGENDA**

- 1. PLEDGE OF ALLEGIANCE
- 2. ATTENDANCE
- 3. APPROVAL OF MEETING MINUTES: June 12, 2019
- 4. NEW BUSINESS
  - Motion to Assemble Act 209 Steering Committee
- 5. EXECUTIVE SECRETARY'S REPORT
- 6. ENGINEER'S REPORT
- 7. SOLICITOR'S REPORT
- 8. FINANCIAL REPORT
- 9. REQUISITION APPROVALS: July 10, 2019 in the amount of \$22,529.95
- 11. ADJOURNMENT

# UPPER MERION TRANSPORTATION AUTHORITY JUNE 12, 2019

The members of the Upper Merion Transportation Authority met for their reorganization and regular meeting on Wednesday, June 12, 2019 in the Township Building, 175 West Valley Forge Road, King of Prussia, PA. The meeting was called to order at 7:28 p.m. and commenced with the pledge of allegiance.

### **ATTENDANCE**

Tom Kohler, Chairman
Carlton Stuart, Secretary
Marvin Meneeley, Treasurer
Andrew Bahmueller, Assistant Secretary/Treasurer
Greg Philips, BOS Liaison
Nicholas Hiriak, Director of Finance
Geoff Hickman, Director of Public Works
Noah Marlier, Rudolph Clarke, LLC
Jack Smyth, Jr., P.E., Consulting Engineers, Boles Smyth Associates, Inc., (BSA)

### **ABSENT**

Lou Zotti, Vice-Chairman Sally Slook, Executive Secretary

### **CHAIRMAN'S COMMENTS:**

Chairman Kohler announced that an executive session was held prior to this meeting to discuss potential legal matters.

### **MEETING MINUTES APPROVAL:**

It was moved by Mr. Meneeley, seconded by Mr. Stuart, all voting "Aye" to approve the meeting minutes of April 10, 2019 and May 8, 2019 as submitted. None opposed. Motion approved 4-0.

### **NEW BUSINESS**

### **New Authority Member – Andrew Bahmueller**

Mr. Kohler welcomed Mr. Bahmueller to the Authority.

### **EXECUTIVE SECRETARY'S REPORT**

Mr. Hickman presented the most recent copy of the Transportation Fees. There are four developments that are currently in review. Top Golf has a reduction in the peak hour trips associated with that development however Brandywine's expansion on Park Avenue will generate 40 trips and \$145,000.00, Realen with the new fire station will generate 12 trips and \$43,000.00 is anticipated, and the Upper Merion High School development, is not in Act 209.

Mr. Hickman stated they are looking to add Yerkes and Shoemaker Roads to this year's striping projects which will include stop bars. Mr. Hickman also noted that there is a study done by DVRPC

which includes a list of about \$70,000.00 worth of improvements that the Township could undertake. These haven not been budgeted but some could use the current year maintenance funds while some will have to be a capital project in future years. Mr. Hickman addressed the public and stated should they could address any questions or concerns to his attention. A resident stated their concerns regarding the detour regarding Church Road and expressed gratitude to Mr. Hickman's efforts. A brief discussion ensued regarding how to resolve this issue.

### **ENGINEER'S REPORT**

# Relocated North Gulph Road, SR 0023 Section 2NG (Including Granite Block Restoration at Valley Forge Monument)

Mr. Smyth stated there is a status hearing being held tomorrow, June 13, 2019. The environmental has continued specifically in regards to the archeology and the natural resources. PennDOT held a pre-application meeting with the PA Department of Environmental Protection (PADEP) on April 23, 2019 to discuss environmental permit requirements for the project. Based upon the discussions at the meeting, PennDOT anticipates submitting a General Permit (GP-11) for the proposed culvert replacement at the north end of the project. The Section 106 Consultation process (cultural resource impact assessment) for the Gulph Road Granite Block repair is completed with the support of our sub consultant, CHRS, Inc. For the Granite Block repair project, the BSA is working to confirm the approval process for the Programmatic Section 4(f) Forms which are for any national or township parks. Mr. Smyth noted that Section 106 clearance is big and opens the door to moving forward with the plans on final design for this project.

## SR 0023, Section TCB - PA 23 Trout Creek Bridge

Mr. Smyth stated that the Safety Review is the big milestone for this project which is being completed next week. The Safety Review is basically taking a look at all the developments as it pertains to all the different types of substandard parameters for design. BSA is developing a preliminary Traffic Signal Plan for the PA 23 Beidler Road intersection, which is an element of the Safety Review Submission. Currently, Mancill Mill Road does not meet warrants for a traffic signal at PA 23 and updates to the geometry are being done to get rid of the site distance problem. A brief discussion ensued regarding potential traffic signals on Beidler Road, Mancill Mill Road and PA 23.

# **Church Road Bridge over SEPTA Route 100 Line**

Mr. Smyth stated that Mr. Marlier received the draft Reimbursement Agreement from SEPTA. Mr. Marlier sent Mr. Smyth the exhibit that breaks down the costs. BSA sent an email to SEPTA requesting a review of the cost reimbursement exhibits in relation to the construction schedule on June 10, 2019. No response has been received yet but Mr. Smyth stated he would stay on top of it. Mr. Smyth noted there was a redesign of the bridge associated with the utility connections on it that did get the PennDOT Structural Review. Comments were received and addressed with no further comments back. The Categorical Exclusion Evaluation, the environmental document, was reevaluated and there were major comments. The biggest comment was addressed in regards to Section 106. Mr. Smyth mentioned that he anticipates conflict when requesting utility clearance for this project due to his familiarity with a specific reviewer who is very particular on how they like to see things. Mr. Kohler expressed frustration regarding the ongoing delay this project has been receiving over the past years and Mr. Marlier stated he would contact SEPTA in the next two weeks to keep pressure on them.

### **Prince Frederick Extension (PFE)**

Continued coordination with Montgomery County for Chester Valley Trail Extension Project. The biggest item has been developed intersection lane use concepts for the Prince Frederick and Saulin

Boulevard and US 202 intersection, along with signal phasing and timing assumptions. Comments were received from PennDOT regarding the need for a Saulin Boulevard left turn lane due to the proposed Prince Frederick left turn lane. A concept was developed and met with PennDOT Traffic Unit. It was also noted that a concept was developed to add a right turn lane after receiving comments from PennDOT regarding the distance between right turn traffic from Prince Frederick Extension and the trail crosswalk of US 202. A discussion followed regarding a potential bridge crossing.

# **SOLICITOR'S REPORT**

Mr. Marlier stated he has started the review of documents regarding a new ACT 209 study as requested by the Authority and should have a motion or resolution whichever is appropriate for next month to put out for RFP.

### **FINANCIAL REPORT FOR MAY 2019**

Mr. Hiriak, Finance Director, stated that PennDOT is up to date with their reimbursements back to us which brings us even up until January. He also stated that the Authority audit has been issued a clean audit report.

### **REQUISITIONS – June 12, 2019**

| Boles, Smyth Assoc., Inc. | \$ 552.0 | Trout Creek Bridge Replacement Project for work performed for the Period 4-1-19 thru 4-30-19 INVOICE #38 |
|---------------------------|----------|--|
| Boles, Smyth Assoc., Inc. | \$ 11,54 | 7.91 Relocation of North Gulph Road (SR 3039) for work Performed 4-1-19 thru 4-30-19 INVOICE #65         |
| Rudolph Clarke, LLC       | \$ 175.5 | 0 Church Rd Bridge INVOICE #71509  |
| Rudolph Clarke, LLC       | \$ 459.0 | 0 Realen INVOICE #71510  |
| Rudolph Clarke, LLC       | \$ 486.0 | 0 Professional Services General representation INVOICE #71511  |
| TOTAL:                    | \$13,22  | 0.42   |

### Authority Action:

It was moved by Mr. Stuart, seconded by Mr. Meneeley, all voting "Aye" to approve the June 12, 2019 requisitions in the amount of \$13,220.42. None opposed. Motion approved 4-0.

### **ADDITIONAL BUSINESS** - None.

# **ADJOURNMENT**

There being no further business to come before the Authority, the meeting adjourned at 8:28 p.m.

THOMAS KOHLER CHAIRMAN

mm Minutes Approved: Minutes Entered:

# UPPER MERION TRANSPORTATION AUTHORITY REQUISITIONS FOR JULY 10, 2019

| PAYEE               | AMOUNT       | DESCRIPTION  |
|---------------------|--------------|--|
| Boles, Smyth Assoc. | \$ 16,953.45 | Trout Creek Bridge<br>Replacement Project for<br>Period 5-1-19 thru 5-31-2019<br>Invoice #39   |
| Boles, Smyth Assoc. | \$ 3,713.50  | Relocation of North Gulph<br>Road (SR 3039) for<br>Period 5-1-19 thru 5-31-2019<br>Invoice #66 |
| Rudolph Clarke, LLC | \$ 297.00    | Church Road Bridge<br>Invoice #71944   |
| Rudolph Clarke, LLC | \$ 580.50    | Realen<br>Invoice #71945   |
| Rudolph Clarke, LLC | \$ 985.50    | General representation Invoice #71946  |

**TOTAL:** \$ 22,529.95



June 28, 2019

Upper Merion Transportation Authority 175 W. Valley Forge Road King of Prussia, PA 19406

Attn: Mr. Nick Hiriak

Re: Local Agreement No. 164228

**Montgomery County** 

Relocation of North Gulph Road (SR 3039)

Upper Merion Township

Sub: Transmittal of Invoice #66

Tracking No. 2019-06-119-61.03

Michael & Bles

Dear Nick:

We are herewith transmitting one (1) copy of Invoice #66 for the Relocation of North Gulph Road (SR 3039) in Upper Merion Township for work performed for the period May 1, 2019 through May 31, 2019.

If you have any questions about this submission, please contact me. Thank you.

Very truly yours,

Michael C. Boles

MCB:slg

**Enclosures** 

### ESTIMATED PROGRESS REPORT - COST PLUS FIXED FEE AGREEMENT

| Agreement No.  |        | 164228-A   | L      |            |   |              |
|----------------|--------|------------|--------|------------|---|--------------|
| District       | 6-0    | County     |        | Montgomery |   |              |
| S. R.          | 0023   | Section    |        | 2NG        |   |              |
| Estimate No.   | 66     |            |        |            |   |              |
| Estimate Perio | d From | 5/1/19     | То     | 5/31/19    |   |              |
| MPMS NO. 669   | 52     | 2019-06-11 | 9-61.0 | )3         |   |              |
| ACDEEMENT      | AMOUNT | 0          |        | A N //     | _ | NINTS EADNED |

| MPMS NO. 66952                     | 2019-00-119-01.03            | EXPIRATION DATE - THIS PART |                    |  |
|------------------------------------|------------------------------|-----------------------------|--------------------|--|
| AGREEMENT AMOUNTS                  | AMOUNTS EARNED               |                             | AMOUNTS DUE        |  |
| 1. DIRECT/INDIRECT PAYROLL         | DIRECT/INDIRECT TO DATE      | \$380,813.22                |                    |  |
| MAXIMUM                            | DIRECT/INDIRECT PREVIOUS     | \$377,336.40                |                    |  |
| \$780,815.87                       | PAYROLL BILLED THIS ESTIMATE | \$1,575.98                  |                    |  |
|                                    | OVERHEAD 120.613%            | \$1,900.84                  |                    |  |
| 75% OF MAXIMUM                     |                              |                             |                    |  |
| \$585,611.90                       | AMOUNT DUE                   |                             | \$3,476.82         |  |
| 2. DIRECT COSTS OTHER THAN PAYROLL | TO DATE                      | \$4,707.00                  |                    |  |
| MAXIMUM                            | PREVIOUS                     | \$4,707.00                  |                    |  |
| \$9,430.00                         |                              |                             |                    |  |
| 75% OF MAXIMUM                     |                              |                             |                    |  |
| \$7,072.50                         | AMOUNT DUE                   |                             | \$0.00             |  |
| 3. DIRECT COST BY OTHERS           | TO DATE                      | \$207,166.37                |                    |  |
| MAXIMUM                            | PREVIOUS                     | \$207,166.37                |                    |  |
| \$358,012.36                       |                              |                             |                    |  |
| 75% OF MAXIMUM                     |                              |                             |                    |  |
| \$268,509.27                       | AMOUNT DUE                   |                             | \$0.00             |  |
| 4. NET FEE                         | NET FEE EARNED TO DATE       |                             |                    |  |
|                                    | 44.0% OF \$78,891.61         | \$34,712.31                 |                    |  |
| \$78,891.61                        | PREVIOUS                     | \$34,475.63                 |                    |  |
|                                    |                              |                             |                    |  |
|                                    | AMOUNT DUE                   |                             | \$236.68           |  |
| 5.                                 | TO DATE                      |                             |                    |  |
|                                    | PREVIOUS                     |                             |                    |  |
|                                    |                              |                             |                    |  |
|                                    | AMOUNT DUE                   |                             |                    |  |
| TOTAL (THIS PART)                  | MAXIMUM AGREEMENT AMC        | DUNT                        | TOTAL THIS INVOICE |  |
|                                    | \$1,227,149.84               |                             |                    |  |
| \$1,227,149.84                     | TOTAL INVOICES TO DATE (T    | HIS PART)                   | \$3,713.50         |  |
|                                    | \$627,398.90                 |                             |                    |  |
|                                    |                              |                             |                    |  |

Boles, Smyth Associates, Inc. 2400 Chestnut Street Philadelphia, PA 19103 SAP VENDOR NO. 120823

I certify that the above invoice represents services rendered on this Project and is true and correct, and all expenditures were incurred under a fully executed contract.

Michael C. Boles

Federal ID No: 23-1863016

6/28/19

|  | AIED PROGRESS REPORI - COSI PLOS FIXED FEE AGREE |
|--|--|
|--|--|

164228-A Agreement No: PART

| ITEM<br>NO.      | DESCRIPTION OF WORK                                 | % OF<br>TOTAL<br>NET FEE | % ITEM<br>COMPLETED<br>LAST REPORT | % ITEM<br>COMPLETED<br>TO DATE | % OF TOTAL<br>NET FEE<br>TO DATE |
|------------------|---|--------------------------|------------------------------------|--------------------------------|----------------------------------|
| 1.1              | Project Management / Administration                 | 2.8%                     | %6.9%                              | 58.5%                          | 1.6%                             |
| 1.3              | Public/Agency Involvement                           | 3.5%                     | 56.2%                              | 56.2%                          | 2.0%                             |
| 4, 2.10.991A     | Rightsizing Design                                  | 11.3%                    | 95.9%                              | %6'56                          | 10.8%                            |
| 8.7/4.10         | Safety Review/Design Field View                     | 10.3%                    | 76.2%                              | 76.2%                          | 7.8%                             |
| 6                | Pre-Final Utilities and Right-of-Way                | 4.6%                     | 100.0%                             | 100.0%                         | 4.6%                             |
| 10.1/10.2        | CEE Reevaluation & Final Roadway Design             | 15.2%                    | 55.3%                              | 55.3%                          | 8.4%                             |
| 10.2.1/2, 4.2, 4 | Final Drainage/Pavement Design, Specs. & X Sections | 14.4%                    | 19.8%                              | 19.9%                          | 2.9%                             |
| 10.5             | Final Right-of-Way Plan                             | 4.6%                     | 66.4%                              | 68.1%                          | 3.1%                             |
| 10.8.4           | Utility Clearance (D-419)                           | 2.5%                     | 76.4%                              | 79.4%                          | 2.0%                             |
| 10.14/15         | Traffic Control Plan & Traffic Signal Plans         | 8.3%                     | 7.4%                               | 8.3%                           | 0.7%                             |
| 10.25/26/27      | E&S Plan/NPDES Permit & SWM Plan                    | 12.3%                    | 0.7%                               | 0.7%                           | 0.1%                             |
| 10.28/29         | Final Plans Check/FDOM & Assemble Bid Documents     | 8.6%                     | %0.0                               | %0.0                           | 0.0%                             |
| 11.1             | Post Design Activities                              | 1.6%                     | 0.0%                               | 0.0%                           | 0.0%                             |
|                  |   | 100.0%                   |                                    | N/A                            | 44.0%                            |

| PART I  |                |                |                      |
|---|----------------|----------------|----------------------|
| DESCRIPTION OF WORK                             | ESTIMATED COST | BILLED TO DATE | BILLED THIS ESTIMATE |
| DIRECT COSTS OTHER THAN PAYROLL                 |                |                |                      |
| Reproduction                                    | \$4,430.00     | \$4,707.00     | \$0.00               |
| Infiltation Testing (PDA)                       | \$5,000.00     | \$0.00         | 80.00                |
|   |                |                |                      |
| TOTAL   | \$9,430.00     | \$4,707.00     | \$0.00               |
| DIRECT COST OF SERVICES BY OTHERS               |                |                |                      |
| Subconsultants AECOM (Formerly URS CORP. [URS]) | \$93,511.51    | \$82,664.14    | \$0.00               |
| PAQ, Inc.                                       | \$63,287.51    | \$14,644.79    | \$0.00               |
| CHRS, Inc.                                      | \$72,138.87    | \$28,735.28    | \$0.00               |
| Ground Reconsidered, Inc.                       | \$60,359.83    | \$23,183.52    | \$0.00               |
| Gannett Fleming                                 | \$68,714.64    | \$57,938.64    | \$0.00               |
| TOTAL   | \$358,012.36   | \$207,166.37   | \$0.00               |

|                     |  |         |                        |   | PAYROLL<br>THT PERIOD  |   | \$61.45                         | \$1,105.38       | \$72.00                 | \$0.00                                 | \$0.00          | \$160.40        | \$0.00          | \$176.75          | \$0.00         | \$1 \$75 08               | 61,575  |                     |                      |                      |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
|---------------------|--|---------|------------------------|---|--|---|---------------------------------|------------------|-------------------------|--|-----------------|-----------------|-----------------|-------------------|----------------|---------------------------|---|---------------------|----------------------|----------------------|-------|-------|-------|--------|------|--------------------------------------|---|-----|-------|-------|--------|------|-----|--|--|--|-----|
|                     |  |         | -                      |   | DATE APPROVED TNEMTRAGE TN |   | 7/1/18                          | 7/1/18           | 7/1/18                  | 7/1/18                                 | 7/1/18          | 7/1/18          | 7/1/18          | 7/1/18            | 2/16/19        | TOTAL                     | PERIOD  |                     |                      |                      |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
|                     | PENNSYLVANIA DEPARTMENT OF TRANSPORTATION ESTIMATED PROGRESS REPORT - COST PLUS FIXED FEE AGREEMENT  DIRECT PAYROLL TABULATION  PERIOD: FROM 5/1/19 TO 5/31/19 | -       |                        | JAUTOA<br>BTAR YJRUOH                                   |  | \$61.45                                   | \$59.75                         | \$18.00          | \$53.55                 | \$37.30                                | \$40.10         | \$27.55         | \$25.25         | \$32.70           |                |                           | -   |                     |                      |                      |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
|                     |  | =       |                        | SAUOH JATOT<br>GOIA39 SIHT                              |  | 10  | 18.5                            | 4.0              | 0.0                     | 0.0                                    | 4.0             | 0.0             | 7.0             | 0.0               | 34.5           | 4087.0                    | 4121.5  | 9300.0              | 44.3                 |                      |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
|                     |  |         | Post Design Activities | ,   | I II.I   |   |                                 |                  |                         |  |                 |                 |                 | 0.0               | 0.0            | 0.0                       | 150.0   | 0.0                 |                      |                      |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
| L                   |  |         | •                      | Final Plans Check/FDOM & Assemble Bid Package Documents | 9  | 10.28/29                                  |                                 |                  |                         |  |                 |                 |                 |                   | 0.0            | 0.0                       | 0.0   | 800.0               | 0.0                  |                      |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
| ON<br>GREEME        |  |         | •                      | E&S Plan/NPDES Permit &<br>Stormwater Management Plan   |  | 10.25/26/27                               |                                 |                  |                         |  |                 |                 |                 |                   | 0.0            | 8.0                       | 8.0   | 1145.0              | 0.7                  |                      |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
| ORTATION PEE A      |  |         |                        |   |  | affic Control Plan & Traffic Signal Plans |                                 | 10.14/15         |                         |  |                 |                 |                 |                   | 7.0            |                           | 7.0   | 57.0                | 64.0                 | 770.0                | 8.3   |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
| RANSPO<br>JS FIXEI  |  | 5/31/19 | 010111                 | MS  | Utility Clearance (D-419)  |   | 10.8.4                          | 7.0              |                         |  |                 |                 |                 |                   |                | 7.0                       | 179.5   | 186.5               | 235.0                | 79.4                 |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
| NT OF T             | PENNSYLVANIA DEPARTMENT OF TRANSPORTATION ED PROGRESS REPORT - COST PLUS FIXED FEE AGR DIRECT PAYROLL TABULATION   | 2       |                        | ORK ITE   | Final Right-of-Way Plan  |   | 10.5                            | 7.5              |                         |  |                 |                 |                 |                   |                | 7.5                       | 282.0   | 289.5               | 425.0                | 68.1                 |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
| PARTME<br>ORT - C   |  | 5/1/19  | 5/1/19                 | (1/1/0  | (1)110   | (1)11)                                    | (1)110                          |                  |                         |  | (1)11)          |                 |                 |                   |                | N OF W                    | nd Drainage/Pavement Design, Draft Special<br>Provisions & Cross Sections |                     | 1.0                  |                      |       |       |       |        |      |                                      |   | 1.0 | 265.5 | 266.5 | 1340.0 | 19.9 |     |  |  |  |     |
| ANIA DEI<br>ESS REP | ROLL T   | D: FROM |                        | FROM  |  |   |                                 |                  | SCRIPTION OF WORK ITEMS | 3E Reevaluation & Final Roadway Design | CI              | 10.1/10.2       |                 |                   |                |                           |   |                     |                      |                      | 0.0   | 780.0 | 780.0 | 1410.0 | 55.3 |                                      |   |     |       |       |        |      |     |  |  |  |     |
| INSYLV/             | ECT PA)  |         |                        | ä   | ä  |   |                                 | ä                |                         |  |                 |                 | 0               |                   |                |                           | .DC   |                     |                      | DES                  | DES   | DESCF | DESCR | DESC   | DES  | Pre-Final Utilities and Right-of-Way | 4 | 6   |       | 4.0   |        |      | 4.0 |  |  |  | 8.0 |
| PEN<br>MATED I      | DIR  | PERIOD: |                        |   |  | -   | Safety Review/Design Field View |                  | 8.//4.10                |  |                 |                 |                 |                   |                |                           |   | 0.0                 | 727.5                | 727.5                | 955.0 | 76.2  |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
| ESTI                |  |         |                        |   | Rightsizing Design   |   | 4, 2.10.991A                    |                  |                         |  |                 |                 |                 |                   |                | 0.0                       | 1006.5  | 1006.5              | 1050.0               | 95.9                 |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
|                     |  |         |                        | •   | Public/Agency Involvement  | ,   | 1.3                             |                  |                         |  |                 |                 |                 |                   |                | 0.0                       | 185.5   | 185.5               | 330.0                | 56.2                 |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
|                     |  |         |                        |   | Project Management / Administration  | ,   | 1.1                             | 4.0              |                         |  |                 |                 |                 |                   |                | 4.0                       | 148.0   | 152.0               | 260.0                | 58.5                 |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
|                     | 164228-A   | I       |                        |   | CLASSIFICATION   |   | Sr. Proj. Engineer              | Eng. Coordinator | Eng. Technician         | Project Engineer                       | Eng. Technician | Eng. Technician | Eng. Technician | Eng. Technician   | Civil Engineer | S ESTIMATE                | EVIOUS ESTIMATE   | DATE                | HOURS                | ) DATE               |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |
|                     | Agreement No.  | PART    | L                      |   |  | EMPLOYEE                                  | T. F. Boles                     | M. C. Boles      | B.F. Hensyl             | J. Smyth, Jr.                          | D. Plett        | P. J. Boles     | T. J. Rybas     | V. R. Mothukpally | C. J. Zebley V | TOTAL HOURS THIS ESTIMATE | TOTAL HOURS PREVIOUS ESTIMATE   | TOTAL HOURS TO DATE | CONTRACT TOTAL HOURS | % HOURS USED TO DATE |       |       |       |        |      |                                      |   |     |       |       |        |      |     |  |  |  |     |



June 28, 2019

Upper Merion Transportation Authority 175 W. Valley Forge Road King of Prussia, PA 19406

Attn: Mr. Nick Hiriak

Ref: SR 0023, Section TCB

Preliminary & Environmental Phase Services Upper Merion Township, Montgomery County

Sub: Transmittal of Invoice #39

BSA# 2019-06-118-69.09

Michael C Boles

Dear Nick:

We are herewith transmitting one (1) copy of Invoice #39 for the SR 0023, Section TCB – Trout Creek Bridge Replacement Project for work performed for the period May 1, 2019 through May 31, 2019.

If you have any questions about this submission, please contact me.

Thank you.

Sincerely,

Michael C. Boles

MCB:slg

**Enclosures** 

### ESTIMATED PROGRESS REPORT - COST PLUS FIXED FEE AGREEMENT

Agreement No.

Montgomery District 6-0 County State Project No. S. R. 0023 TCB Section Estimate No. 39 Federal Project No. Estimate Period From 5/1/19 To 5/31/19 MPMS NO 48172 2019-06-118-69 09 EXPIRATION DATE - THIS PART

| MPMS NO. 48172                     | Invoice # <u>2019-06-118-69.09</u> | E            | XPIRATION DATE - THIS PART |
|------------------------------------|------------------------------------|--------------|----------------------------|
| AGREEMENT AMOUNTS                  | AMOUNTS EARNED                     |              | AMOUNTS DUE                |
| 1. DIRECT/INDIRECT PAYROLL         | DIRECT/INDIRECT TO DATE            | \$332,526.33 |                            |
| MAXIMUM                            | DIRECT/INDIRECT PREVIOUS           | \$316,084.82 |                            |
| \$342,518.21                       | PAYROLL BILLED THIS ESTIMATE       | \$7,452.65   |                            |
|                                    | OVERHEAD 120.613%                  | \$8,988.86   |                            |
| 75% OF MAXIMUM                     |                                    |              |                            |
| \$256,888.66                       | AMOUNT DUE                         |              | \$16,441.51                |
| 2. DIRECT COSTS OTHER THAN PAYROLL | TO DATE                            | \$3,449.50   |                            |
| MAXIMUM                            | PREVIOUS                           | \$3,449.50   |                            |
| \$3,550.00                         |                                    |              |                            |
| 75% OF MAXIMUM                     |                                    |              |                            |
| \$2,662.50                         | AMOUNT DUE                         |              | \$0.00                     |
| 3. DIRECT COST BY OTHERS           | TO DATE                            | \$36,653.03  |                            |
| MAXIMUM                            | PREVIOUS                           | \$36,653.03  |                            |
| \$187,626.02                       |                                    |              |                            |
| 75% OF MAXIMUM                     |                                    |              |                            |
| \$140,719.52                       | AMOUNT DUE                         |              | \$0.00                     |
| 4. NET FEE                         | NET FEE EARNED TO DATE             |              |                            |
|                                    | 81.9% OF \$14,626.79               | \$11,979.34  |                            |
| \$14,626.79                        | PREVIOUS                           | \$11,467.40  |                            |
|                                    |                                    |              |                            |
|                                    | AMOUNT DUE                         |              | \$511.94                   |
| 5.                                 | TO DATE                            |              |                            |
|                                    | PREVIOUS                           |              |                            |
|                                    |                                    |              |                            |
|                                    | AMOUNT DUE                         |              |                            |
| TOTAL (THIS PART)                  | MAXIMUM AGREEMENT AMOU             | JNT          | TOTAL THIS INVOICE         |
|                                    | \$548,321.02                       |              |                            |
| \$548,321.02                       | TOTAL INVOICES TO DATE (TH         | IIS PART)    | \$16,953.45                |
|                                    | \$384,608.20                       |              |                            |
|                                    |                                    |              |                            |

Boles, Smyth Associates, Inc. 2400 Chestnut Street Philadelphia, PA 19103 I certify that the above invoice represents services rendered on this Project and is true and correct, and all expenditures were incurred under a fully executed contract.

SAP VENDOR NO. 120823

Federal ID No: 23-1863016

Project Manager 6/28/19

EXHIBIT "I"

# PENNSYLVANIA DEPARTMENT OF TRANSPORTATION ESTIMATED PROGRESS REPORT - COST PLUS FIXED FEE AGREEMENT

PART Agreement No:

| % OF TOTAL COMPLETED NET FEE TO DATE | 3.0%                                | 100.0% 22.1%  | 100.0% 8.6%             | 100.0%   | 71.1% 6.7%                     | 54.2% 7.0%                        | 58.9% 5.2%  | 100.0% 6.9%                              | 60.5% 2.8%         | 9.4% 0.4%                                | N/A 81.9% |
|--------------------------------------|-------------------------------------|---|-------------------------|--|--------------------------------|-----------------------------------|---|--|--------------------|--|-----------|
| % ITEM COMPLETED COMF LAST REPORT TO | 100.0%                              | 100.0%  | 100.0%                  | 100.0%   | 71.1%                          | 45.2%                             | 35.9%   | 100.0%                                   | 53.5%              | 9.4%                                     | N/A N     |
| % OF<br>TOTAL<br>NET FEE             | 3.0%                                | 22.1%   | %9.8                    | 19.2%  | 9.4%                           | 12.8%                             | 8.8%  | %6.9                                     | 4.7%               | 4.4%                                     | 100.0%    |
| DESCRIPTION OF WORK                  | Project Management / Administration | Preliminary Engineering (Through Safety Review & DFV) | Environmental Clearance | Structural / Geotechnical Engineering Coordination | Preliminary Right-of-Way Plans | Preliminary Traffic Control Plans | Preliminary Traffic Signal, Pavement Marking and Signing Plar | Preliminary Utility Coordination / Plans | Public Involvement | Norfolk & Southern Railroad Coordination |           |
| ITEM<br>NO.                          | 1                                   | 2   | 8                       | 4  | S                              | 9                                 | 7   | ~  | 6                  | 10                                       |           |

| PENNSYLVANIA DEPARTMENT OF TRANSPORTATION | T - COST PLUS FIXED FEE AGREEME |
|---|---------------------------------|
|---|---------------------------------|

|               | BILLED THIS ESTIMATE | 00 0\$                                       | \$0.00         | \$0.00     |                                   | \$0.00                   | \$0.00<br>\$0.00           | \$0.00                                  | \$0.00       |
|---------------|----------------------|--|----------------|------------|-----------------------------------|--------------------------|----------------------------|---|--------------|
|               | BILLED TO DATE       | \$2.316.50                                   | \$1,133.00     | \$3,449.50 |                                   | \$13,084.56              | \$14,490.78<br>\$9,077.69  | \$0.00                                  | \$36,653.03  |
|               | ESTIMATED COST       | \$2.175.00                                   | \$1,375.00     | \$3,550.00 |                                   | \$35,000.00              | \$16,891.06<br>\$67,500.00 | \$68,234.96                             | \$187,626.02 |
| Agreement No: | DESCRIPTION OF WORK  | DIRECT COSTS OTHER THAN PAYROLL Reproduction | Traffic Counts | TOTAL      | DIRECT COST OF SERVICES BY OTHERS | Subconsultants PAQ, Inc. | CHRS, Inc.<br>RK&K         | PennDOT Subsurface Program *(Estimated) | TOTAL        |

Rudolph Clarke, LLC Suite 200 Seven Neshaminy Interplex Trevose, PA 19053

July 04, 2019

Upper Merion Transportation Authority Upper Merion Township C/O David G, Kraynik 175 West Valley Forge Road King of Prussia, PA 19406-1802

In Reference To: Church Road Bridge File No. 7605-003

Invoice #71944

### **Professional Services**

|             |   | Hours | Amount     |
|-------------|---|-------|------------|
| 6/4/2019    | NM Review and respond to J. Smyth E-mails re: agreement status  | 0.20  | 27.00      |
| 6/6/2019    | NM Teleconference with T. Kohler and E-mail to J. Smyth re: status of reimbursement agreement and review response | 0.30  | 40.50      |
| 6/10/2019   | NM Teleconference with J. Smyth re: Reimbursement Agreement   | 0.30  | 40.50      |
| 6/17/2019   | NM E-mail with J. Nixon re: draft Reimbursement Agreement   | 0.20  | 27.00      |
| 6/19/2019   | NM Review J. Nixon E-mail re: status of Reimbursement Agreement   | 0.10  | 13.50      |
| 6/24/2019   | NM E-mails to J. Nixon re: Reimbursement Agreement; Review response and E-mail with J. Smyth re: the same         | 0.40  | 54.00      |
| 6/26/2019   | NM Review J. Smyth and Q. Durrett re: Reimbursement Agreement   | 0.20  | 27.00      |
| 6/27/2019   | NM Review J. Smyth and Q. Durrett E-mails re: Reimbursement   | 0.40  | 54.00      |
| 6/28/2019   | NM Review J. Smyth E-mail re: Reimbursement Agreement   | 0.10  | 13.50      |
|             | For professional services rendered  | 2.20  | \$297.00   |
|             | Previous balance  |       | \$175.50   |
| 6/18/2019 F | Payment - Thank You. Check No. 298  |       | (\$175.50) |
|             | Total payments and adjustments  |       | (\$175.50) |

| Upper Merion Transportation Authority | Page 2   |
|---------------------------------------|----------|
|                                       | Amount   |
| Balance due                           | \$297.00 |

Rudolph Clarke, LLC Suite 200 Seven Neshaminy Interplex Trevose, PA 19053

July 04, 2019

Upper Merion Transportation Authority Upper Merion Township C/O David G, Kraynik 175 West Valley Forge Road King of Prussia, PA 19406-1802

In Reference To: Realen

File No. 7605-004

Invoice #71945

### **Professional Services**

|                 |  | Hours    | Amount     |
|-----------------|--|----------|------------|
| 6/4/2019 NM     | E-mail with M. Kaplin re: review of off-site improvements  | 0.10     | 13.50      |
| 6/5/2019 NM     | Review M. Kaplin E-mail re: off-site improvements  | 0.10     | 13.50      |
| 6/6/2019 NM     | Teleconference with T. Kohler re: status of impact fee issue   | 0.60     | 81.00      |
| 6/10/2019 NM    | Teleconference with J. Smyth re: review of off-site improvements; Review and respond to J. Smyth and J. McGrory E-mails re: the same; continue to review relevant agreements | 0.90     | 121.50     |
| 6/13/2019 NM    | E-mail with M. Kaplin re: traffic impact fee issue   | 0.10     | 13.50      |
| 6/17/2019 NM    | Teleconferences with J. McGrory, J. Walko, and J. Smyth re: traffic impact fee issue; Review and respond to M. Kaplin and P. Fry E-mails re: the same                        | 1.70     | 229.50     |
| 6/20/2019 NM    | Review P. Fry E-mail re: meeting to discuss traffic impact fee   | 0.10     | 13.50      |
| 6/25/2019 NM    | Teleconference with J. McGrory and E-mail with J. Smyth re: off site improvements  | 0.40     | 54.00      |
| 6/26/2019 NM    | Teleconference with J. McGrory re: traffic impact fees   | 0.10     | 13.50      |
| 6/27/2019 NM    | Teleconference with J. McGrory re: traffic impact fees; Teleconference with T. Kohler re: the same   | 0.20     | 27.00      |
| For p           | rofessional services rendered  | 4.30     | \$580.50   |
| Previ           |  | \$459.00 |            |
| 6/18/2019 Payme | ent - Thank You. Check No. 298   |          | (\$459.00) |

| Upper Merion Transportation Authority | Page 2     |
|---------------------------------------|------------|
|                                       | Amount     |
| Total payments and adjustments        | (\$459.00) |
| Balance due                           | \$580.50   |

Rudolph Clarke, LLC Suite 200 Seven Neshaminy Interplex Trevose, PA 19053

July 04, 2019

Upper Merion Transportation Authority Upper Merion Township C/O David G, Kraynik 175 West Valley Forge Road King of Prussia, PA 19406-1802

In Reference To: Upper Merion Transportation Authority General Representation

File No. 7605-001

CLOSED - NM BOX #7 - 6.2019

Invoice #71946

**Professional Services** 

|           |        |   | Hours | Amount     |
|-----------|--------|---|-------|------------|
| 6/6/2019  | NM     | Review draft RFQ for Act 209 Study  | 0.20  | 27.00      |
| 6/10/2019 | NM     | Review M. Morales E-mails re: Board agendas; Review the same                                  | 0.20  | 27.00      |
| 6/11/2019 | NM     | Continue to review Act 209 report procedures; E-mail with S. Slook and N. Hiriak re: the same | 0.60  | 81.00      |
| 6/12/2019 | NM     | Review and respond to S. Slook, N. Hiriak and J. Smyth E-mails e: Act 209 study               | 0.30  | 40.50      |
|           | NM     | Preparation for and representation at Board meeting   | 6.00  | 810.00     |
|           | For pr | ofessional services rendered  | 7.30  | \$985.50   |
|           | Previo | ous balance   |       | \$486.00   |
| 6/18/2019 | Payme  | nt - Thank You. Check No. 298   |       | (\$486.00) |
|           | Total  | payments and adjustments  |       | (\$486.00) |
|           | Balan  | ce due  | _     | \$985.50   |

Upper Merion Township Recent Development Plans 2017-2018 Impact Fees 7/9/2018

| 77 37 2013 |   |       |                       |                  |      |                                   | Transportation |                    | Sanitary      |               |         | Open Space |              |
|------------|---|-------|-----------------------|------------------|------|-----------------------------------|----------------|--------------------|---------------|---------------|---------|------------|--------------|
| Plan       | Name  | Lc    |                       | Location D       |      | Description                       | Units          | New PK Hr Tps Feee |               | New EDU's Fee |         |            | - p          |
| DP 2017-14 | Ferro Corp ESL Electro Science                      | 416   | Е                     | Church           | Rd   | Industrial building expansion.    | 17,5054 SF     | 12.78              | \$ 46,288.68  | 1.42          | \$      | 9,622.64   | \$ 3,500.00  |
| DP 2017-15 | Storage Partners                                    | 550   | П                     | Allendale        | Rd   | Self storage                      | 96,000 SF      | 4                  | \$ 14,493.52  | 0             |         |            | \$ 10,000.00 |
| DP 2017-16 | MLH   | 120   |                       | Valley Green     | Ln   | Medical Office building           | 95,437 SF      |                    |               | 23            | \$ 15   | 54,786.00  |              |
| DP 2017-17 | Brandywine Operating Partnership: 5000 N Gulph Road | 500 N | N                     | N Gulph          | Rd   | Office/Parking 3,000 S            | 3,000 SF       | 4.5                | \$ 16,196.51  | 1.9           | \$ 1    | 12,920.00  | \$ 600.00    |
| DI 2017-17 |   |       | IN                    |                  |      |                                   |                | Crosswalk          | \$ 58,065.00  |               |         |            |              |
|            |   |       |                       |                  |      | Conversion of warehouse to        |                |                    |               |               | ١       | -          |              |
| DP 2017-18 | Workhorse Brewing                                   | 250   | $\boldsymbol{\vdash}$ | King Manor       | Dr   | Brewery/Tasting                   | 50,000 SF      | 6.05               | \$ 21,914.00  | 7.51          | . \$ !  | 51,129.00  | \$ -         |
| DP 2017-19 | Park Ridge Hotel Dev LP                             | 480   | N                     | Gulph            | Rd   | New Hotel 1                       | 120 Rms        |                    | \$ -          |               |         |            | \$ -         |
| SD 2017-05 | Mao Zhu Zeng  | 155   |                       | Hughes           | Rd   | Subdivision 2 lots/ 1 new         | 1              | Not Act 209        | \$ -          | Septic        | \$      | -          | \$ 2,000.00  |
| SD 2017-06 | SD 2008-03 Amended                                  | 504   |                       | Wood             | St   | Townhomes                         | 8              | Not Act 209        | \$ -          | 5             | \$ 3    | 34,000.00  | \$ 10,000.00 |
|            |   |       |                       |                  |      |                                   |                |                    |               |               |         |            |              |
| DP 2018-01 | John B Ward   | 400   | W                     | Church           | St   | Open equipment structure          | 3200           | NA                 | \$ -          | NA            | \$      | -          | NA           |
| SD 2018-01 | NDR Builders  | 179   |                       | Rebel Hill       | Rd   | Subdivision 2 lots/ 1 new         | 1              | Not Act 209        |               | 1             | . \$    | 6,800.00   | \$ 2,000.00  |
| DP 2018-02 | Realen/Hanover VR-8                                 | 350   | ,                     | Village          | Dr   | Multi-Family                      | 390            |                    |               | 184           | \$ 1,25 | 51,200.00  |              |
| DP 2018-04 | Realen/Toll VR-6                                    | 575   | S                     | Goddard          | Blvd | Multi-Family                      | 60             |                    |               | 28.3          | \$ 19   | 92,440.00  |              |
| DP 2018-05 | Wright Partners                                     | 243   | S                     | Henderson        | Rd   | Auto Service                      | 6,783 SF       | 11                 | \$39,890.18   |               |         |            | \$ 1,907.00  |
|            |   |       |                       |                  |      | Fast Dood Drive Thru              | 2,572 SF       | 59                 | \$213,956.42  |               |         |            |              |
| DP 2018-06 | Aqua  | 230   |                       | Saulin           | Blvd | Unmanned Water Treatment Facility | 6,145 SF       | NA                 | \$ -          | NA            | \$      | -          | \$ -         |
| DP 2018-07 | Mancill Mill Company Phase II                       |       |                       | Mancill Mill     | Rd   | Hotel                             | 233 Rms        | TBD                |               | TBD           |         |            | TBD          |
| DF 2010-07 | IMATICIII WIIII COMPANY I Mase II                   |       |                       | IVIATIONI IVIIII |      | Warehouse                         | 165,000 SF     | TBD                |               | TBD           |         |            | TBD          |
| SD 2018-02 | Kevin Davis   | 510   | W                     | Beidler          | Rd   | Subdivision 2 lots/ 1 new         | 1              | Not Act 209        | \$ -          | 1             | \$      | 6,800.00   | \$ 2,000.00  |
| DP 2018-08 | 3500 Horizon  | 3500  |                       | Horizon          | Dr   | Office/ R & D Addition            | 32,707 SF      | 34.35              | \$ 124,481.22 | TBD           |         |            | TBD          |

New Items