UPPER MERION TOWNSHIP BOARD OF SUPERVISORS FEBRUARY 9, 2023 MEETING ~ 7:00 PM

AGENDA

- Meeting Called to Order.
- 2. Pledge of Allegiance.
- Roll Call.
- 4. Meeting Minutes: January 3, 2023 Workshop January 12, 2023 Workshop January 12, 2023 Business
- Chairman's Comments:
- Citizen Board Vacancies:
- New Business:
 - A. Swearing in of new Fire Fighters by Judge James Gallagher.
 - B. Recognition of Upper Merion Township's Public Works Collections Team Winner of the 2022 DVT Risk Management Innovation Award.
 - C. Proclamation Celebrating Black History Month.
 - D. Resolution 2023-4 Resolution of the Upper Merion Township Board of Supervisors Affirming Upper Merion Township's Commitment to Valuing Diversity, Equity and Inclusion.
 - E. Public Hearing Proposed Ordinance amending Article XXXVII, Sexually Oriented Businesses, of the Township Zoning Code.
 - F. Public Hearing Proposed Ordinance amending Chapter 165, Section 165-160.2
 Use Regulations of the Township Zoning Code to modify the requirements for mixed use buildings in the KPMU Zoning District.
 - G. Conditional Use Hearing (cont.) Royal Garden, LP., 1100 First Avenue. Public Hearing on the Conditional Use application of Royal Garden, LP., 1100 First Avenue to permit the construction of multi-family apartments, structured parking garage and sidewalk construction variances on the KPMU Zoned property.
 - H. Consent Agenda re:
 - 1. First Avenue Linear Park Phase II Contract Payment No. 4 Road-Con, Inc. Approval of Contractor's Application for Payment No. 4 to Road-Con, Inc. in the amount of \$255,451.22 for work completed to date on the project.
 - 2. Change Order No. 1 Tannery Drive at Crow Creek Stabilization. Approval of Change Order No. 1 to Ecotone, LLC. for the reduction of \$13,928.96 from the original contract amount as a result of reduction of material quantities.
 - 3. Tannery Drive at Crow Creek Stabilization Payment No. 1 Ecotone, LLC. Approval of Payment Application No. 1 to Ecotone, LLC. in the amount of \$71,151.62 for work completed to date on the project.

- 4. Community Center Lighting Replacement Project Kendall Electric, Inc. Authorization to purchase new LED lighting on the main floor of the Community Center from Kendall Electric in the amount is \$18,700.00 with a PECO rebate of \$14,960.00 for a net cost of \$3,740.00.
- 5. Upper Merion Township Building HVAC System Replacement Project West Chester Mechanical Approval of the following contracts with West Chester Mechanical, Inc. of Aston, PA, through the PA Costars Program, for the replacement for various HVAC equipment in the Township Building as recommended by the Director of Public Works:
 - a. Cooling Tower Replacement Contract in the amount of \$241,100.00
 - b. Boilers Replacement Contract in the amount of \$282,610.00
 - c. HVAC Controls Replacement Contract in the amount of \$108,486.00
- 6. Resolution 2023-6 Disposition of Township Personal Property (Three Public Works Generators) to auction for a minimal sale value of \$30,000.00.
- 7. Financial Escrow Security Release No. 2, Phase 3 Stonebridge at Upper Merion Subdivision, DeKalb Pike Approval of Phase 3 Escrow Release No. 2 to Toll Mid-Atlantic, LP., in the amount of \$866,660.00 for the completion of required site improvements to date as part of the subdivision as recommended by the Township Engineer.
- 8. Authorize to Advertise Proposed Amendment to Ordinance No. 2006-754, Upper Merion Township Reimbursement for Emergency Fire Services Ordinance for consideration at the March 9, 2023 Business Meeting.
- Township Defined Contribution and 457 Supplemental Pension Plans Provider – Authorization for the proper Township officials to take the necessary action to transition from Mission Square to Empower Retirements Services, as the new plan provider for the Township's Defined Contribution 401As, 457 Retirement Plans as recommended by the Pension Advisory Committee.
- I. Preliminary/Final Land Development Plan Brandywine Operating Partnership, LLC., 631 Park Avenue & 650 Park Avenue. Consideration of a preliminary/final Land Development Plan for Brandywine Operating Partnership, 631 Park Avenue & 650 Park Avenue, prepared by Bohler Engineers, dated October 14, 2022, last revised November 2, 2022 for the construction of a proposed 4-story research and development building at 650 Park Avenue and a structured parking garage at 631 Park Avenue as well as associated site improvements on the two parcels including waivers as outlined in a February 2, 2023 request letter. Zoned KPMU. *Resolution 2023-5*
- 8. Accounts Payable & Payrolls.
- Additional Business.
- 10. Public Comment.
- 11. Adjournment.

UPPER MERION TOWNSHIP BOARD OF SUPERVISORS WORKSHOP MEETING January 3, 2023

The Board of Supervisors of Upper Merion Township met for a Workshop Meeting on Monday, January 3, 2023, in the Township Building. The meeting was called to order at 7:47 p.m., followed by a pledge of allegiance.

ROLL CALL:

Supervisors present were: Greg Philips, Bill Jenaway, Tina Garzillo, Carole Kenney and Greg Waks. Also present were: Anthony Hamaday, Township Manager; John Walko, Township Solicitor and Leanna Colubriale, Township Engineer. Absent was Ashton Jones, Township Planner.

CHAIRPERSON'S COMMENTS:

Chairperson Garzillo stated that at the Reorganization meeting held prior to the Workshop meeting she was appointed Chairperson and Supervisor Jenaway was appointed Vice-Chairperson.

DISCUSSIONS:

PRELIMINARY/FINAL DEVELOPMENT PLAN – 346 E. CHURCH ROAD – Consideration of a preliminary/final Land Development Plan for 346 E. Church Road, prepared by Chester Valley Engineers, dated April 29, 2022, last revised October 26, 2022 for the construction of a 4,000 sq. ft. building addition and associated site improvements on the .98-acre tract

Representatives for 346 E. Church Road Mike Furey, attorney and Mike Joyce, Civil engineer presented their revised plans for King Shooters Supply. Mr. Furey wanted to clarify that the ten (10) waivers his client is asking for six (6) of them pertain to plantings, two (2) are for offsite features on the plans and the other two (2) are for the sidewalk and curbs. He said due to the non-conformities of the property's front they could not comply with the traffic engineer's recommendations because they would not have the required parking spaces needed.

Mr. Furey said that they will install sidewalks but cannot install curbs. He then talked about the six (6) landscaping waivers. Due to security they cannot plant trees which would block the security cameras but can replace with shrubbery and as for the four (4) street trees they will pay a fee-in-lieu so they won't lose any parking spaces.

Owner Mrs. Pat Burris said that they will plant as many plants as possible to replace the trees in the back and they are adding a stormwater feature at the back of the property.

<u>PRELIMINARY/FINAL DEVELOPMENT PLAS – 411 SWEDELAND ROAD – Discovery Labs</u>

Attorney Mr. Edward Campbell, presenting plans for Discovery Labs along with Kevin Kyle, Project Manager, Mark Thompson, Project Site Engineer and Brian Keaveney, Traffic Engineer. The original site is 700,000 sq. ft. and they want to add 1,800,000 sq. ft. totaling ten (10) buildings with some of them having four (4) floors being 80 ft. high. There will be 15,163 parking spaces between four (4) parking garages leaving 65% pervious land.

They are asking waivers to permit grading for only 5' since it's mostly their property and not to install curbs on Jones Road and Swedeland Road. Also, they want to only install sidewalks on one side of the interior streets instead of both sides. They're also asking a waiver to have more than 100 parking stalls in some lots. In addition, they are asking for a waiver not to have street trees between the ultimate right of way line and the setback line so they do not interfere with the PECO lines.

Mr. Campbell asked if they can defer the E & S Plan until the Final approval instead of the Preliminary approval. He also mentioned that there will be different phases to this project with the first being the four (4) new buildings.

Mr. Campbell then talked about traffic study plan costing over 4 million dollars and when project is completed they will receive credits back due to the Act 209 Plan. He suggest that in lieu of the traffic study they can give the money to the Township to put to better use. Mr. Philips asked Mr. Campbell if they presented this to the Transportation Authority. Mr. Campbell said not yet but he will do whatever the Township directs him.

Mr. Philips then asked why they do not want to install curbs and sidewalks. Mr. Mark Thompson said that they are installing sidewalks on Swedeland Road except for the portion that PECO owns and as for Jones Road the road is very narrow. Finally, there was a long discussion about the Traffic study so they will go to the Transportation Authority meeting to get more direction.

SEXUALLY ORIENTED BUSINESS ORDINANCE AMENDMENT

Mr. Walko, Township Solicitor explained the new proposed updates on the Zoning Code for Sexually Oriented or Adult Theme Businesses and how some definitions had to be changed or updated to fit the Ordinance. Ex: To make sure a picture of the anatomy in a doctor's office does not fall under the new Sexual Oriented Ordinance.

Mr. Walko said they are updating the Ordinance to cover adult arcades, cabarets, entertainment facilities, adult theaters & video stores, adult model studios & stores including some adult novelty and materials, news racks or anything that can be in public view.

ADJOURNMENT:

Board Action:

It was moved by Supervisor Philips, seconded by Vice-Chair Jenaway, all voting "Aye" to adjourn the meeting. None opposed. Adjournment occurred at 9:00 pm.

ANTHONY HAMADAY TOWNSHIP MANAGER

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Minutes Approved: Minutes Entered:

UPPER MERION TOWNSHIP BOARD OF SUPERVISORS WORKSHOP MEETING January 12, 2023

The Board of Supervisors of Upper Merion Township met for a Workshop Meeting on Monday, January 12, 2023, in the Township Building. The meeting was called to order at 6:41 p.m., followed by the pledge of allegiance.

ROLL CALL:

Supervisors present were: Bill Jenaway, Greg Waks, Greg Philips, Carole Kenney and Tina Garzillo. Also present were: Anthony Hamaday, Township Manager; John Walko, Township Solicitor; Kailie Melchior, Solicitor's Office; Leanna Colubriale, Township Engineer and Ashton Jones, Township Planner.

CHAIRPERSON'S COMMENTS:

Chairperson Garzillo stated that there was an Executive Session involving legal matters prior to tonight's meeting.

DISCUSSIONS:

POLESTAR – 694 W. DeKalb Pike:

Bob Careless, attorney for the applicant attended the Workshop Meeting. He stated that the applicant is asking for a waiver of Land Development process for the former Wells Fargo property near the Mall's entrance. Mr. Careless explained that they are not demolishing the building nor adding an addition, they are just refurbishing it and adding landscaping around the property which will improve the impervious grounds.

The applicant is willing to pay a fee in lieu for the waiver since a Land Development would take several months to complete and they want to start the process as soon as possible. Mr. Careless then introduced Nick Long one of the proprietors of Polestar.

Mr. Long stated that Polestar is an automotive business which sells new electrical cars through a website. There would only be about 10 to 15 new cars on the lot and in the showroom for test driving. Nick presented plans for the property showing the existing building in which they will remove the drive-up teller lane so emergency vehicles can loop around if needed along with the new landscaping plans which include the addition of a green roof.

There will be a small service area in the back with three (3) car lifts to change tires but no mechanical repair work will be done on site.

Board Comments:

The Board does not feel it would be wise to waive the Land Development process but Supervisor Philips asked Mr. Walko if they would be able to waive part of the Land Development. Mr. Walko said they can do a Land Development Resolution where the applicant can ask for certain parts of the Land Development to be waived. The Board also said Polestar should present their plans to the Planning Commission.

BUSINESS MEETING AGENDA REVIEW:

The Board quickly review the January 12, 2023 Business Meeting agenda and adjourned the meeting.

ADJOURNMENT:

Board Action:

It was moved by Supervisor Philips, seconded by Vice-Chair Jenaway, all voting "Aye" to adjourn the meeting. None opposed. Adjournment occurred at 7:07 pm.

ANTHONY HAMADAY TOWNSHIP MANAGER

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Minutes Approved: Minutes Entered:

UPPER MERION TOWNSHIP BOARD OF SUPERVISORS BUSINESS MEETING JANUARY 12, 2023

The Board of Supervisors of Upper Merion Township met for a Business Meeting on Thursday, January 12, 2023, in Freedom Hall, in the Township Building in King of Prussia. The meeting was called to order at 7:13 p.m., followed by a pledge to the flag.

ROLL CALL:

Supervisors present were: Greg Philips, Bill Jenaway, Tina Garzillo, Carole Kenney and Greg Waks. Also, present was Anthony Hamaday, Township Manager; John Walko, Esq., Solicitor's Office; Ashton Jones, Township Planner and Leanna Colubriale, Township Engineer.

MEETING MINUTES:

December 8, 2022 – Zoning Workshop December 8, 2022 – Business Workshop January 3, 2023 – Reorganization Meeting

Board Actions:

It was moved by Vice-Chair Jenaway, seconded by Supervisor Kenney, all voting "Aye" to approve the minutes. None opposed. Motion passed 5-0.

CHAIRPERSON'S COMMENTS:

Chairperson Garzillo announced that there was an Executive Session held before the meeting to discuss legal matters. She also mentioned there are eight (8) vacancies on different Citizen Boards and she urged residents to apply as the Board is anxious to get the vacancies filled. Mrs. Garzillo then acknowledged and thanked Ashton Jones, Township Planner on the great work that he has done in his short time at the Township. She wished him well in his new job. She also acknowledged the retirement of two (2) Police Officers, Les Glauner and Paul Cooper. Chairperson Garzillo thanked the entire Police department as well as the Fire department for all their service to Upper Merion Township.

NEW BUSINESS:

MONTGOMERY COUNTY EMERGENCY SERVICES – Office of Mental Health Award, presented to The Upper Merion Township Police Department by Michelle Monzo and Anna Trout.

Ms. Anna Trout and Michelle Monzo presented Chief Nolan with a plaque acknowledging his and all Upper Merion Police Officers for 100% participation in completing the three (3) day class. Upper Merion Township had the highest participation out of all the Townships. It was noted that the Crisis Intervention Specialist Award is for the commitment to Mental Health Training de-escalation and support to assist people in crisis helping to keep them at of prison.

PRESENTATION OF THE RACE FOR PEACE AWARDS TO POLICE OFFICERS: Lt. Jeff Mauer, Cpl. Joe Davies and Officer Keith Christian

Chief Nolan introduced Mr. Andrew Howe founder of The Race for Peace and thanked him for coming tonight. Mr. Howe's mission is to bring local law

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enforcement together with the community so communication, understanding and trust are forged during times of Peace not during times of conflict and stress.

Mr. Howe along with his grandson presented a plaque to each Officer for their commitment to this cause. For the last seven (7) years Upper Merion Police have been involved with this program to promote police relations within the community. Mr. Howe said that Lt. Mauer, Cpl. Davies and Officer Christian are outstanding and made him and his supporters feel very comfortable during their events around the community.

POLICE PROMOTIONS:

Chief Nolan introduced the three (3) newly promoted police officers which were sworn in tonight by Magisterial District Judge Patrick Krouse.

- Office Brian Manion to Corporal
- Corporal John Kreuer to Sergeant
- Blaine Leis to Lieutenant

SWEARING IN OF NEW POLICE OFFICERS:

Chief Nolan introduced the six (6) new police officers sworn in tonight by Magisterial District Judge Patrick Krouse.

- Officer Christopher Javier
- Officer Matthew Galloway
- Officer Nicholas Tramo
- Officer Daniel Corson
- Officer Broc Johnson
- Officer Sean Ralph

After the swearing in Vice-Chair Jenaway stated that the hiring of the six (6) new officers (bringing the total to 74 Police and Detectives) is the first step to expand public safety in Upper Merion Township. There will also be an expansion of EMS and Fire Services to keep up with the changes and growth of the Township.

CONDITIONAL USE HEARING (cont.) – Royal Garden, LP., 1100 First Avenue, Public Hearing on the Conditional Use application of Royal Garden, LP., 1100 First Avenue to permit the construction of multi-family apartments, structured parking garage and sidewalk construction variances on the KPMU Zoned property.

Mr. Walko, Township Solicitor opened the hearing from the previous month with a request from the applicant to extend this hearing until February 9th meeting due to their key witness having the flu.

Board Actions:

It was moved by Supervisor Philips, seconded by Supervisor Kenney, all voting "Aye" to allow the Continuance. None opposed. Motion passed 5-0.

Mr. Walko then closed the Hearing and returned to the public meeting to continue with the agenda.

CONSENT AGENDA:

- Land Development Plan Review Extension 411 Swedeland Road Discovery Labs. Accept letter of extension from 411 Swedeland Road – Discovery Labs, for the review of the proposed Land Development Plan through February 28, 2023.
- 2. Permission to Advertise the following proposed ordinances for consideration at the February 9, 2023 Business Meeting:
 - Amendment to Chapter 165, Section 165-160.2 Use Regulations, of the Township Zoning Code to modify the requirements for mixed use buildings in the KPMU Zoning District.
 - 2. Amendment to the Township Zoning Code repealing Article XXXVIII, Sexually Oriented Businesses, in its entirety and replacing it with a new Article XXXVIII.
 - 3. Permission to advertise the following Bids:
 - 1. 2023-2025 Treatment Plant Dry Hydrated Lime Supply Contract
 - 2. 2023 Road Resurfacing Program
 - 3. Township Building Janitorial Services
 - 4. Authorization of the following 2022 Budget Transfers:
 - 1. Transfer from Acct 436-3600 Utilities to 436-3700 Bldg. Maintenance \$7,264.14
 - 2. Transfer from Accts 436-3158 Waste Removal/3210 Telephone/3600 Utilities to 436-4521 HVAC \$7,091.25
 - 3. Transfer from Acct 410-1855 Tuition to 410-2380 Uniforms \$11,100.00

Board Action:

It was moved by Supervisor Waks, seconded by Vice-Chair Jenaway, all voting "Aye" to approve the Consent Agenda as presented. None opposed. Motion approved 5-0.

CONDITIONAL USE APPLICATION – Brandywine Operating Partnership, LLC, 631 Park Avenue. Consideration of an Opinion & Order approving the Conditional Use Application of Brandywine Operating Partnership to permit an accessory garage structure to be constructed on the property at 631 Park Avenue, with a height of 60' in excess of the 50' maximum requirement for properties less than 4 acres in the KPMU Zoning District.

Board Comments: None

Board Action:

It was moved by Supervisor Waks, seconded by Vice-Chair Jenaway, all voting "Aye" to approve the Conditional Use Application. None opposed. Motion approved 5-0.

CONDITIONAL USE APPLICATION – Brandywine Operating Partnership, LLC, 650 Park Avenue. Consideration of an Opinion & Order approving the Conditional Use Application of Brandywine Operating Partnership to permit an office building to be constructed on the property at 650 Park Avenue, with a height of 60' in excess of the 50' maximum requirement for properties less than 4 acres in the KPMU Zoning District.

Board Comments: None

Board Action:

It was moved by Supervisor Philips, seconded by Supervisor Kenney, all voting "Aye" to approve the Conditional Use Application. None opposed. Motion approved 5-0.

PRELIMINARY/FINAL DEVELOPMENT PLAN – 346 E. Church Road – Consideration of a preliminary/final Land Development Plan for 346 E. Church Road, prepared by Chester Valley Engineers, dated April 29, 2022, last revised January 4, 2023 for the construction of a 4,000 sq. ft. building addition and associated site improvements on the .98-acre tract. Resolution 2023-3

Chairperson Garzillo asked the Board to break down the waivers into three (3) categories and vote on each one separately instead of all together since this applicant has presented several times. Mrs. Garzillo then read the waivers and Mr. Walko explained that if the Board agrees to the waivers or makes any decision tonight they would be conditional, based on the conditions provided in the resolution.

The first group of waivers:

- 1) To permit the existing non-conforming parking spaces in front of the property to remain.
- 2) To permit the Plan to show current features in lieu of requirement that the preliminary plan natural features and man-made features on the tract and within 200 feet of its boundaries.
- 3) To permit the Plan to show current features in lieu of requirement that the final plan provide locations of significant natural features and manmake features on the tract and within 200 feet.

Second group of waivers:

- 4) To allow for a combined preliminary/final plan application.
- 5) To permit the existing non-conforming site frontage along East Church Road in lieu of constructing curb to specifications.
- 6) To not provide the required street trees on the Property, but instead pay the fee-in-lieu as set forth.

Third group of waivers:

- 7) To not provide the required parking lot landscaping, and instead pay the fee in lieu as set forth.
- 8) To not provide the required buffer plantings on the Property, but instead pay the fee in lieu set forth.
- 9) To not provide the required building plantings, but instead pay the fee in lieu set forth.

Board Action:

It was moved by Supervisor Philips, seconded by Supervisor Waks, all voting "Aye" to approve waivers #1 through #3 for 346 E. Church Road Plan. None opposed. Motion approved 5-0.

It was moved by Supervisor Waks, seconded by Supervisor Philips, all voting "Aye" to approve waiver #4 for 346 E. Church Road Plan. None opposed. Motion approved 5-0.

It was moved by Supervisor Philips, seconded by Supervisor Waks, all voting "Aye" to approve waiver #5 for 346 E. Church Road Plan. None opposed. Motion approved 5-0.

It was moved by Supervisor Waks, seconded by Supervisor Kenney, all voting "Aye" to approve waiver #6 for 346 E. Church Road Plan. None opposed. Motion approved 5-0.

It was moved by Supervisor Waks, seconded by Supervisor Kenney, all voting "Aye" to approve waivers #7 through #9 for 346 E. Church Road Plan. None opposed. Motion approved 5-0.

PUBLIC COMMENTS: None

Board Action:

It was moved by Supervisor Philips, seconded by Vice-Chair Jenaway, all voting "Aye" to approve Preliminary/Final Development Plan for 346 E. Church Road Plan with the above noted waivers. None opposed. Motion approved 5-0.

KERRWOOD DRIVE BRIDGE REPAIR PROJECT BID AWARD – Awarding of the Kerrwood Drive Bridge Repair Project Bid to National Gunite of Johnstown, PA, through the PA COSTARS Program, in the amount of \$264,495.00, as recommended by the Director of Public Works.

Board Action:

It was moved by Supervisor Waks, seconded by Supervisor Kenney, all voting "Aye" to approve Kerrwood Drive Bridge Repair Project. None opposed. Motion approved 5-0.

PROFESSIONAL SERVICES AGREEMENT – 2023 Road Resurfacing Program administration – ARRO Consulting. Consideration of a Professional Services Agreement in the amount of \$86,110 with ARRO Consulting of West Chester, PA for the design, bidding administration, and construction inspection services for the 2023 Upper Merion Township Road Resurfacing Program as recommended by the Director of Public Works.

Mr. Hamaday explained that the resurfacing price seems high because they never resurfaced last year so there are a lot of roads to complete this year. He said most of the roads being resurfaced are residential and the Township is also looking at Mall Blvd. and parts of Pulaski Drive for resurfacing but have to wait for Arro to do their final review of the roads.

PUBLIC COMMENTS: None

Board Action:

It was moved by Supervisor Kenney, seconded by Supervisor Philips, all voting "Aye" to approve the Professional Services Agreement with Arro Consulting. None opposed. Motion approved 5-0.

TRAFFIC SIGNAL AND UTILITY EASEMENT AGREEMENT – Temporary Traffic Signal Improvements, Valley Forge & Mancill Mill Roads. Consideration of a traffic signal and utility easement agreement between the Township, JPO Land, LP and Amazon.com Services, LLC, for the installation of a temporary traffic signal and associated utilities at Valley Forge & Mancill Roads as required be Twp. Resolution #2022-04 approving the Mancill Mill Road Company Land Development.

PUBLIC COMMENTS: None

Board Action:

It was moved by Supervisor Kenney, seconded by Supervisor Philips, all voting "Aye" to approve the Traffic Signal & Utility Easement Agreement. None opposed. Motion approved 5-0.

FINANCIAL ESCROW SECURITY RELEASE No. 2 (FINAL), Malvern School
Properties King of Prussia, LLC – Approval of Escrow Release No. 2 (Final) to
Malvern School Properties, 800 Mancill Mill Road in the amount of \$20,395.65 for
the completion of required site improvements inspected to date as part of the
Malvern School project as recommended by the Township Engineer.

PUBLIC COMMENTS: None

Board Action:

It was moved by Vice-Chair Jenaway, seconded by Supervisor Kenney, all voting "Aye" to approve the Financial Escrow Security Release (Final) to Malvern School. None opposed. Motion approved 5-0.

ACCOUNTS PAYABLE & PAYROLL:

Board Action:

It was moved by Supervisor Waks, seconded by Vice-Chair Jenaway, all voting "Aye" to approve the Accounts Payables for invoices processed from December 1, 2022 through January 4, 2023 and Payrolls dated December 9, 2022 and December 23, 202 for a total of \$4,182,723.28. None opposed. Motion approved 5-0.

ADDITIONAL BUSINESS:

Chairperson Garzillo said that she attended the UMASD Martin Luther King Celebration last night. She noted that the Caley Elementary students sang beautifully. This program will be televised on the Township's Website. She mentioned that the Township pool registration is now open for residents and registration for non-residents will start on May 20th.

Chairperson Garzillo also stated the Community Center membership will increase on February 6, 2023. If you pay now for the year in advance you can lock in the old rate.

Finally, Chair Garzillo mentioned that Senior Center's President Dick McCann has retired and she thanked him for all his work and said the new president will be Sharon Brzoska and vice president will be Cindy Eastman.

Supervisor Waks wish everyone a Happy Lunar New Year.

Supervisor Kenney said that the Environmental Advisory Council meeting has changed from the second Wednesday to the first Wednesday of each month at 6:30 pm. There is one vacancy open if a resident wants to serve please remit an application for the EAC board.

PUBLIC COMMENTS: None

ADJOURNMENT:

There being no further business to come before the Board, it was moved by Supervisor Jenaway, seconded by Supervisor Waks, all voting "Aye" to adjourn the meeting at 9:02 pm. None opposed. Motion approved 5-0.

ANTHONY HAMADAY TOWNSHIP MANAGER

Ir Minutes Approved: Minutes Entered:

CITIZEN BOARDS/COMMISSIONS VACANCIES AS OF FEBRUARY 9, 2023

Current Vacancies:

CC Advisory Board Student Member - 1 Vacancy

Environmental Advisory Council - 1 Vacancy

Human Relations Commission - 2 (Alternates)

Public Safety Citizen Advisory Board - 1 Vacancy

Upper Merion Foundation

Sub-Committee

- 1 Vacancy

Upper Merion Historical Commission - 3 Vacancies

Cathy Dolan

Feb 9 Business Mtg

From: Anthony Hamaday

Sent: Monday, January 23, 2023 10:58 AM

To: Cathy Dolan

Subject: FW: Congratulations!

Attachments: TC Article 2022 DVT RM Innovation Award Winner 011823.docx; Upper Merion Twp. -

SL-RAT Blockage Detector 120822.pdf

Anthony T. Hamaday Township Manager Upper Merion Township 175 West Valley Forge Road King of Prussia, PA 19406 610-265-2600 ahamaday@umtownship.org

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From: Geoff Hickman <ghickman@umtownship.org>

Sent: Monday, January 23, 2023 9:03 AM

To: Board of Supervisors <Board@umtownship.org> **Cc:** Anthony Hamaday <ahamaday@umtownship.org>

Subject: FW: Congratulations!

Supervisors,

On Friday, Delaware Valley Trusts informed us that Upper Merion Township was selected as their 2022 DVT Risk Management Innovation Award winner for our use of the Sewer Line Rapid Assessment Tool (SL-RAT). The SL-RAT uses acoustic technology to inspect sewer lines, which the Public Works Collections team employs to assess the condition of our pipes and to discover any obstructions. Since implementing this device, our Collections crew has been able to inspect thousands of linear feet of pipe across the Township, and as we find obstructions we then bring the jet/vac truck to clear the blockage.

Upper Merion will receive a plaque, a catered luncheon for the project team, and a \$1,000 prize from DVT for this award. Would the Board consider recognizing this achievement at an upcoming meeting?

Thanks,

Geoff Hickman



Director of Public Works

PROCLAMATION

WHEREAS: During Black History Month, we celebrate the many achievements and contributions made by African Americans to our economic, cultural, spiritual, and political development; and

WHEREAS: Black History Month grew out of the establishment, in 1926, of Negro History Week by Carter G. Woodson and the Association for the Study of African American Life and History; and

WHEREAS: the 2023 national theme for the observance is "**Black Resistance**", which explores how "African Americans have resisted historic and ongoing oppression, in all forms, especially the racial terrorism of lynching, racial pograms and police killings", since the nation's earliest days, and

WHEREAS: the observance of Black History Month calls our attention to the continued need to battle racism and build a society that lives up to its democratic ideals; and

WHEREAS: Upper Merion Township continues to work toward becoming an inclusive community in which all citizens—past, present, and future—are respected and recognized for their contributions and potential contributions to our community, the state, the country, and the world; and,

WHEREAS: Upper Merion Township is proud to honor the history and contributions of African Americans in our community, throughout our state, and nation.

NOW THEREFORE, in recognition of African Americans – past and present – in our community, the Board of Supervisors do hereby proclaim February 2023 to be Black History Month and encourage all citizens to celebrate our diverse heritage and culture, and continue our efforts to create a world that is more just, peaceful, and prosperous for all.

PROCLAIMED the 9th day of February, 2023, by the Board of Supervisors of Upper Merion Township.

| ATTEST: B | SUARD OF SUPERVISORS |
|-----------|--------------------------|
| | |
| | INA GARZILLO CHAIRMAN |

UPPER MERION TOWNSHIP MONTGOMERY COUNTY, PENNSYLVANIA

RESOLUTION NO. 2023-4

A RESOLUTION OF THE UPPER MERION TOWNSHIP BOARD OF SUPERVISORS AFFIRMING UPPER MERION TOWNSHIP'S COMMITMENT TO VALUING DIVERSITY, EQUITY, AND INCLUSION

- **WHEREAS**, the Township of Upper Merion ("Township") recognizes the inherent dignity of all human beings, and welcomes the contributions of residents of every race, religion, national origin, age, ability, gender, sexual orientation, gender identity and socio-economic status, and
- WHEREAS, the Township recognizes the importance of fostering a forward-thinking environment that fosters a healthy community dialogue and acceptance of all people, and
- WHEREAS, the Township will continue to condemn acts of racism and discrimination based on race, creed, color, religion, national origin, sexual orientation, family status or any other consideration made unlawful by local, state or federal law, and
- WHEREAS, the Township recognizes that representation by traditionally underrepresented populations is a crucial component of effectively governing and addressing issues of diversity, equity and inclusion, and
- **WHEREAS**, the Township strives to be a safe, welcoming, inclusive environment for all, free from prejudice, bigotry, harassment and hate, and
- WHEREAS, the Township affirms that promoting diversity, equity and inclusion creates a more fair and just society, improves mental health, reaps economic benefits, sparks innovation, inspires community engagement, strengthens social cohesion, and upholds human dignity, and
- WHEREAS, human diversity can be defined as differences in race, ethnicity, nationality, gender, gender identities, sexual orientation, socio-economic status, age, physical and/or mental capabilities, housing status, political affiliation, cultural practices or religious beliefs, and
- WHEREAS, equity is providing fair treatment, access and opportunity for all people and eliminating barriers that have prevented the full participation of all groups, and
- WHEREAS, focusing on racial equity provides the opportunity for local government to create frameworks, tools and resources that can also be applied to other marginalized people, and
- **WHEREAS**, inclusion is creating environments in which any individual or group can be and feel welcomed, respected, supported and valued, and
- WHEREAS, all humans are possessed with unique, rich cultural histories, backgrounds and personal experiences deserving of universal respect and acceptance, and

WHEREAS, the Upper Merion Township Board of Supervisors ("Board") recognizes diversity, equity and inclusion as essential to positive and healthy communities, and

WHEREAS, in collaboration with the Upper Merion Economic and Development Committee and other community partners, the Board will continue its work to ensure the Township's services and programs are accessible and open to all individuals, and

WHEREAS, the Board is committed to ensuring that the Township remains a welcoming, inclusive, and safe community for all who live, work, worship, and visit, and

NOW THEREFORE, **BE IT RESOLVED**, the Board of Supervisors of Upper Merion Township hereby affirms and commits to fostering, supporting and strengthening diversity, equity and inclusion in the Township's programs, practices and policies.

RESOLVED AND APPROVED this 9th day of February, 2023.

| ATTEST: | UPPER MERION TOWNSHIP BOARD OF SUPERVISORS |
|----------------------------|---|
| By: | By: |
| Anthony Hamaday | Tina Garzillo, Chairperson of |
| Township Manager/Secretary | Upper Merion Township |
| · | Board of Supervisors |

ORDINANCE NO. _____ UPPER MERION TOWNSHIP MONTGOMERY COUNTY, PENNSYLVANIA

AN ORDINANCE REPEALING AND REPLACING ARTICLE XXXVIII, SEXUALLY ORIENTED BUSINESSES, OF CHAPTER 165 OF THE UPPER MERION TOWNSHIP CODE, ZONING, TO PROVIDE FOR NEW DEFINITIONS; USE AND SITE REQUIREMENTS AND CONDITIONS; AND INSPECTION RIGHTS

WHEREAS, the Pennsylvania Second Class Township Code and the Pennsylvania Planning Code, 52 P.S. § 10101, et seq., authorizes the Board of Supervisors ("Board") of Upper Merion Township ("Township") to make, amend, and adopt ordinances that are consistent with the constitution and laws of the Commonwealth of Pennsylvania when necessary for the proper management, care and control of the Township and the maintenance of peace, good government, health and welfare of the Township and its citizens;

WHEREAS, the Board intends to preserve, maintain, and enhance the community existing within Upper Merion Township while providing for legitimate uses within the Township;

WHEREAS, certain uses can cause a deleterious effect on the aesthetics and economics of the surrounding areas and immediate neighboring uses;

WHEREAS, certain uses are only legally permitted to be enjoyed or accessed by adults, and therefore are inappropriate to be in zoning districts heavily traversed and occupied by young children and minors;

WHERAS, the Board desires to amend its Zoning Code, Article XXXVIII, as set forth below, to amend the current regulations on Sexually Oriented Businesses;

WHEREAS, the Board has met the procedural requirements of the Pennsylvania Municipalities Planning Code for the adoption of the proposed ordinance, including advertising and holding a public hearing;

WHEREAS, the Board, after due consideration of the proposed ordinance at a duly advertised public hearing, has determined that the health, safety and general welfare of the residents of Upper Merion Township will be served by this amendment of the Upper Merion Zoning Ordinance.

NOW THEREFORE, BE IT ORDAINED AND ENACTED by the Board of Supervisors of Upper Merion Township, Montgomery County, Pennsylvania as follows:

SECTION I. CODE AMENDMENT. Article XXXVIII Sexually Oriented Businesses, is hereby repealed in its entirety and replaced as follows:

ARTICLE XXXVIII Sexually Oriented Businesses.

§165-266 Purpose and Findings.

- A. Certain types of Sexually Oriented Businesses possess characteristics that may be objectionable to the public or illegal to display or sell to minors.
- B. When concentrated, certain types of Sexually Oriented Businesses may be found to have a deleterious effect upon adjacent areas.
- C. The activities or certain Sexually Oriented Businesses have been associated with increases in noise, parking impacts, loitering, littering, and disturbances in the peace.
- D. Special regulations are necessary to prevent the overconcentration of Sexually Oriented Businesses and to mitigate the negative impacts associated with these uses.
- E. Special regulation of these uses is necessary to ensure that the adverse effects of Sexually Oriented Businesses will not contribute to the blighting or downgrading of the surrounding neighborhood nor create an adverse effect on minors.
- F. Reasonable conditions on Sexually Oriented Businesses, such as limitation on hours of operation, exterior lighting, display materials, and other similar conditions, are necessary to protect the public health, safety, and welfare.

§165-267 Definitions.

As used in this Article, the following terms shall have the meanings indicated:

ADULT ARCADE. Any place to which the public is permitted or invited wherein coin or slug operated, or electronically, electrically, or mechanically controlled still picture or motion picture machines, projectors, virtual reality sets, games, or other image-producing devices are maintained to show images or permit experiences where the images so displayed are distinguished or characterized by an emphasis on depicting, describing, replicating, or experiencing "Specified Sexual Activities" and/or "Specified Anatomical Areas."

ADULT CABARET. A nightclub, theater, adult dance studio, men's social club, music or performance studio, or other establishment which features live performances to one or more persons by topless and/or bottomless dancers, "go-go" dancers, exotic dancers, strippers or similar entertainers, where such performances are distinguished or characterized by an emphasis on depicting or simulating "Specified Sexual Activities" and/or "Specified Anatomical Areas" and where the average person, applying contemporary community standards would find that the performance, taken as a whole, appeals to the prurient interest, depicts or describes "Specified

Sexual Activities" and/or "Specified Anatomical Areas" in a patently offensive way, and lacks serious literary, artistic, political, or scientific value.

ADULT ENTERTAINMENT FACILITY. An Adult Newsrack, Adult Store, Adult Theater, Adult Arcade, Adult Novelty Store, Adult Model Studio, Sexual Encounter Center, or any other similar Sexually Oriented Business, or any combination of two or more of such uses. A business containing a 25 percent (25%) or more of the total wall space, display area, or stock-in-trade of a combination of such products or inventory regulated under the definitions of Adult Store, Adult Novelty Store, and/or an Adult Video Store shall be deemed to be an Adult Entertainment Facility.

ADULT MATERIALS. Items or actions with an emphasis on depicting, describing, containing, showing, or replicating "Specified Sexual Activities" and/or "Specified Anatomical Areas." where the average person, applying contemporary community standards would find that the material, taken as a whole, appeals to the prurient interest, depicts or describes "Specified Sexual Activities" and/or "Specified Anatomical Areas" in a patently offensive way, and lacks serious literary, artistic, political, or scientific value.

ADULT MODEL STUDIO. Any business where, for any form of consideration or gratuity, figure models who display "Specified Anatomical Areas" are provided to be observed, sketched, drawn, painted, sculptured, photographed, or similarly depicted by persons paying such consideration or gratuity. This does not include accredited educational institutions, which may employ models in fine art courses.

ADULT NEWSRACK. Any self-service or coin-operated or card-operated machine or device that dispenses or provides access to Adult Materials.

ADULT NOVELTY STORE. A building, or portion thereof, in which 25 percent (25%) or more of the display area of the store's products or inventory is used for the distribution, sale, transfer, offer for sale and/or rental or offer for rental of any device, instrument, game, toy, or paraphernalia evidently designed or marketed for sexual stimulation of human genital organs or for sadomasochistic use.

ADULT STORE. Any building, or portion thereof, where space devoted to sale or display Adult Materials composes 25 percent (25%) or more or 500 square feet, whichever is less, of any one or more of the following:

- a. Wall space;
- b. Any display area other than wall space (e.g. tables, racks, and/or any other display areas or structures); or
- c. stock in trade (inventories not on display, but on site).

ADULT THEATER. A commercial establishment, or portion thereof, whether open or enclosed, that is substantially devoted to, or marketed for, the public depiction of Specified Sexual Activities" or "Specified Anatomical Areas" for observation by persons therein through films, motion pictures, videocassettes, slides, DVDs or Blue-ray Disks, electronic files or movies, slides, virtual depiction or experience, or other similar materials ("Films"), where the average person, applying contemporary community standards would find that the Films, taken as a whole, appeal

to the prurient interest, depict or describes "Specified Sexual Activities" and/or "Specified Anatomical Areas" in a patently offensive way, and lack serious literary, artistic, political, or scientific value..

ADULT VIDEO STORE. A building, or portion thereof, in which 25 percent (25%) or more of the display area of the store's products or stock in trade (inventories not on display but on site) is used for the distribution, sale, transfer, offer for sale and/or rental or offer for rental, or presentation of videos, movies, motion pictures, slides, tapes, films, DVDs, Blu-ray disks, electronic files downloads or movies, video games, virtual reality presentations, or similar items ("Videos")of "Specified Sexual Activities or "Specified Anatomical Areas" and the Video taken as a whole, appeals to the prurient interest, depicts or describes "Specified Sexual Activities" and/or "Specified Anatomical Areas" in a patently offensive way, and lacks serious literary, artistic, political, or scientific value.

PUBLIC VIEW. Exposes to the view of persons outside the building in which a Sexually Oriented Business is located or a portion of a building used for a Sexually Oriented Business.

SEXUAL ENCOUNTER CENTER. Any business, agency, or person who, as one of its principal business purposes, for any form of consideration or gratuity, provides a place where two or more persons, not all members of the same family, may congregate, assemble or associate for the purpose of engaging in "Specified Sexual Activities," exposing "Specified Anatomical Areas," or physical contact in the form of wrestling or tumbling between persons when one (1) or more of the persons is in a state of nudity or semi-nude. This term shall not be interpreted to include private rooms in hotels, motels, rooming houses, lodging houses, tourist homes, or similar businesses.

SEXUALLY ORIENTED BUSINESS. Includes the following types of businesses.

- 1. Adult Newsrack,
- 2. Adult Store,
- 3. Adult Entertainment Facility,
- 4. Adult Arcade,
- 5. Adult Theater,
- 6. Adult Novelty Store,
- 7. Adult Video Store,
- 8. Adult Cabaret.
- 9. Adult Model Studio, and/or
- 10. Sexual Encounter Center

SPECIFIED ANATOMICAL AREAS. Less than completely and opaquely covered:

- a. Human genitals;
- b. Human buttocks or anus;
- c. Human female breast below a point immediately above the top of the areola;
- d. Human male genitals in a discernibly turgid state, even if completely and opaquely covered.

SPECIFIED SEXUAL ACTIVITIES. Specified Sexual Activities are comprised of the following:

- a. Actual or simulated sexual intercourse, oral copulation, anal intercourse or copulation, bestiality, direct physical stimulation of unclothed genitals, flagellation or torture in the context of a sexual relationship, or the use of excretory functions in the context of a sexual relationship;
- b. Clearly depicted human genitals in a state of sexual stimulation, arousal, or tumescence;
- c. Human or animal masturbation, sodomy, oral copulation, coitus, cunnilingus, fellatio, or ejaculation, whether actual or simulated;
- d. Fondling or erotic lewd touching of nude human genitals, public region, buttocks, or breast;
- e. Masochism, erotic or sexually oriented torture, beating or infliction of pain, whether actual or simulated:
- f. Erotic lewd touching, fondling, or other contact with an animal by a human being;
- g. Human excretion, urination, menstruation, or vaginal or anal irrigation in the context of a sexual relationship; and
- h. Any combination of the above items a through g.

§165-268 Use Standards for Sexually Oriented Businesses.

- A. Sexually Oriented Businesses are only permitted when such use is permitted in the underlying zoning district.
- B. Sexually Oriented Businesses shall comply with all applicable federal, Commonwealth, and Township laws and obtain all required licenses and permits required to operate.
- C. Distance Requirement. The parcel of land where the Sexually Oriented Business is situated shall be located at least 1,000 feet from parcels containing the following uses:
 - (a) Any permitted, pre-existing residential dwelling, including multifamily buildings or mixed-use buildings containing residential dwellings;
 - (b) A place of worship and assembly;
 - (c) A public or private pre-elementary, elementary or secondary school;
 - (d) A public library;
 - (e) A child-care facility or nursery school;
 - (f) A boundary of any residential district;
 - (g) A public park adjacent to a residential district;
 - (h) A community/recreation center;
 - (i) A children's hospital; or
 - (j) Another Sexually Oriented Business
- D. Hours of Operation. The hours of operation of a Sexually Oriented Business shall be limited to between 8 a.m. and 10 p.m. on Sunday, Monday, Tuesday, Wednesday and Thursday, and from 8 a.m. to 11 p.m. on Friday and Saturday.

- E. Display. No Sexually Oriented Business, including but not limited to an Adult Newsrack, shall display, advertise, or exhibit any material or signage in a manner which exposes to the Public View photographs, depictions, videos, illustrations or other similar images or actions of "Specified Sexual Activities," "Specified Anatomical Areas," or naked persons in poses which emphasize or direct the viewer's attention to the subject's breasts, buttocks, or genitals.
- F. In addition to any other violations and penalties that may be applicable under any laws, it shall be unlawful for any person to knowingly sell, rent, admit, or provide to a minor any Adult Material or grant admission to a Sexually Oriented Business to a minor when providing such materials or access is prohibited under Commonwealth or federal law. For purposes of this Article, a "minor" means an individual who has not attained the age of 18.
- G. Security Program. An on-site security program shall be prepared and implemented as follows:
 - (a) Exterior Lighting. All exterior lighting shall comply with all outdoor lighting requirements of the underlying zoning district where the site is located. In addition, all off-street parking areas and building entries for a Sexually Oriented Business shall be illuminated during all hours of operation with a minimum maintained horizontal illumination of one footcandle of light on the parking surface and/or walkway.
 - (b) Interior Lighting. All interior portions of the Sexually Oriented Business, except those devoted to mini-motion or motion pictures, shall be illuminated during all hours of operation with a lighting system that provides a minimum maintained horizontal illumination of not less than two foot-candles of light on the floor surface.
 - (c) Security Guards. Security guards for Sexually Oriented Businesses may be required if it is determined by the Upper Merion Police Department that their presence is necessary to prevent any unlawful conduct from occurring on the premises.

§165-269 Site Standards for Sexually Oriented Businesses.

A. Façade. For existing buildings, photographs of the building(s) must be provided to the Township upon submittal of a use permit application. The exterior of the building(s) to be occupied by the Sexually Oriented Business may be required to be repainted and repaired, as needed, prior to occupancy.

- B. Landscaping, Buffers, and Screening. All site landscaping requirements shall comply with the minimum established requirements of the underlying zoning district where the site is located. In addition, all lot lines for the premises occupied by the Sexually Oriented Business adjoining any other property, regardless of the use classification of such adjoining property, shall provide a buffer of at least 40 feet in width and shall be planted in accordance with the requirements of §165-217.1, Screening.
- C. Litter. The exterior, including all signs and accessory buildings and structures, shall be maintained free of litter at all times. The owner or operator shall provide for daily removal of trash, litter, and debris from the premises occupied by the Sexually Oriented Business and on all abutting sidewalks within 20 feet of the premises.
- D. Graffiti. The owner or operator shall remove graffiti from the premises occupied by the Sexually Oriented Business or the improvements thereon within 48 hours' notice of the occurrence.

§165-270 Inspection; right of entry.

In order to ensure compliance with this Article, all Sexually Oriented Businesses shall permit representatives of the Upper Merion Township Police Department, the Township Fire Marshal, the Township Building Official, the Township Code Enforcement Department, or other necessary Township departments to inspect the portions of the premises of the Sexually Oriented Business that will be open or accessible to the public. Such inspections shall occur at a time that the Sexually Oriented Business is occupied or open for business. It shall be a violation of this Chapter for a Sexually Oriented Business to refuse to permit an authorized inspection.

SECTION II: Repealer. In addition to the above, all other ordinances or parts of ordinances that are inconsistent herewith, are hereby repealed. Further, it is understood and intended that all other sections, parts, provisions, and ordinances that are not otherwise specifically in conflict or inconsistent with this Ordinance, shall remain in full force and effect, the same being reaffirmed hereby.

SECTION III: Severability. In the event that any section, sentence, clause, phrase or word of this Ordinance shall be declared illegal, invalid or unconstitutional by any Court of competent jurisdiction, such declarations shall not prevent, preclude, or otherwise foreclose enforcement of any of the remaining portions of this Ordinance.

SECTION Iv: Effective Date. This Ordinance shall take effect immediately upon its legal enactment.

SECTION V: Failure to Enforce Not a Waiver. The failure of the Township to enforce any provision of this Ordinance shall not constitute a waiver by the Township of its rights of future enforcement hereunder.

| | ervisors of Upper Merion Township, in the County nia does hereby approve and ordain this Ordinance day of, 2023. |
|--|--|
| ATTEST: | UPPER MERION TOWNSHIP BOARD OF SUPERVISORS |
| By:Anthony Hamaday, Secretary | By: Tina Garzillo, Chairperson, Upper Merion Township Board of Supervisors |
| Advertised Ordinance in:: Proof of Publication Dated:: Hearing Held: | |
| Ordinance Adopted as Ordinance Ordinance Entered: | e No |

ORDINANCE NO. _____ UPPER MERION TOWNSHIP MONTGOMERY COUNTY, PENNSYLVANIA

AN ORDINANCE AMENDING THE UPPER MERION TOWNSHIP ZONING CODE, CHAPTER 165, TO REQUIRE 30% OF A MULTIFAMILY BUILDING TO MAINTAIN A MIXED-USE IN THE KPMU DISTRICT

WHEREAS, the Pennsylvania Second Class Township Code and the Pennsylvania Municipalities Planning Code, 53 P.S. § 10101, et seq., authorizes the Board of Supervisors of Upper Merion Township ("Board") to make, amend, and adopt ordinances that are consistent with the constitution and laws of the Commonwealth when necessary for the proper management, care and control of Upper Merion Township ("Township") and the maintenance of peace, good government, health and welfare of the Township and its citizens;

WHEREAS, the Board desires to amend the Township Zoning Code, Chapter 165, to require a certain portion of mixed uses on properties containing multifamily in the KPMU District;

WHEREAS, the Board has met the procedural requirements of the Pennsylvania Municipalities Planning Code, for the adoption of the proposed ordinance, including advertising, submission to the planning commissions, and holding a public hearing; and

WHEREAS, the Board, after due consideration of the proposed ordinance at a duly advertised public hearing, has determined that the health, safety and general welfare of the residents and guests of the Township will be served by this amendment of the Upper Merion Township Zoning Code as set forth below;

NOW, THEREFORE, BE IT ORDAINED AND ENACTED by the Board of Supervisors of Upper Merion Township, Montgomery County, Pennsylvania, as follows:

Section I. Code Amendment. Chapter 165, Zoning, of the Upper Merion Township Code, is hereby amended as follows:

- A. Section 165-160.2, Use regulations, Table KPMU 1 Permitted Uses, related to the uses permitted in the KPMU-King of Prussia Mixed Use District, is hereby amended to add a new section (h) under Footnote 5 (related to Multifamily building requirements) to provide:
 - (h) A multifamily use shall be located within a mixed-use building with at least thirty percent (30%) of the building's gross floor area occupied by an additional permitted primary use. Any structured parking, located in a mixed-use building, will be considered accessory.

B. Section 165-160.3, Dimensional requirements, Footnote 6 and 7 is hereby amended to provide:

- 6. Professional, scientific and professional services, hotels, educational services, finance and insurance, and health care services uses in buildings exceeding 65 feet but no more than 80 feet in height are permitted by conditional use in accordance with the following conditions:
 - a. One or more of these uses must comprise at least 80% of the gross floor area.
 - b. The minimum lot size is four acres.
 - c. Minimum side and rear yard building setbacks established in this section shall be increased two feet for each foot of building height exceeding 65 feet. This requirement shall not apply to side yard building setbacks abutting street, rear yard building setbacks abutting street and any yards abutting limited-access highways.
 - d. Implementation and compliance with LEED Silver standards for the appropriate development type.
- 7. Professional, scientific and professional services, hotels, educational services, finance and insurance, and health care services uses in buildings exceeding 80 feet but no more than 120 feet in height are permitted by conditional use in accordance with the following conditions:
 - a. One or more of these uses must comprise at least 80% of the gross floor area.
 - b. The minimum lot size is six acres.
 - c. Minimum side and rear yard building setbacks established in this section shall be increased two feet for each foot of building height exceeding 65 feet. This requirement shall not apply to side yard building setbacks abutting street, rear yard building setbacks abutting street and any yards abutting limited-access highways.
 - d. A shadow analysis shall be provided for any proposed buildings over 80 feet tall to measure the impact of shadows cast on adjacent parcels. Based on the results of the analysis, the applicant shall consider alternate locations for the proposed building(s) if required by the Township.
 - e. Implementation and compliance with LEED Gold standards for the appropriate development type.
 - f. Buildings over 80 feet in height and located between the minimum and maximum front yard setback of a primary arterial, arterial or primary collector roads shall be subject to an additional 20 feet of front yard setback for the portion of building frontage over 65 feet high. The additional twenty-foot front yard setback for the portion of the building over 65 feet high shall not be required to be located within the maximum front yard setback.
 - g. Two hundred square feet of common use area shall be provided for each foot of building height over 80 feet in accordance with the following:
 - (1) The common use area shall not overlap the required buffer area except to connect to open space on contiguous parcels.

- (2) The common use area shall be accessible from the building and consist of a contiguous area of at least 2,500 square feet. The perimeter of the common use area shall not have a dimension less than 50 feet on any one side.
- (3) The common use area shall connect to adjacent open space parcels.

Section II. Repealer. In addition to the above, all other ordinances or parts of ordinances that are inconsistent herewith, are hereby repealed. Further, it is understood and intended that all other sections, parts, provisions, and ordinances that are not otherwise specifically in conflict or inconsistent with this Ordinance, shall remain in full force and effect, the same being reaffirmed hereby.

Section III. Severability. In the event that any section, sentence, clause, phrase or word of this Ordinance shall be declared illegal, invalid or unconstitutional by any Court of competent jurisdiction, such declaration shall not prevent, preclude or otherwise foreclose enforcement of any of the remaining portions of this Ordinance.

Section IV. Effective Date. This Ordinance shall take effect immediately upon its legal enactment.

Section V. Failure to Enforce Not a Waiver. The failure of the Township to enforce any provision of this Ordinance shall not constitute a waiver by the Township of its rights of future enforcement hereunder.

| Section VI. Enactment. The Board of Super Montgomery, Commonwealth of Pennsylvan | | <u> </u> |
|---|--------|--|
| for the Township of Upper Merion, this | day of | , 2023. |
| | | |
| ATTEST: | _ | R MERION TOWNSHIP D OF SUPERVISORS |
| By:Anthony Hamaday, Township Secretary | | Tina Garzillo, Chairperson of the Upper Merion Township Board of Supervisors |

Cathy Dolan

| From: Sent: To: Cc: Subject: Attachments: | Geoff Hickman Tuesday, January 31, 2023 8:46 AM Anthony Hamaday Cathy Dolan FW: First Ave Phase 2 - Estimate 04 First Ave Phase 2 - Estimate 04.pdf; 202216 AIA Form Est 04.xls |
|--|---|
| Tony, | |
| First Avenue Linear Par | ached invoice added to the BOS agenda: k Phase II Contract Payment No. 4 — Road-Con, Inc. Approval of Contractor's nt No. 4 to Road-Con, Inc. in the amount of \$255,451.22 for work completed to |
| Thanks, | |
| Geoff Hickman | |
| | |
| Director of Public Works Upper Merion Township 175 West Valley Forge Road King of Prussia, PA 19406 E: ghickman@umtownship.org O: 610.205.8501 | |
| From: David Sledziewski <dsledzi Sent: Tuesday, January 31, 2023 To: Geoff Hickman <ghickman@u Cc: Chris Basler <chris@kopbid.co con.com> Subject: First Ave Phase 2 - Estim</chris@kopbid.co </ghickman@u </dsledzi | 8:09 AM umtownship.org> om>; Eric Wickwire <ewickwire@rkk.com>; 'Jon DiBeradino' <jdiberardino@road-< td=""></jdiberardino@road-<></ewickwire@rkk.com> |
| Geoff, | |
| Estimate 04 for First Ave Phase 2 | is attached for Township review and approval. Let me know if you have any questions |
| Thanks, Dave | |

DAVID SLEDZIEWSKI Senior Project Engineer



King of Prussia, PA 19406

484.322.2830 D | 610.962.7860 P www.rkk.com

Responsive People | Creative Solutions

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Rummel, Klepper and Kahl, LLP is an equal opportunity employer that values diversity at all levels.

| APPLICATION AND CERTIF TO OWNER: Upper Merion Township/ KOP Business District 234 Mall Blvd., Suite 234 King of Prussia, PA 19406 | PROJECT: First Avenue Linear Park, Phase 2 | PAYMENT | | AIA DOCUMENT G702 APPLICATION NO: PERIOD TO: | 12/31/2022 | PAGE 1 OF 2 PAGES Distribution to: X OWNER X ARCHITECT X CONTRACTOR | |
|---|---|--|------|--|--|--|--|
| FROM CONTRACTOR: ROAD-CON, INC. 902 CAMARO RUN DRIVE WEST CHESTER, PA 19380 CONTRACTOR'S APPLICAT | VIA ARCHITECT: RK&K CM/CI 680 American Ave., St King of Prussia, PA 19 | uite 300 406 | | PROJECT NO: CONTRACT DATE: | 5/31/2022 | | |
| Application is made for payment, as shown below, Continuation Sheet, AIA Document G703, is attach | in connection with the Con | | | The undersigned Contractor certifies information and belief the Work cov completed in accordance with the Cotthe Contractor for Work for which p payments received from the Owner, | ered by this Application ontract Documents, that revious Certificates for | | Commonwealt Saman My commiss Commi |
| 1. ORIGINAL CONTRACT SUM 2. Net change by Change Orders 3. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) 5. RETAINAGE: a. 10 % of Completed Work (Column D + E on G703) b. 0 % of Stored Material (Column F on G703) Total Retainage (Lines 5a + 5b or | 125.529.58 0.00 | 1.837,404,70 29,865,39 1,867,270.09 1,255,295,83 | | State of: Pennsylvania Subscribed and sworn to before me In Notary Public: Samurothm My Commission expires: Augus | + 21, 20.25 | Date: 1/37/23 Sociation of Chester day of January | th of Pennsylvania Notary Sea 1tha Hart, Notary Public Chester County sion expires August 27, 2023 ission number 1355929 |
| Total in Column I of G703) 6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING RETAIN (Line 3 less Line 6) | \$ \$ NAGE \$ | 125,529.58 1,129.766.25 874.315.03 255.451.22 737.503.84 | mlci | CERTIFICATE FOR In accordance with the Contract Doc comprising the application, the Arch Architect's knowledge, information the quality of the Work is in accorda is entitled to payment of the AMOU AMOUNT CERTIFIED | cuments, based on on-si- itect certifies to the Ow and belief the Work ha ince with the Contract I NT CERTIFIED. | rner that to the best of the s progressed as indicated, Documents, and the Contractor | |
| CHANGE ORDER SUMMARY Total changes approved in previous months by Owner Total approved this Month | ADDITIONS \$29,865.39 | \$0.00 | CML | Application and onthe Continuation ARCHITECT By: | Sheet that are changed | ount applied. Initial all figures on this d to conform with the amount certified.) Date: 1/27/2 | 3 |
| TOTALS NET CHANGES by Change Order | \$29,865.39 \$29,865 | \$0.00 .39 | | This Certificate is not negotiable. T Contractor named herein. Issuance, prejudice to any rights of the Owner | payment and acceptance | e of payment are without | |

CONTINUATION SHEET

A1A DOCUMENT G703

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APPLICATION DATE
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| 9000-0321 Tre | Tree Prolection Fence - Safety Fence | 1H1 95 | | S4 x36 th | \$2.157.96 | | \$2.00 | \$2,157.96 | \$2,678.04 | 5215 80 |
| | Segmental Bock Retaining Wall | \$225 00 | ň | Sex 400 001 | \$68 400 | | 50100 | SGN 400 BO | 50.02 | \$6.540.00 |
| 9000-0550 Tea | Toah Perepacie | \$2.250.00 | 2,00 | S4,500 BG | | | Sum | 50.00 | \$4,500 06 | \$0.00 |
| 7 | But Shelter Salvage & Peturn to Owner | \$765.00 | | \$765 00 | | | Souce | 5765 00 | 50 CH | 576 50 |
| 9694-0002 De | Design of Centrals (utp Ramps | \$1.430 kg | ١ | \$7,150.00 | | | 20.00 | 57,150 00 | Secon | S715 tro |
| _ | Bus Shelter-Drassembly & Store | S2,688.00 | ١ | 52,000.00 | 52,000 00 | | \$0.00 | SCHORE | 20 00 | \$200.003 |
| | Bus Shelter - Reassemble and Install | \$2,850 um | ۱ | \$2,850.00 | | | \$0.00 | 20,00 | \$2 850 00 | Serino |
| 4 | Mew Bus Street | \$17,3(8).00 | 2.00 | \$3+ 6mm m | 1 | | \$0,00 | \$27.856.66 | \$6,743.54 | \$2,785.67 |
| T | Petmatra Businsask System on Steet Helical Pile | \$136.00 | 1 | \$535.840 Htt | \$150.8X9.09 | 788 | STOT TOND | \$25K,057 09 | 19 287 7753 | 525 805.71 |
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| Г | Selective Tree Removal | \$3,600 au | 1.00 | 53,600 00 | S3,600 no | | 50.00 | 23,600 00 | So on | 5360 00 |
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| 9000-0550 Tras | Tash Receitab | 00 050 CO | 901 | 1 | | Ī | 00.05 | 00.00 | 00 956 CX | 2005 |
| Т | But Shelter, Salvace & Return to Owner | 2765 00 | 2.00 | 1 | \$1,530.00 | | 20.00 | \$1.530.00 | 00.05 | \$153.00 |
| Г | Here Bas Shelter | 317.300.00 | 100 | 1 | S13.928.33 | | Seus | \$13.92x33 | 83371.67 | \$1.392.83 |
| 3804-0011 Sec | Seeding and Soil Supplements | \$2.40 | 393.00 | 5943.20 | | | \$6.00 | 50,00 | 5943 20 | Sti. UB |
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| \dagger | TOTAL ALTERNATE 2 | | | SHEET SHEET | MERSENS | 1 | 28,00 | 579,828,83 | 18,122,042 | STAINS. NR |
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| - | GRAND TOTALS | | | S1,843,255,60 | S | | 5283,834,69 | \$1,255,295,83 | 92,476,1158 | SELECTOR SE |



Croton Road Corporate Center 555 Croton Road, Suite 401 King of Prussia, PA 19406 O: (610) 940-1050 F: (610) 940-1161

January 27, 2023

Mr. Anthony Hamaday Township Manager Upper Merion Township 175 West valley Forge Road King of Prussia, PA 19406

RE: Change Order No. 1

Tannery Drive at Crow Creek Stabilization

Upper Merion Township RVE File #PMUMT031

Dear Tony:

Remington & Vernick Engineers (RVE) has enclosed two (2) copies of Change Order No. 1 for the above referenced project.

This change order reflects balancing the original plan quantities to the actual field measured quantities.

Once the change order is approved, please have both copies of the change order signed by the proper officers. Please return one (1) signed copy to our office for further distribution, and retain one (1) signed copy for your file.

Should you have any questions please feel free to contact our office at (610) 940-1050.

Sincerely,

REMINGTON & VERNICK ENGINEERS

By

Leanna M. Colubriale, P.E., CFM, Associate

Township Engineer

LMC/lmc

Enclosure

cc: Geoff Hickman, Upper Merion Township, Director of Public Works

Christopher J. Fazio, P.E., C.M.E., Executive Vice President

Raymond Ruczynski, Jr., Manager of Construction Inspection Services



Croton Road Corporate Center 555 Croton Road, Suite 401 King of Prussia, PA 19406 O: (610) 940-1050 F: (610) 940-1161

January 27, 2023

Mr. Anthony Hamaday Township Manager Upper Merion Township 175 West valley Forge Road King of Prussia, PA 19406

RE: Payment Certificate No. 1

Tannery Drive at Crow Creek Stabilization

Upper Merion Township RVE File #PMUMT031

Dear Mr. Hamaday:

Remington & Vernick Engineers (RVE) has enclosed two (2) copies of Payment Certificate #1 for the above referenced project. Along with this payment certificate, the following materials have also been provided: corresponding weekly payrolls.

RVE therefore recommends payment to Ecotone, LLC (hereafter referred to as "Contractor"), in the amount of \$71,151.62. The amount of \$7,905.74 is being held for 10% retainage.

Please review and process for payment to the Contractor. Should you have any questions, please feel free to contact our office at (610) 940-1050.

Sincerely,

REMINGTON & VERNICK ENGINEERS

By

Leanna M. Colubriale, P.E., CFM, Associate

Township Engineer

Enclosure

cc: Geoff Hickman, Upper Merion Township, Director of Public Works

Christopher J. Fazio, P.E., C.M.E., Executive Vice President

Raymond Ruczynski, Jr., Manager of Construction Inspection Services

Cathy Dolan

From:

Dan Russell

Sent:

Monday, January 30, 2023 11:09 AM

To:

Anthony Hamaday

Cc:

Cathy Dolan

Subject:

UMCC- Light Replacement Project

Attachments:

Square90000.pdf

Tony-

Attached please find the invoice for the lighting replacement project at the Community Center. This is to replace and update to LED lighting on the main floor of the building (68 total lights). Cost for all materials is \$18,700 and we will receive a PECO Energy Rebate of \$14,960. This would make the total cost of all materials \$3740. We would like to move forward ASAP before we lose the rebate.

Thanks for the consideration,

Daniel C. Russell
Director of Parks & Recreation
Upper Merion Township
431 West Valley Forge Road
King of Prussia, PA 19406
Office- 610-265-1071
Cell- 610-246-5750



KENDALL ELECTRIC INC 15 COLWELL LN CONSHOHOCKEN PA 19428-1878 610-832-9000 Fax 610-941-8181

Remit To: KENDALL ELECTRIC DUNS# 06-584-9168 EIN# 38-2023622 PO BOX 671121 DETROIT MI 48267-1121

www.kendallelectric.com

INVOICE

S112535883.001

| Invoice Date: 01/26/23 | |
|-------------------------|------------|
| Terms: Net Due 30 Days | |
| Customer PO#: | Release #: |
| Verbal Gerry Testa | |
| Ordered By: Gerry Testa | |
| Phone: 610-265-2600 | |

01-26-2023 09:52:12 AM 5112535883.001

SOLD TO: 230545

UPPER MERION TOWNSHIP 175 WEST VALLEY FORGE ROAD KING OF PRUSSIA PA 19406-1800 SHIP TO: 230551

UPPER MERION TOWNSHIP 175 WEST VALLEY FORGE ROAD KING OF PRUSSIA PA 19406-1800

| Wareh | house | Ship Via | Freight Allowed | Account Ma | nager Inside Sales Person | | ales Person |
|--|--|--|---|---|---------------------------|-------------------------|--------------|
| EP | 01 | EP02R10 | EP02R10 Out: No In: No | | ISER, EP01 | JOSEPH BI | UCKLEY, EP01 |
| CUST LINE # | ID# | | DESCRIPTION | ORDER QTY | SHIP QTY | PRICE / UOM | EXT AMOUNT |
| | 464746 | Keystone Lighting KT-RHLED240-14C-840-VDII | M-P/G2 | 68 | 68 | 250.000E | 17000.00 |
| | 455400 | PECO ENERGY INSTANT R | EBATE | -68 | -68 | 220.000E | -14960.00 |
| | 464746 | DOME REFLECTOR FOR 10 | KT-RHLED-WG-2-KIT KEY-TECH ALUMINUM DOME REFLECTOR FOR 100W ROUND HIGHBAY, 90' BEAM ANGLE | | 68 | 25.000E | 1700.00 |
| This transacti | ion is subject | prmation on how you can download invoices directly into | en you and us that specifies the terms | s that apply to | | Subtotal S&H Charges | 3740.00 0 |
| all sales that you send us. I reject any pri | : we make to yo If there is no ior offers made | ou, regardless of any different or addition such prior agreement, then (1) this order s by you, (3) our standard Terms and Condi do.asp) govern this transaction, and (4) w | nal terms on any purchase order or other is a revocable offer by us to sell to tions of Sale (available by calling 8) | ner document that 5 you, (2) we 00-632-5422 or at | | Sales Tax | 0.00 |

www.kendallelectric.com/tandc.asp) govern this transaction, and (4) we object to any different or additional terms. Returnequire prior approval and may be subject to restocking fees. Past due invoices may be assessed a 1.5% late fee (18% per

0.00 Payments **Amount Due** 3740.00

Thank You - We Appreciate Your Business



West Chester Mechanical 20 McDonald Blvd - Suite 3 Aston PA 19014

> Main 610-447-8755 Fax 610-447-8756

HVACR • Service • Controls • Piping • Plumbing • Back Flow Prevention

Date: 1.26.23

To: Geoff Hickman

Company: Upper Merion Township

175 West Valley Forge Rd. King of Prussia Pa, 19406

Reference: Upper Merion Twp Bldg Cooling Tower replacement

Thank you for the opportunity to offer this proposal to replace closed circuit Cooling Tower at the referenced location. This will include the following:

Scope of work:

- Demo and dispose existing York Cooling tower
- Supply and Install New (1) EVAPCO cooling tower: Model LSWE 8P-5M12-1 CTI Certified forced draft counter flow closed circuit cooler capable of cooling 512.18 GPM of water from 100°F to 90°F at 78°F entering wet bulb temperature. Product line is CTI/ECC certified. Selection is rated in accordance with CTI Standard 201 RS.

Accessories Included:

- IBC Compliant up to 1g, PVC Water Distribution System, High Efficiency PVC Drift Eliminators
 Inverter Ready Totally Enclosed Fan Cooled (TEFC) fan motor, Mechanical Float Valve Assembly
 Electric Heater Package:(1) 5 kW heater, thermostat, and low water cutoff, Sound Attenuation, Hood &Dampers
- 6" PVC Schedule 80 Piping, fittings and shutoff valves,
- Supply & Install VFD motor control Panel for Cooling Tower
- Electric: includes disconnect and reconnect, New Pipe Heat trace
- Pipe Insulation
- Crane
- Replace Steel dunnage for new Cooling Tower
- Start up and check operation. Factory Authorized Start Up is included (limited to one 8-hour day) 5 Year Unit Total Product warranty on all structural components, does not include electrical devices such as heaters which are subject to 1-year parts only.

Parts and materials included:

Miscellaneous materials and consumables required.

Exclusions:

 Excludes: Any work beyond the above scope, and any problems that may become manifest during or following the project. Premium Time, patching.

Pricing:

• This work will be performed for the price of \$241,100.00. Additional work will be either quoted or done on a time and material basis. This proposal is based on the work being performed during normal working hours.







TERMS AND CONDITIONS

Expiration of Proposal: This proposal will be held firm for a period of thirty (30) days. If it is accepted after that date, it will be reviewed and adjusted as necessary to reflect changes in labor and material costs. All applicable sales taxes will be included in the invoice unless a current tax exempt certificate is on file with our accounting department. Certificates of insurance will be furnished upon request.

Terms of Payment: A deposit of 50% may be due upon order based upon equipment and scope, with progress billings accordingly. The balance of the contract is payable net 30 Days following completion of the work. The account is subject to a Finance Charge for late payment computed at a monthly rate of 1-1/2% on the total past due balance.

Asbestos: Contractors' scope of work shall not include the identification, detection, abatement, encapsulation or removal of asbestos, or products or materials containing asbestos or similar hazardous substances. In the event that West Chester Mechanical encounters any such products or materials in the course of performing its work, West Chester Mechanical shall have the right to discontinue its work and remove its employees from the project until such projects or materials, and any hazards connected therewith, are abated, encapsulated or removed, or it is determined that no hazard exists (as the case may require), and West Chester Mechanical shall receive an extension of time to complete its work hereunder and compensation for delays encountered as a result of such situations and correction of same.

Indemnity: We shall not be liable for injuries to persons, or damages to property except those directly due to the negligent acts or omissions of our employees and in no event shall we be liable for consequential or speculative damages. We shall not be held liable for any loss or damage due to delays in furnishing labor or material caused by reason of strikes or labor troubles affecting our employees who perform the service called for herein, delays in transportation, delays caused by priority or preference ratings or orders or regulations established by any government authority or by unusual delays in procuring supplies or for any cause beyond our reasonable control.

Fees and Permits: Any necessary fees or permits required by state or local codes will be charged as incurred.

WARRANTY: WCM stands behind our workmanship 100%. All workmanship furnished by us is warranted to be free from defects under normal use and maintenance for a **period of twelve (12) months**. Air Filters, Refrigerant, Driers, and miscellaneous consumables are excluded from this warranty. *Manufacturer's Warranty will apply on materials and equipment.*

Please review this proposal and call if you have any questions. If this proposal is acceptable, please acknowledge below and return via email or fax.

Thank you once again for considering West Chester Mechanical for this work.

| Yours in good service, | |
|---|-----------|
| Robert Veight, Director of Service Operations | Accepted: |











Main 610-447-8755 Fax 610-447-8756

HVACR • Service • Piping • Plumbing • Back Flow Prevention

Date: 1.26.23

To: Geoff Hickman
Company: Upper Merion Twp

175 West Valley Forge Rd King of Prussia, PA 19406

Reference: Boilers Replacement (Budget Proposal Only)

Thank you for the opportunity to offer this proposal to perform the replacement of the existing boilers and Domestic hot water as discussed during walk through at the referenced location. This will include the following:

Scope of work:

- Provide all labor, material, and tools to:
 - Demo existing (6) boilers, Domestic water heater, Piping, Breaching ductwork and remove from site.
 - o Extend Boilers concrete pad to accommodate new boilers,
 - o Furnish and install (3) new Lochinvar FTX725 Boilers 98% Thermal Efficiency
 - o Furnish and install 6" PVC boilers breaching through existing breaching to the roof & cap
 - o Furnish and install circulating pumps, flow switch, high limit manual reset.
 - o Furnish and install expansion tank.
 - Furnish and install necessary piping from boilers to system
 - o Includes electrical, pipe insulation, Hangers
 - Furnish and install (1) 125 gallon Indirect domestic hot water storage tank w/Heat timer mixing valve.
 - Replace Boiler Pumps w/ VFD's
 - o (3) Condensate drain Neutralizers
 - Engineer Drawings
 - Start & test system

Parts and materials included:

Miscellaneous materials and consumables associated with this work.

Exclusions & Notes:

 Excludes: Any work beyond the above scope, and any problems that may become manifest during or following the project. Electric, Premium Time, patching.

Note: Permits by owner

Pricing:

 This work will be performed for the price of \$282,610.00. Additional work will be either quoted or done on a time and material basis. This proposal is based on the work being performed during normal working hours.

TERMS AND CONDITIONS

Expiration of Proposal: This proposal will be held firm for a period of thirty (30) days. If it is accepted after that date, it will be reviewed and adjusted as necessary to reflect changes in labor and material costs. All applicable sales taxes will be included in the invoice unless a current tax exempt certificate is on file with our accounting department. Certificates of insurance will be furnished upon request.

Terms of Payment: A deposit of 50% may be due upon order based upon equipment and scope, with progress billings accordingly. The balance of the contract is payable net 30 Days following completion of the work. The account is subject to a Finance Charge for late payment computed at a monthly rate of 1-1/2% on the total past due balance.

Asbestos: Contractors' scope of work shall not include the identification, detection, abatement, encapsulation or removal of asbestos, or products or materials containing asbestos or similar hazardous substances. In the event that West Chester Mechanical encounters any such products or materials in the course of performing its work, West Chester Mechanical shall have the right to discontinue its work and remove its employees from the project until such projects or materials, and any hazards connected therewith, are abated, encapsulated or removed, or it is determined that no hazard exists (as the case may require), and West Chester Mechanical shall receive an extension of time to complete its work hereunder and compensation for delays encountered as a result of such situations and correction of same.

Indemnity: We shall not be liable for injuries to persons, or damages to property except those directly due to the negligent acts or omissions of our employees and in no event shall we be liable for consequential or speculative damages. We shall not be held liable for any loss or damage due to delays in furnishing labor or material caused by reason of strikes or labor troubles affecting our employees who perform the service called for herein, delays in transportation, delays caused by priority or preference ratings or orders or regulations established by any government authority or by unusual delays in procuring supplies or for any cause beyond our reasonable control.

Fees and Permits: Any necessary fees or permits required by state or local codes will be charged as incurred.

WARRANTY: WCM stands behind our workmanship 100%. All workmanship furnished by us is warranted to be free from defects under normal use and maintenance for a **period of twelve (12) months**. Air Filters, Refrigerant, Driers, and miscellaneous consumables are excluded from this warranty. *Manufacturer's Warranty will apply on materials and equipment.*

Please review this proposal and call if you have any questions. If this proposal is acceptable, please acknowledge below and return via email or fax.

Thank you once again for considering West Chester Mechanical for this work.

Yours in good service,

| Michael Willis, Service Sales Account Manager | Accepted: | |
|---|-----------|--|
| West Charter Machanical | · | |

West Chester Mechanical 20 McDonald Blvd – Suite 3 Aston PA 19014







Main 610-447-8755 Fax 610-447-8756

HVACR • Service • Controls • Piping • Plumbing • Back Flow Prevention

Date: 1.27.23

To: Geoff Hickman

Company: Upper Merion Township

175 West Valley Forge Rd. King of Prussia Pa, 19406

Project Location: Upper Merion Township

175 West Valley Forge Rd. King of Prussia Pa, 19406

Reference: Upper Merion Township Bldg. Supply & install wireless Honeywell controls BAS system

Thank you for the opportunity to offer this proposal to supply and install Honeywell Controls BAS System at the referenced location. This will include the following:

Scope of work:

- Supply and install Honeywell Webs N4 controller. System will be "Open Protocol "and will require no proprietary software for owner to be able to monitor, control, and modify set points.
- Graphical system access on site.
- Remote access capable with external IP address or VPN.
- System scheduling.
- Alarming.
- Set point adjustments for (68)-WSHP's Heat Pumps.
- Discharge air sensors for heat pumps if current wiring can provide.
- New controls for mechanical room pumps, boilers, and tower.
- Perimeter baseboard heat set point will be determined by an outdoor air reset.
- Program the field controllers.
- Integrate the field controllers into the JACE.
- Program the trending, alarms, and scheduling for each WSHP's, Boilers Hydronic system and cooling tower.
- Perform functional testing of the new field controllers and verify operation and connectivity to the BAS Supervisory Server.
- 3-year software maintenance agreement.
- Customer training.
- Start up and test.

Parts and materials included:

- Controls cabinet.
- Honeywell Jace web 8000.
- Honeywell TC500 commercial wireless thermostats for heat pumps.
- 20k ohm discharge air sensors for heat pumps.
- Honeywell TR120 for mechanical room controls.
- Miscellaneous materials and consumables associated with this work.

Warranty:

- Provide one (1) year installation warranty.
- Provide information on the manufacturer's equipment warranty.

Parts and materials included:

Miscellaneous materials and consumables associated with this work.

Exclusions & Notes:

• Excludes: Any work beyond the above scope, and any Unforeseen problems that may become manifest during or following the project. Electric, Premium Time, patching.

NOTES:

- 1. Ethernet connection point within 3 feet of control panel will be the responsibility of the customer. IP address, Sub Mask, and Gateway settings will be provided by customer's IT department.
- 2. Provide Wi-Fi passwords as needed.
- 3. Not liable for existing problems to the equipment being controlled.

Pricing:

This work will be performed for the price of \$108,486.00. Any unforeseen problems and additional
work will be either quoted or done on a time and material basis. This proposal is based on the work
being performed during normal working hours.







TERMS AND CONDITIONS

Expiration of Proposal: This proposal will be held firm for a period of thirty (30) days. If it is accepted after that date, it will be reviewed and adjusted as necessary to reflect changes in labor and material costs. All applicable sales taxes will be included in the invoice unless a current tax exempt certificate is on file with our accounting department. Certificates of insurance will be furnished upon request.

Terms of Payment: A deposit of 50% may be due upon order based upon equipment and scope, with progress billings accordingly. The balance of the contract is payable net 30 Days following completion of the work. The account is subject to a Finance Charge for late payment computed at a monthly rate of 1-1/2% on the total past due balance.

Asbestos: Contractors' scope of work shall not include the identification, detection, abatement, encapsulation or removal of asbestos, or products or materials containing asbestos or similar hazardous substances. In the event that West Chester Mechanical encounters any such products or materials in the course of performing its work, West Chester Mechanical shall have the right to discontinue its work and remove its employees from the project until such projects or materials, and any hazards connected therewith, are abated, encapsulated or removed, or it is determined that no hazard exists (as the case may require), and West Chester Mechanical shall receive an extension of time to complete its work hereunder and compensation for delays encountered as a result of such situations and correction of same.

Indemnity: We shall not be liable for injuries to persons, or damages to property except those directly due to the negligent acts or omissions of our employees and in no event shall we be liable for consequential or speculative damages. We shall not be held liable for any loss or damage due to delays in furnishing labor or material caused by reason of strikes or labor troubles affecting our employees who perform the service called for herein, delays in transportation, delays caused by priority or preference ratings or orders or regulations established by any government authority or by unusual delays in procuring supplies or for any cause beyond our reasonable control.

Fees and Permits: Any necessary fees or permits required by state or local codes will be charged as incurred.

WARRANTY: WCM stands behind our workmanship 100%. All workmanship furnished by us is warranted to be free from defects under normal use and maintenance for a **period of twelve (12) months**. Air Filters, Refrigerant, Driers, and miscellaneous consumables are excluded from this warranty. *Manufacturer's Warranty will apply on materials and equipment.*

Please review this proposal and call if you have any questions. If this proposal is acceptable, please acknowledge below and return via email or fax.

Thank you once again for considering West Chester Mechanical for this work.

| Yours in good service, | |
|---|-----------|
| Michael Willis, Sales Account Executive | Accepted: |









RESOLUTION NO. 2023-6

DISPOSITION OF TOWNSHIP PERSONAL PROPERTY

WHEREAS, Upper Merion Township is the owner of certain personal property hereinafter described, which the Board has determined should be sold or otherwise disposed of; and

WHEREAS, the personal property in question has an estimated minimum sale value for each vehicle/equipment as listed below.

NOW, THEREFORE, in consideration of the foregoing, it is hereby resolved by the Board of Supervisors of Upper Merion Township, as follows:

Upper Merion Township shall dispose of the following personal property at auction:

| <u>Vehicle/Equip</u> | Model # | \$ Est Value |
|---|-------------------|--------------------|
| Kohler Generator/Transfer Switch Kohler Generator/Transfer Switch | 40RE0ZIC 60RZG | \$8000 \$10,000 |
| Onan Generator | DGEA | \$12,000 |

It is the estimate of the Board of Supervisors that said personal property has a total minimum sale value of \$30,000. J.J. Kane Auctions in Plymouth Meeting will handle the sale of these items.

The Township Manager is hereby authorized to dispose of the personal property mentioned above at auction.

RESOLVED this 9th day of February, 2023, by the Board of Supervisors of Upper Merion Township.

| ATTEST: | UPPER MERION TOWNSHIP BOARD OF SUPERVISORS |
|------------------|---|
| | |
| Anthony Hamaday | Tina Garzillo |
| TOWNSHIP MANAGER | CHAIRPERSON |



Croton Road Corporate Center 555 Croton Road, Suite 401 King of Prussia, PA 19406 O: (610) 940-1050 F: (610) 940-1161

January 12, 2023

Mr. Anthony Hamaday Township Manager Upper Merion Township 175 West Valley Forge Road King of Prussia, PA 19406

Re: Financial Security Release No. 2

Stonebrook at Upper Merion – Phase 3

Upper Merion Township RVE File #PMUMP139

Dear Anthony:

Remington & Vernick Engineers (RVE), on behalf of Upper Merion Township, has reviewed a request by Toll Mid-Atlantic LP Company, Inc. (developer) seeking a release of financial security held for the completion of required site improvements at Stonebrook at Upper Merion – Phase 3 (development).

Based upon our inspection of the work completed, RVE recommends that the Township release the amount of \$866,660.00 to the developer from the financial security held for the completion of required site improvements at the development. After this release, the total amount of financial security remaining is \$2.028.061.58.

Enclosed, a Declaration of Completion has been provided along with a detailed breakdown to facilitate this release of financial security. Please review these materials and process for release.

Should you have any questions please feel free to contact our office at (610) 940-1050.

Very truly yours,

REMINGTON & VERNICK ENGINEERS

Bv

Leanna M. Colubriale, P.E., CFM

Township Engineer

LMC/rr

Enclosure

Nicholas F. Hiriak, Director of Finance & Administration John F. Walko, Kilkenny Law, LLC, Township Solicitor Christopher J. Fazio, P.E., C.M.E., Executive Vice President Raymond Ruczynski, Manager of Construction Inspection Services

DECLARATION OF COMPLETION FINANCIAL SECURITY RELEASE NO. 2

Municipality: Upper Merion Township
Development: Stonebrook at Upper Merion – Phase 3

Developer: Toll Mid-Atlantic LP Company, Inc.

Date: January 12, 2023

Township Manager

We, the undersigned, hereby declare a portion of the work provided for in a certain agreement between the Township and the Developer relative to the required site improvements at the Development has been completed to the extent of \$2,126,620.00. This Declaration authorizes the Township to release a portion of the financial security in the amount of \$866,660.00 to the order of the Developer.

This release of funds hereby authorized shall not be construed as acceptance of the work by the Township. The Township reserves the right to re-inspect the work and to require the Developer to correct any and all defects and deficiencies.

| Cho J | 1-12-2023 |
|------------------------------------|-----------|
| Christopher J. Fazio, P.E., C.M.E. | Date |
| Executive Vice President | |
| | |
| | |
| | |
| | |
| Anthony Hamaday | Date |

FINANCIAL SECURITY RELEASE NO. 2

Municipality:

Upper Merion Township

Development: Developer: Stonebrook at Upper Merion - Phase 3
Toll Mid-Atlantic LP Company, Inc.
232 N. Henderson Road - Glasgow Quarry

Location: RVE File No.:

Date:

PMUMP139 1/12/2023

| | | | | Total Amount | Previous | Current Sec | urity Release | Amount |
|-------------------|--------|--|-------------|--------------|--------------|--|---------------|-------------|
| Quantity | Unit | Item | Unit Cost | Extended | Amount | Quantity | Amount | Remaining |
| Erosion Co | ntrols | | | | | | | |
| 2 | EA | Construction Entrance | \$2,500.00 | \$5,000.00 | \$5,000.00 | 0 | \$0.00 | \$0.00 |
| 2 | EA | Concrete Washout | \$250.00 | \$500.00 | \$500.00 | 0 | \$0.00 | \$0.00 |
| 350 | LF | 18" Compost Filter Sock | \$12.00 | \$4,200.00 | \$4,200.00 | 0 | \$0.00 | \$0.00 |
| 680 | LF | 24" Compost Filter Sock | \$15.00 | \$10,200.00 | \$10,200.00 | 0 | \$0.00 | \$0.00 |
| 65 | EA | Inlet Protection | \$175.00 | \$11,375.00 | \$0.00 | 0 | \$0.00 | \$11,375.00 |
| 1 | LS | Sediment Traps / Basins | \$25,000.00 | \$25,000.00 | \$25,000.00 | 0 | \$0.00 | \$0.00 |
| 57000 | SF | Seeding & Mulching | \$0.10 | \$5,700.00 | \$5,700.00 | 0 | \$0.00 | \$0.00 |
| 500 | LF | Tree Protection Fencing | \$2.50 | \$1,250.00 | \$1,250.00 | 0 | \$0.00 | \$0.00 |
| 1 | LS | Maintenance of Controls | \$1,500.00 | \$1,500.00 | \$0.00 | 0 | \$0.00 | \$1,500.00 |
| Demolition | | | | | | | | |
| 1 | LS | Sheds (2,368 CF @ \$0.33 / CF = \$781) | \$781.00 | \$781.00 | \$781.00 | 0 | \$0.00 | \$0.00 |
| 1 | EA | Pavilion | \$1,267.00 | \$1,267.00 | \$1,267.00 | 0 | \$0.00 | \$0.00 |
| 1 | EA | Playground Equipment | \$250.00 | \$250.00 | \$250.00 | 0 | \$0.00 | \$0.00 |
| 444 | SY | Basketball Court Paving | \$8.50 | \$3,774.00 | \$3,774.00 | 0 | \$0.00 | \$0.00 |
| 2 | EA | Basketball Backboards | \$500.00 | \$1,000.00 | \$1,000.00 | 0 | \$0.00 | \$0.00 |
| 2 | EA | Swingset | \$100.00 | \$200.00 | \$200.00 | 0 | \$0.00 | \$0.00 |
| 1 | EA | Baseball Field | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | \$0.00 | \$0.00 |
| Site Work | | | | | | THE RESIDENCE OF THE PERSON OF | | |
| 38500 | CY | Excavation | \$4.50 | \$173,250.00 | \$153,000.00 | 4500 | \$20,250.00 | \$0.00 |
| 38500 | CY | Fill | \$2.00 | \$77,000.00 | \$68,000.00 | 4500 | \$9,000.00 | \$0.00 |
| 2 | EA | 6" Tree Removal | \$475.00 | \$950.00 | \$950.00 | 0 | \$0.00 | \$0.00 |
| 4 | EA | 8" Tree Removal | \$525.00 | \$2,100.00 | \$2,100.00 | 0 | \$0.00 | \$0.00 |
| 8 | EA | 10" Tree Removal | \$575.00 | \$4,600.00 | \$4,600.00 | 0 | \$0.00 | \$0.00 |
| 11 | EA | 12" Tree Removal | \$620.00 | \$6,820.00 | \$6,820.00 | 0 | \$0.00 | \$0.00 |
| 6 | EA | 13" Tree Removal | \$640.00 | \$3,840.00 | \$3,840.00 | 0 | \$0.00 | \$0.00 |
| 10 | EA | 15" Tree Removal | \$680.00 | \$6,800.00 | \$6,800.00 | 0 | \$0.00 | \$0.00 |
| 2 | EA | 16" Tree Removal | \$700.00 | \$1,400.00 | \$1,400.00 | 0 | \$0.00 | \$0.00 |
| 1 | EA | 17" Tree Removal | \$720.00 | \$720.00 | \$720.00 | 0 | \$0.00 | \$0.00 |
| 7 | EA | 18" Tree Removal | \$735.00 | \$5,145.00 | \$5,145.00 | 0 | \$0.00 | \$0.00 |
| 4 | EA | 20" Tree Removal | \$800.00 | \$3,200.00 | \$3,200.00 | 0 | \$0.00 | \$0.00 |
| 2 | EA | 22" Tree Removal | \$865.00 | \$1,730.00 | \$1,730.00 | 0 | \$0.00 | \$0.00 |
| 1 | EA | 24" Tree Removal | \$925.00 | \$925.00 | \$925.00 | 0 | \$0.00 | \$0.00 |
| 1 | EA | 27" Tree Removal | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | \$0.00 | \$0.00 |



| 1 | EA | 28" Tree Removal | \$1,025.00 | \$1,025.00 | \$1,025.00 | 0 | \$0.00 | \$0.00 |
|--------------------|--------------------------|--------------------------------------|------------|--------------|--------------|------|--------------|--------------|
| 1 | EA | 30" Tree Removal | \$1,075.00 | \$1,075.00 | \$1,075.00 | ő | \$0.00 | \$0.00 |
| 1 | EA | 34" Tree Removal | \$1,175.00 | \$1,175.00 | \$1,175.00 | Ö | \$0.00 | \$0.00 |
| Stormwate | | | | | | | , | |
| 2359 | LF | 15" HDPE | \$38.00 | \$89,642.00 | \$24,700.00 | 1709 | \$64,942.00 | \$0.00 |
| 1301 | LF | 18" HDPE | \$42.00 | \$54,642.00 | \$21,630.00 | 786 | \$33,012.00 | \$0.00 |
| 714 | LF | 24" HDPE | \$48.00 | \$34,272.00 | \$26,016.00 | 172 | \$8,256.00 | \$0.00 |
| 2280 | LF | 30" HDPE | \$54.00 | \$123,120.00 | \$0.00 | 2280 | \$123,120.00 | \$0.00 |
| 813 | LF | 36" HDPE | \$60.00 | \$48,780.00 | \$10,800.00 | 633 | \$37,980.00 | \$0.00 |
| 1579 | LF | 4" HDPE | \$30.00 | \$47,370.00 | \$0.00 | 1579 | \$47,370.00 | \$0.00 |
| 45 | EA | Type C Inlet | \$2,500.00 | \$112,500.00 | \$25,000.00 | 35 | \$87,500.00 | \$0.00 |
| 18 | EA | Type M Inlet | \$2,500.00 | \$45,000.00 | \$12,500.00 | 13 | \$32,500.00 | \$0.00 |
| 1 | EA | 15" FES | \$500.00 | \$500.00 | \$500.00 | 0 | \$0.00 | \$0.00 |
| 2 | EA | 24" FES | \$800.00 | \$1,600.00 | \$800.00 | 1 | \$800.00 | \$0.00 |
| 1 | EA | 30" FES | \$1,000.00 | \$1,000.00 | \$0.00 | 1 | \$1,000.00 | \$0.00 |
| 2 | EA | 36" FES | \$1,200.00 | \$2,400.00 | \$0.00 | 2 | \$2,400.00 | \$0.00 |
| 18 | EA | Manhole | \$3,500.00 | \$63,000.00 | \$35,000.00 | 8 | \$28,000.00 | \$0.00 |
| 2 | EA | Outlet Structures | \$4,500.00 | \$9,000.00 | \$0.00 | 2 | \$9,000.00 | \$0.00 |
| 6 | EA | Rip-Rap Aprons | \$1,500.00 | \$9,000.00 | \$3,000.00 | 4 | \$6,000.00 | \$0.00 |
| Utilities | | | | | | | | |
| 4403 | LF | 6" PVC Lateral | \$47.00 | \$206,941.00 | \$206,941.00 | 0 | \$0.00 | \$0.00 |
| 4060 | LF | 8" PVC Main | \$52.00 | \$211,120.00 | \$211,120.00 | 0 | \$0.00 | \$0.00 |
| 20 | EA | Sanitary Manhole | \$3,500.00 | \$70,000.00 | \$70,000.00 | 0 | \$0.00 | \$0.00 |
| 2 | EA | Sanitary Drop Manhole | \$3,800.00 | \$7,600.00 | \$7,600.00 | 0 | \$0.00 | \$0.00 |
| Paving and | | | +20.00 | +202.000.00 | A72.000.00 | 2710 | #102.000.00 | 4106 120 00 |
| 10100 | LF | Concrete Curb | \$28.00 | \$282,800.00 | \$72,800.00 | 3710 | \$103,880.00 | \$106,120.00 |
| 1020 | LF | Mountable Curb | \$35.00 | \$35,700.00 | \$0.00 | 650 | \$22,750.00 | \$12,950.00 |
| 23896 | SF | 4" Concrete Sidewalk | \$7.00 | \$167,272.00 | \$0.00 | 0 | \$0.00 | \$167,272.00 |
| 13230 | SF | 6" Concrete Sidewalk & Apron | \$9.00 | \$119,070.00 | \$0.00 | 0 | \$0.00 | \$119,070.00 |
| 6 | EA | ADA Curb Ramps | \$1,500.00 | \$9,000.00 | \$0.00 | 0 | \$0.00 | \$9,000.00 |
| 6 | EA | Trail ADA Curb Ramps | \$3,000.00 | \$18,000.00 | \$0.00 | 0 | \$0.00 | \$18,000.00 |
| 17296 | SY | 1.5" Wearing Surface | \$9.00 | \$155,664.00 | \$0.00 | 0 | \$0.00 | \$155,664.00 |
| 4730 | SY | 2" Wearing Surface | \$10.00 | \$47,300.00 | \$0.00 | 0 | \$0.00 | \$47,300.00 |
| 4703 | SY | 3" Binder Course | \$12.00 | \$56,436.00 | \$56,436.00 | 0 | \$0.00 | \$0.00 |
| 14372 | SY | 4.5" Bituminous Concrete Base Course | \$16.50 | \$237,138.00 | \$0.00 | 7400 | \$122,100.00 | \$115,038.00 |
| 4703 | SY | 5" Bituminous Concrete Base Course | \$18.00 | \$84,654.00 | \$84,654.00 | 0 | \$0.00 | \$0.00 |
| 21892 | SY | 6" - 2A Stone Base Course | \$12.00 | \$262,704.00 | \$56,436.00 | 7400 | \$88,800.00 | \$117,468.00 |
| Lighting ar 289 | man week to be described | Street Trees | \$400.00 | \$115,600.00 | \$0.00 | 45 | \$18,000.00 | \$97,600.00 |
| 269 87 | EA EA | Lot Trees | \$350.00 | \$30,450.00 | \$0.00 | 0 | \$0.00 | \$30,450.00 |
| 23 | EA | Basin Trees (2.5") | \$400.00 | \$9,200.00 | \$2,400.00 | 0 | \$0.00 | \$6,800.00 |
| 23 31 | EA | Basin Trees (2.5) | \$350.00 | \$10,850.00 | \$1,750.00 | 0 | \$0.00 | \$9,100.00 |
| 197 | EA | Shrubs | \$125.00 | \$24,625.00 | \$6,250.00 | 0 | \$0.00 | \$18,375.00 |
| 336000 | SF | Permanent Seeding & Mulch | \$0.50 | \$168,000.00 | \$0.00 | 0 | \$0.00 | \$168,000.00 |
| 6 | EA | Site Lighting | \$3,500.00 | \$21,000.00 | \$0.00 | 0 | \$0.00 | \$21,000.00 |
| O | EA | Site Lighting | φ3,300.00 | \$21,000.00 | \$0.00 | U | φ0.00 | \$21,000.00 |



| scellane | ous | | | | | | | |
|----------|-----|--------------------------------|-------------|----------------|----------------|---|--------------|----------------|
| 1 | LS | As-Builts | \$15,000.00 | \$15,000.00 | \$0.00 | 0 | \$0.00 | \$15,000.00 |
| 43 | EA | Concrete Monument | \$200.00 | \$8,600.00 | \$0.00 | 0 | \$0.00 | \$8,600.00 |
| 173 | EA | Iron Pin | \$100.00 | \$17,300.00 | \$0.00 | 0 | \$0.00 | \$17,300.00 |
| 13145 | SF | Retaining Wall | \$20.00 | \$262,900.00 | \$0.00 | 0 | \$0.00 | \$262,900.00 |
| 1455 | LF | Fall Protection Fencing | \$25.00 | \$36,375.00 | \$0.00 | 0 | \$0.00 | \$36,375.00 |
| 1990 | LF | Pond Fencing | \$30.00 | \$59,700.00 | \$0.00 | 0 | \$0.00 | \$59,700.00 |
| 25 | EA | Traffic Control Signs | \$200.00 | \$5,000.00 | \$0.00 | 0 | \$0.00 | \$5,000.00 |
| 6 | EA | Street Sign | \$200.00 | \$1,200.00 | \$0.00 | 0 | \$0.00 | \$1,200.00 |
| 2 | EA | Painted Arrows | \$100.00 | \$200.00 | \$0.00 | 0 | \$0.00 | \$200.00 |
| 7 | EA | Stop Bar | \$100.00 | \$700.00 | \$0.00 | 0 | \$0.00 | \$700.00 |
| 2 | EA | Crosswalk | \$250.00 | \$500.00 | \$0.00 | 0 | \$0.00 | \$500.00 |
| 2 | EA | Painted ONLY | \$100.00 | \$200.00 | \$0.00 | 0 | \$0.00 | \$200.00 |
| 336 | LF | 24" Wide Gore Striping | \$10.00 | \$3,360.00 | \$0.00 | 0 | \$0.00 | \$3,360.00 |
| 2995 | LF | 4" Wide Paint Striping | \$0.75 | \$2,246.25 | \$0.00 | 0 | \$0.00 | \$2,246.25 |
| 1 | LS | Traffic Control and Protection | \$5,000.00 | \$5,000.00 | \$0.00 | 0 | \$0.00 | \$5,000.00 |
| | | Subtotal: | | \$3,776,983.25 | \$1,259,960.00 | | \$866,660.00 | \$1,650,363.25 |
| | | Contingency: | | + \$377,698.33 | \$0.00 | | + \$0.00 | \$377,698.33 |
| | | Total With Contingency: | | \$4,154,681.58 | \$1,259,960.00 | | \$866,660.00 | \$2,028,061.58 |

Summary of Financial Security Release No. 2

Total Amount of Current Financial Security Release:

\$866,660.00

Total Amount of All Financial Security Released To Date, Including Current Release:

\$2,126,620.00

Total Amount of All Financial Security Remaining, Including Contingency:

\$2,028,061.58

| C: | Data | Da | |
|----|----------|----|--|
| | | | |

Township Engineer

Township Manager

Township Chair of the Board

Based upon Section 509 of the Pennsylvania Municipalities Planning Code





HUMAN RESOURCES DEPARTMENT

TINA GARZILLO CHAIRPERSON

BOARD OF SUPERVISORS

WILLIAM JENAWAY, PhD VICE-CHAIRPERSON

> CAROLE KENNEY GREG PHILIPS GREG WAKS

TOWNSHIP MANAGER/ SECRETARY-TREASURER

ANTHONY HAMADAY

TOWNSHIP SOLICITOR

FIRM OF: Kilkenny Law

175 WEST VALLEY FORGE ROAD KING OF PRUSSIA, PA 19406-1802 610-265-2600 FAX: 610-994-0089 www.umtownship.org

MEMORANDUM

To: Anthony Hamaday, Township Manager

Joan Jenaway, Pension Advisory Board Chairperson

cc: Board of Supervisors

From: Sibyl Bryant, Pension Advisory Board Liaison and Pension Sub-Committee Chairperson

Date: January 31, 2023

Re: Change of Defined Contribution Provider

At the request of the Upper Merion Police Department, because of a perceived lack of financial planning and Growth of Funds, The Pension Advisory Board authorized a Sub-Committee composed of Uniform and Non-Uniform Employees to engage in the process of evaluating all aspects of our defined contribution plan. Immediately we realized that a large number of participants were not happy with the level of service our current provider, Mission Square (f.k.a. ICMA), was providing the participants. They only provided the "generic education" that most providers offer. They couldn't provide consistent onsite fiduciary-based investment advice that most participants wanted.

Simultaneously, we retained the services of Patrick Geary, from Cornerstone Wealth Advisory & Insurance Services(CWAIS), an independent 3(21) and/or 3(38) fiduciary, to help us:

- 1. Evaluate our current provider;
- 2. Review our current investment lineup and provide suggestions on how to improve the investments; and
- 3. Educate us on what it means to be a fiduciary, of which there are 20 different modules.

We are currently on our third educational module. And after this initial phase, Geary will help us continually monitor our provider platforms, like Empower and MissionSquare, as well as continually monitor our investments, which is the standard deemed necessary according to several US Supreme Court rulings regarding proper fiduciary best practices.

The review and evaluation of the investment lineup led us to change all but one of the current investments in the plan. In doing so, based on all the defined contribution plans, including the postemployment health plan, and assets, we expect to realize over \$80,000 annually in savings for the participants.

The evaluation of our current service provider led us to engage in the Request for Proposal Process ("RFP") for the custodial services and take ownership of our investment lineup. Besides publicly advertising the RFP, we requested 18 local and national providers to respond. We ended up with 10 respondents. The 10 respondents had 25 questions, along with 200 additional data points they were required to which they were asked to respond. We interviewed 3 of the 10 respondents that we felt not only provided the greatest value for the cost they proposed to provide our services but were also the most capable of providing the education and planning we want to provide to our employees.

After our final interviews, we felt that Voya and Empower could best satisfy our needs. Coupled with the fact that Empower offers fiduciary planning/responses for the participants when they call the 800 number, along with Empower currently administering the State of PA plan and the City of Philadelphia, the Police decided they wanted to utilize their platform. Beyond the additional services the Empower, along with CWAIS, will provide to the employees/participants, the reduction in custodial fees will save the employees/participants an additional \$150,000 per year.

The combined reduction in cost and fees between the new investment lineup and the custodial/TPA administrative expenses will save the township employees approximately \$230,000 annually. The charges were never seen by the employees/participants because they were embedded in a singular fee for the investment. We have now separated those expenses to identify and monitor them more easily. In turn, it will potentially enable our employees to retire earlier and minimally with more wealth.

We will continue to work with Patrick Geary as our independent fiduciary to administer the plan, and he will help with the conversion process from Mission Square to Empower.

SUPERVISORS OF UPPER MERION TOWNSHIP

ACCOUNTS PAYABLE

INVOICES PROCESSED

January 5, 2023 to February 1, 2023

Approval Date: February 9, 2023

| <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | <u>AMOUNT</u> |
|--------------------------------------|--------------------------------|--------------|---------------|
| 01138 Due from Developers | | | |
| LAW OFFICE OF SEAN KILKENNY | 1034 MOUNT PLEASANT: 1391 (SD) | 01138 - 0000 | 350.00 |
| | 121 EAST CHURCH RD: 1831 (LD) | 01138 - 0000 | 105.00 |
| | 677 WEST DEKALB PK: 1811 (LD) | 01138 - 0000 | 70.00 |
| | 677 WEST DEKALB PK: 1811 (LD) | 01138 - 0000 | 105.00 |
| | 694 WEST DEKALB PK: LD | 01138 - 0000 | 122.50 |
| | 694 WEST DEKALB PK: LD | 01138 - 0000 | 437.50 |
| | BELMONT/HAMPTON LOT LINE: 1797 | 01138 - 0000 | 420.00 |
| | GLASGOW TRACT: 1682 (LD) | 01138 - 0000 | 52.50 |
| | MANCILL MILL HOTEL: 1659 (LD) | 01138 - 0000 | 52.50 |
| MCMAHON ASSOCIATES INC | 121 EAST CHURCH RD: 1831 (LD) | 01138 - 0000 | 191.50 |
| | 677 WEST DEKALB PK: 1811 (LD) | 01138 - 0000 | 917.50 |
| REMINGTON & VERNICK ENGINEERS II, IN | 121 EAST CHURCH RD: 1831 (LD) | 01138 - 0000 | 693.00 |
| | 125 VALLEY GREEN LN: 1711 (LD) | 01138 - 0000 | 280.00 |
| | 140 VALLEY GREEN LN: 1713 (LD) | 01138 - 0000 | 420.63 |
| | 201 SOUTH GULPH RD: 1790 (LD) | 01138 - 0000 | 315.25 |
| | 232 NORTH HENDERSON: 1682 (LD) | 01138 - 0000 | 5,473.77 |
| | 243 SOUTH HENDERSON: 1639 (LD) | 01138 - 0000 | 581.00 |
| | 3700 HORIZON DRIVE: 1737 (LD) | 01138 - 0000 | 4,780.02 |
| | 450 WEST BEIDLER RD: 1751 (LD) | 01138 - 0000 | 383.00 |
| | 559 BROOKWOOD RD: 1805 (SWB) | 01138 - 0000 | 542.50 |
| | 559 BROOKWOOD RD: 1805 (SWB) | 01138 - 0000 | 697.50 |
| | 624 COLUMBUS ST: 1742 (SD) | 01138 - 0000 | 280.00 |
| | 624 COLUMBUS ST: 1742 (SD) | 01138 - 0000 | 290.00 |
| | 677 WEST DEKALB PK: 1811 (LD) | 01138 - 0000 | 1,933.00 |
| | BELMONT/HAMPTON LOT LINE: 1797 | 01138 - 0000 | 191.50 |
| | BELMONT/HAMPTON LOT LINE: 1797 | 01138 - 0000 | 310.00 |
| | BELMONT/HAMPTON LOT LINE: 1797 | 01138 - 0000 | 383.00 |
| | CALEY COURT ESTATES: 1603 (LD) | 01138 - 0000 | 435.00 |
| | UM HIGH SCHOOL: 1694 (LD) | 01138 - 0000 | 425.63 |
| | Total Due from Developers | | 21,238.80 |
| 01150 C/D'1/D | • | | |
| 01150 Gas/Diesel/Postage | | | |
| PETROLEUM TRADERS CORP | DIESEL: PW GARAGE | 01150 - 2301 | 7,661.55 |
| | DIESEL: PW GARAGE | 01150 - 2301 | 1,445.56 |
| | DIESEL: PW GARAGE | 01150 - 2301 | 2,318.79 |
| | DIESEL: PW GARAGE | 01150 - 2301 | 4,529.75 |
| | GASOLINE: PW GARAGE | 01150 - 2300 | 995.20 |
| | GASOLINE: PW GARAGE | 01150 - 2300 | 2,097.45 |
| | GASOLINE: PW GARAGE | 01150 - 2300 | 2,193.96 |
| | GASOLINE: PW GARAGE | 01150 - 2300 | 2,262.54 |
| | GASOLINE: TOWNSHIP BUILDING | 01150 - 2300 | 1,706.42 |
| | GASOLINE: TOWNSHIP BUILDING | 01150 - 2300 | 2,136.85 |
| | GASOLINE: TOWNSHIP BUILDING | 01150 - 2300 | 2,352.28 |
| | GASOLINE: TOWNSHIP BUILDING | 01150 - 2300 | 2,979.66 |
| PITNEY BOWES GLOBAL FINANCIAL SERV | POSTAGE METER BULK REFILL-JAN | 01150 - 3250 | 350.00 |
| | POSTAGE METER REFILL-JAN | 01150 - 3250 | 1,300.00 |
| | Total Gas/Diesel/Postage | | 34,330.01 |
| 01362 Public Safety | | | |
| PENNA DEPT OF COMMU ECONOMIC DEVE | PA SURCHARGE | 01362 - 0402 | 2,317.50 |
| SAFETY & CODES REFUND | PERMIT REFUND | 01362 - 0402 | 1,350.00 |
| 574 LTT & CODES REPUND | | 01302 - 0400 | |
| | Total Public Safety | | 3,667.50 |
| 01377 Transit | | | |
| GREATER VALLEY FORGE T.M.A. | JAN23 SVC LESS JAN23 TIX | 01377 - 0200 | -83.00 |

| February 7, 2023 | | | |
|--|--------------------------------|------------------------------|-----------------|
| VENDOR | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
| | Total Transit | | -83.00 |
| | 10000 1100000 | | -05.00 |
| 01380 Miscellaneous | | | |
| AMAZON CAPITAL SERVICES, INC. | PAPER - CONSORTIUM 2.0 | 01380 - 0620 | 25.73 |
| ELIZABETH KARA WHEELER | CONSORTIUM 2.0 | 01380 - 0620 | 599.00 |
| JESSICA MELCK | CONSORTIUM 2.0 | 01380 - 0620 | 599.00 |
| NICHOLAS RASPANTI | CONSORTIUM 2.0 | 01380 - 0620 | 599.00 |
| | Total Miscellaneous | | 1,822.73 |
| 01402 Accounting | | | |
| ADMIN HARRIS | PSATS CONF REG (6) | 01402 - 4630 | 1,050.00 |
| AMERICAN ARBITRATION ASSOCIATION | INITIAL ADM FEE-1472-2-CN | 01402 - 3140 | 325.00 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01402 - 3520 | 55.16 |
| CAMPBELL DURRANT BEATTY PALOMBO | GENERAL LABOR-DEC | 01402 - 3140 | 2,743.50 |
| CHARLES KIRLIN | CONSULTING-JAN | 01402 - 3420 | 140.00 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 01402 - 1560 | 655.60 |
| | LIFE/DISAB-JAN | 01402 - 1560 | 661.98 |
| CINTAS CORPORATION #2 | FIRST AID SUPPLIES-JAN | 01402 - 2100 | 14.94 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01402 - 1560 | 40,095.01 |
| | HEALTH-JAN | 01402 - 1560 | 40,000.20 |
| DONALD HERBERT | 4THQTR22 CELL REIMB | 01402 - 3210 | 150.00 |
| EASTBURN & GRAY PC | LEGAL:ZHB-JAN | 01402 - 3145 | 3,488.00 |
| FINANCE EXPENSE CARD | PAGFOA CONF REG | 01402 - 4630 | 450.00 |
| | PAGFOA CONF-HOTEL DEPOSIT | 01402 - 4630 | 194.25 |
| FIRST HOSPITAL LABORATORIES INC | EMPLOYEE SCREENINGS | 01402 - 3190 | 30.55 |
| GERRI VATTIMO | 3RDQTR & 4THQTR 22 CELL REIMB | 01402 - 3210 | 287.31 |
| HOME DEPOT | SUPPLIES | 01402 - 2700 | 44.80 |
| LAW OFFICE OF SEAN KILKENNY | LEGAL TWPJAN-RADKTE ENFORC | 01402 - 3140 | 52.50 |
| | LEGAL TWP-JAN | 01402 - 3140 | 5,000.00 |
| | LEGAL TWP-JAN-100 1ST AVE COND | 01402 - 3140 | 140.00 |
| | LEGAL TWP-JAN-125 W DEKALB | 01402 - 3140 | 2,222.50 |
| | LEGAL TWP-JAN-316 W CHURCH | 01402 - 3140 | 1,015.00 |
| | LEGAL TWP-JAN-450 BEIDLER | 01402 - 3140 | 1,575.00 |
| | LEGAL TWP-JAN-BID ASSMT LIENS | 01402 - 3140 | 105.00 |
| | LEGAL TWP-JAN-CODE-FERAL CATS | 01402 - 3140 | 157.50 |
| | LEGAL TWP-JAN-MILLER ENFORC | 01402 - 3140 | 140.00 |
| | LEGAL TWP-JAN-SAYERS DUMPING | 01402 - 3140 | 87.50 |
| | LEGAL TWP-JAN-TAX COLLECTION | 01402 - 3140 | 105.00 |
| | LEGAL TWP-JAN-VF APTS ASSMT | 01402 - 3140 | 350.00 |
| MANAGERS EXPENSE CARD | BOS DINNER MTG | 01402 - 9000 | 81.66 |
| MARK MANJARDI | ZHB CRT RPTG 1/4 | 01402 - 3160 | 250.00 |
| MONTGOMERY CONSORTIUM OF COMMUN | 2023 DUES | 01402 - 4200 | 250.00 |
| NORRISTOWN BRICK INC | SCREENINGS FOR LED SIGN | 01402 - 3420 | 32.00 |
| PIO EXPENSE CARD | ADMIN MENU EDITOR | 01402 - 3420 | 39.00 |
| | ATRIUM MONITOR | 01402 - 2700 | 899.22 |
| | CANVA SUBSCRIPTION | 01402 - 3420 | 119.40 |
| DODTED 0 CURTICLIC | ONLINE PUB DISPLAY | 01402 - 3420 | 420.00 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 01402 - 1570 | 80.44 |
| RICHTER DRAFTING & OFFICE SUPPLY CO. | 2 DATE PLANNERS | 01402 - 2100 | 159.90 |
| TD DANK CARD | CLIPS/FOLDERS | 01402 - 2100 | 16.95 |
| TD BANK CARD | BOS SUPPLIES BOS SUPPLIES | 01402 - 9000 01402 - 9000 | 55.86 137.79 |
| TIFFANY BELLAMY | 4THQTR22 CELL REIMB | 01402 - 3000 | 150.00 |
| TIFFANY BELLAMY TIMES HERALD PUBLISHING CO INC | AD:2023 CITIZEN BRD REORG MTGS | 01402 - 3210 | 291.84 |
| VERIZON | CELL SERVICE-DEC | 01402 - 3100 | 51.61 |
| WILLIAM A FRASER INC | SHARP LEASE PAYMENT | 01402 - 3210 | 199.36 |
| "ILLIAN IN KASLICING | SHARP USAGE | 01402 - 3840 | 113.92 |
| | SILIN OUNGE | 01702 - 3070 | 113.72 |

| <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
|---|--|------------------------------|----------------|
| | Total Accounting | | 104,685.25 |
| 01407 Information Technology | | | |
| ADMIN HARRIS | ADFS CERTIFICATE | 01407 - 3742 | 199.98 |
| | UPS BATTERIES | 01407 - 2200 | 22.93 |
| | UPS BATTERIES | 01407 - 2200 | 53.44 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01407 - 3520 | 13.79 |
| ARRAYA SOLUTIONS INC | FI CONFIGURATION FOR NEW HOSTS | 01407 - 3743 | 2,475.00 |
| CATALIS PUBLIC WORKS & CITIZEN ENGA | WEBSITE QALERT | 01407 - 3211 | 17,484.95 |
| CDW-G INC #3418616 | KOFAX MAINTENANCE/UPDATES | 01407 - 2200 | 120.00 |
| CIONA LIFE INCLIDANCE OF NEW YORK | PHILIPS SPEECHEXEC | 01407 - 3742 | 381.16 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB LIFE/DISAB-JAN | 01407 - 1560 01407 - 1560 | 83.71 84.52 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01407 - 1560 | 5,119.34 |
| DELAWARE VALLET INSURANCE TRUST | HEALTH-JAN | 01407 - 1560 | 5,119.34 |
| IRON MOUNTAIN INFO MGMT INC | OFFSITE DIGITAL STORAGE | 01407 - 3741 | 355.58 |
| OMEGA SYSTEMS CONSULTANTS, INC | OFFSITE NETWORK MONITORING | 01407 - 3742 | 970.80 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 01407 - 1570 | 13.03 |
| VERIZON | CELL SERVICE-DEC | 01407 - 3210 | 186.54 |
| WEIDENHAMMER | CISCO WEB FILTERING | 01407 - 3742 | 508.75 |
| | Total Information Technology | | 33,180.76 |
| 01408 Planning | | | |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01408 - 3520 | 13.79 |
| ARRO CONSULTING INC | MS4 REPORTING & MAPPING | 01408 - 3131 | 1,000.00 |
| | MS4 REPORTING & MAPPING | 01408 - 3131 | 8,500.00 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 01408 - 1560 | 55.78 |
| | LIFE/DISAB-JAN | 01408 - 1560 | 56.32 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01408 - 1560 | 3,411.26 |
| | HEALTH-JAN | 01408 - 1560 | 3,403.19 |
| E S R I INC | ARCGIS LICENSES | 01408 - 2200 | 1,900.00 |
| LAW OFFICE OF SEAN KILKENNY | 694 WEST DEKALB PK: LD | 01408 - 3130 | 420.00 |
| MCMAHON ASSOCIATES INC | TRAFFIC ENGINEERING | 01408 - 3130 | 292.50 |
| PORTER & CURTIS LLC PUBLIC WORKS EXPENSE CARD | 2023 BROKER FEE DUES: HICKMAN | 01408 - 1570 01408 - 4620 | 6.66 80.00 |
| TOBLIC WORKS EATENSE CARD | ITE HANDBOOK | 01408 - 4620 | 50.00 |
| | RECOGNITION PLAQUE | 01408 - 2200 | 67.85 |
| REMINGTON & VERNICK ENGINEERS II, IN | ENGINEERING: TANNERY DRIVE | 01408 - 3130 | 7,896.75 |
| WILLIAM A FRASER INC | SHARP LEASE PAYMENT | 01408 - 3840 | 49.84 |
| | SHARP USAGE | 01408 - 3840 | 10.11 |
| | Total Planning | | 27,214.05 |
| 01410 Police | | | |
| 911 SAFETY EQUIPMENT | UNIFORM PANTS VUOTTO (REPLACE) | 01410 - 2380 | 108.00 |
| ALLIED 100, LLC | AED PADS | 01410 - 3190 | 572.40 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01410 - 3520 | 1,496.49 |
| ANDREW SCAVICCHIO | TUITION REIMB | 01410 - 4620 | 1,881.00 |
| AQUA PENNSYLVANIA | TOWNCTR SUBSTATION JAN | 01410 - 3600 | 117.40 |
| ATLANTIC TACTICAL | BODY ARMOR | 01410 - 2380 | 25,378.21 |
| BLAINE LEIS | REIMB DUES FEI LEEDA | 01410 - 4200 | 50.00 |
| BODB 0011111011 BC | REIMB HOTEL/ TRANSPORT TRAINI | 01410 - 3310 | 1,350.78 |
| BODE CELLMARK FORENSICS INC | BODE ENVELOPES | 01410 - 2100 | 407.00 |
| BRIDGEPORT TROPHY | 4 UNIFORM NAME PLATES ENCRAVE LINIFORM BADGE | 01410 - 2380 | 80.00 |
| | ENGRAVE UNIFORM BADGE OFFICE SIGNAGE | 01410 - 2380 01410 - 2200 | 20.00 56.00 |
| C M S W A T | MSWAT-CR ASSESSMENT 2023 | 01410 - 2200 | 4,000.00 |
| CHRISTOPHER DOLGA | TUITION REIMBURSEMENT | 01410 - 4200 | 1,881.00 |
| | · | · | -, |

| CICHA LIFE INSURANCE OF NEW YORK | <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | <u>AMOUNT</u> |
|--|------------------------------------|-------------------------------|--------------|---------------|
| COMMONNUMBRITON COMMINICATION INTES 0123 0.1410. 2200 2.000. 0.000 0.1410. 1310 2.000. 0.000 0.1410. 1310 0.000 0.1410. 1310 0.000 0.1410. 1310 0.000 0.000 0.1410. 1310 0.000 0.000 0.1410. 1310 0.000 0.000 0.1410. 1310 0.000 0.000 0.000 0.1410. 1310 0.000 0.000 0.000 0.1410. 1310 0.000 0.000 0.000 0.000 0.000 0.1410. 1320 0.00 | CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 01410 - 1560 | 3,841.76 |
| COMMONNEATTOROPORATION COMMONNEATTOR LINES 01.23 01.410-32.00 20.00 COMMONNEALTH OF PA ANSUAL FEE HWY PROGRAM 01.410-32.00 60.00 CONNIE MARINELLO CELL REIMB 21H QIR 2022 01.410-3210 60.00 COLTER VENTURES LLC OFM FQUIPMENT 01.410-1560 36.05.03 DELAWARY VALLEY NINGANCE TRUST HEALTH-LAN 01.410-1560 234.95.34 FAGIF POINT GUNT I MORRIS & SON RANNAL DUES J MAURER 01.410-4620 234.95.81 FIRST HOSPITAL LABORATORIES INC EMPLOYEE SCREENINGS 01.410-400 250.00 FIRST HOSPITAL LABORATORIES INC EMPLOYEE SCREENINGS 01.410-400 250.00 FIRST HOSPITAL LABORATORIES INC EMPLOYEE SCREENINGS 01.410-1500 490.00 FIRST HOSPITAL | | LIFE/DISAB-JAN | 01410 - 1560 | 3,879.22 |
| SERVICES FIB 0,1410-3600 84.98 | CINTAS CORPORATION #2 | FIRST AID SUPPLIES-JAN | 01410 - 2200 | 40.10 |
| COMMONNEALTHI OF PA ANNUAL FEE HWY PROGRAM 0.1410-1390 600.00 CONIEM RANNELLO CELL REIMS #H OFR 2022 0.1410-150 75.00 COULTER VENTURES ILC GYM FQUIPMENT 0.1410-150 3.87.00 DELAWARE COUNTY COMMUNITY COLLID HEACHTHAN 0.1410-150 2.2455.40 DELAWARE YVALLEY INSURANCE TRUST HEALTHAN 0.1410-150 2.2455.40 FAGIF POINT GUNT I MORRIS & SON TRAINING AMMO 0.1410-150 2.24,998.11 FAGIF POINT GUNT I MORRIS & SON TRAINING AMMO 0.1410-1400 2.50.00 FIRST HOSPITAL LABORATORIES INC EMPLOYEE SCREENINGS 0.1410-1400 2.50.00 FIRST HOSPITAL LABORATORIES INC EMPLOYEE SCREENINGS 0.1410-1500 190.26 STATALEY LABORATORIES INC | COMCAST CORPORATION | COMMUNICATION LINES 01/23 | 01410 - 3210 | 200.00 |
| CONLIER MARINELLO CEILL REIMB 4THI QTR 2022 0.1410-1510 66.63 DELAWARE COUNTY COMMUNITY COLLED PD ACACEMY 2 PAYMENTS-TRAMO 0.1410-4620 3.387.00 DELAWARE VALLEY INSURANCE TRUST HEACHTH-FEB 0.1410-1560 234.958.14 EAGLE POINT GUNT J MORRIS & SON TRAINING AMMO 0.1410-4620 5.000 FIBI ANNUAL DUES J MAURER 0.1410-4020 5.000 FIRST HOSPITAL LABORATORIES INC EMPLOYER SCHENINGS 0.1410-4020 5.000 FIRST HOSPITAL LABORATORIES INC EMPLOYER SCHENINGS 0.1410-1560 9.90.0 FIRST HOSPITAL LABORATORIES INC EMPLOYER SCHENINGS 0.1410-1560 9.00.0 FIRST HOSPITAL LABORATORIES INC 15T-4THIOTR22 FITNESS REIMB 0.1410-1560 9.00.0 FIRST HOSPITAL LABORATORIES INC 15T-4THIOTR22 FITNESS REIMB 0.1410-1560 9.00.0 15T-4THOTR22 FITNESS REIMB 0.1410-1560 9.00.0 15T-4THOTR22 FITNESS REIMB 0.1410-1560 140.0 15T-4THOTR22 FITNESS REIMB 0.1410-1560 274.50 4THOTR22 FITNESS REIMB 0.1410-1560 275.50 4THOTR22 | | SERVICES FEB | 01410 - 3600 | 84.08 |
| COLITER VENTURES LLC GYM EQUIPMENT 01410 - 1560 06.03.83.73.0 DELAWARE COLINTY COMMUNITY COLLED PB CACCEMY 2 PAYMENTS-TRAMO 01410 - 1550 234.958.5 FAGLE POINT GUNT J MORRIS & SON TRAINING AMMO 01410 - 1550 234.958.5 FIRST HOSPITAL LABORATORIES INC PIRMA COME REGET 01410 - 4620 250.00 FIRST HOSPITAL LABORATORIES INC EMPILOYEE SCREENINGS 01410 - 1560 492.50 FIRST HOSPITAL LABORATORIES INC EMPILOYEE SCREENINGS 01410 - 1560 492.50 FIRST HOSPITAL LABORATORIES INC EMPILOYEE SCREENINGS 01410 - 1560 492.50 FIRST HOSPITAL LABORATORIES INC EMPILOYEE SCREENINGS 01410 - 1560 492.50 FIRST HOSPITAL LABORATORIES INC EMPILOYEE SCREENINGS 01410 - 1560 492.50 FIRST HOSPITAL LABORATORIES INC EMPILOYEE SCREENINGS 01410 - 1560 492.50 FIRST HOSPITAL LABORATORIES INC STATEMORY ETITISES REIMB 01410 - 1560 490.00 STATEMORY ETITISES REIMB 01410 - 1560 490.00 490.00 STATEMORY ETITISES REIMB 01410 - 1560 490.00 490.00 | COMMONWEALTH OF PA | ANNUAL FEE HWV PROGRAM | 01410 - 3190 | 600.00 |
| DELAWARE COUNTY COMMUNITY COLLED PDA ACKEMY 2 PAYMENTS-TRAMO 0.1410-1450 23,955.00 DELAWARE VALLEY INSURANCE TRUST HEALTH-HAN 0.1410-1550 234,955.40 EAGLE POINT GUNT J MORRIS & SON TRAINING AMMO 0.1410-1450 230,908.10 FIB TRAINING AMMO 0.1410-1450 500.00 FIRST HOSPITAL LABORATORIES INC FEBINAA CONF REG-TN 0.1410-1500 190.26 FILNESS REIMB 1.1410-1650 190.00 190.26 FILNESS REIMB 0.1410-1500 90.00 190.00 1.87-4THOTRE2 FITNESS REIMB 0.1410-1500 90.00 1.87-4THOTRE2 FITNESS REIMB 0.1410-1500 140.00 1.87-4THOTRE2 FITNESS REIMB 0.1410-1500 160.00 1.87-4THOTRE2 FITNESS REIMB 0.1410-1500 160.00 1.87-4THOTRE2 FITNESS REIMB 0.1410-1500 | CONNIE MARINELLO | CELL REIMB 4TH QTR 2022 | 01410 - 3210 | 75.00 |
| DELAWARE VALLEY INSURANCE TRUST HEALTH-IAN 01410-1560 234,958.10 FEGILE POINT GUNT J MORRIS & SON TRAINING AMMO 01410-4620 219.90 FBI | COULTER VENTURES LLC | GYM EQUIPMENT | 01410 - 1560 | 606.53 |
| HEACHE POINT GUN'T J MORRIS & SON TRAINING AMMO 01410 - 1500 219,910 210,000 | DELAWARE COUNTY COMMUNITY COLLE | PD ACACEMY 2 PAYMENTS-TRAMO | 01410 - 4620 | 3,387.00 |
| PASTER POINT GUNT J MORRIS & SON | DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01410 - 1560 | 234,955.40 |
| FIBI | | HEALTH-JAN | 01410 - 1560 | 234,399.81 |
| FIRST HOSPITAL LABORATORIES INC EMPLOYEE SCREENINGS 01410 - 14620 129.60 FITNISS REIMB 15T.4THIQTR22 FITNISS REIMB 01410 - 1560 490.24 FITNITSS REIMB 16T.4THIQTR22 FITNISS REIMB 01410 - 1560 90.00 FIT.4THIQTR22 FITNISS REIMB 01410 - 1560 160.00 2ND.4THIQTR22 FITNISS REIMB 01410 - 1560 1450.00 2ND.4THIQTR22 FITNISS REIMB 01410 - 1560 1450.00 3RD.4THIQTR22 FITNISS REIMB 01410 - 1560 1450.00 3RD.4THIQTR22 FITNISS REIMB 01410 - 1560 1450.00 4THQTR22 FITNESS REIMB 01410 - 1560 287.50 4THQTR22 FITNESS REIMB 01410 - 1560 69.18 4THQTR22 FITNESS REIMB 01410 - 1560 300.00 4THQTR22 FITNESS REIMB 01410 - 1560 300.00 4THQTR22 FITNESS REIMB 01410 - 1560 320.00 4THQTR22 FITNESS REIMB 01410 - 2380 320.00 4THQTR22 FITNESS REIMB 01410 - 2380 320.00 4 | EAGLE POINT GUN/T J MORRIS & SON | TRAINING AMMO | 01410 - 4620 | 219.90 |
| FIRST HOSPITAL LABORATORIES INC | FBI | ANNUAL DUES J MAURER | 01410 - 4200 | 50.00 |
| FITNESS REIMB | | FBINAA CONF REG-TN | 01410 - 4620 | 250.00 |
| IST-4THQTR22 PITNESS REIMB 01410 - 1560 160.00 | FIRST HOSPITAL LABORATORIES INC | EMPLOYEE SCREENINGS | 01410 - 3190 | 192.60 |
| IST-4THQTR22 FITNESS REIMB 01410 - 1560 140.00 2ND-4THQTR22 FITNESS REIMB 01410 - 1560 143.75 3RD & 4THQTR22 FITNESS REIMB 01410 - 1560 143.75 3RD & 4THQTR22 FITNESS REIMB 01410 - 1560 143.75 3RD & 4THQTR22 FITNESS REIMB 01410 - 1560 13.95 274.50 4THQTR22 FITNESS REIMB 01410 - 1560 287.50 4THQTR22 FITNESS REIMB 01410 - 1560 30.00 4THQTR22 FITNESS REIMB 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 01410 - 1560 30.00 3 | FITNESS REIMB | 1ST-4THQTR22 FITNESS REIMB | 01410 - 1560 | 493.24 |
| ASD-4THQTR22 FITNESS REIMB 01410 - 1560 143.75 | | 1ST-4THQTR22 FITNESS REIMB | 01410 - 1560 | 90.00 |
| SRD & 4THQTR22 FITNESS REIMB 01410 - 1560 134.75 | | 1ST-4THQTR22 FITNESS REIMB | 01410 - 1560 | 160.00 |
| ATHORIZ2 FITNESS REIMB 01410 - 1560 139-92 | | 2ND-4THQTR22 FITNESS REIMB | 01410 - 1560 | 450.00 |
| ATHOTR22 FITNESS REIMB | | 3RD & 4THQTR22 FITNESS REIMB | 01410 - 1560 | 143.75 |
| ATHQTR22 FITNESS REIMB | | 3RD-4THQTR22 FITNESS REIMB | 01410 - 1560 | 274.50 |
| HIQTR22 FITNESS REIMB | | 4THQTR22 FITNESS REIMB | 01410 - 1560 | 139.92 |
| HIQTR22 FITNESS REIMB | | 4THQTR22 FITNESS REIMB | 01410 - 1560 | 287.50 |
| THOTR22 FITNESS REIMB | | 4THQTR22 FITNESS REIMB | 01410 - 1560 | 69.18 |
| ATHQTR22 FITNESS REIMB | | 4THQTR22 FITNESS REIMB | 01410 - 1560 | 300.00 |
| RANK JONES TROPHIES | | 4THQTR22 FITNESS REIMB | 01410 - 1560 | 750.00 |
| FRANK JONES TROPHIES | | 4THQTR22 FITNESS REIMB | 01410 - 1560 | 225.00 |
| GALLS PARENT HOLDINGS LLC 5 DUTY HOLSTERS NEW HIRES 01410 - 2380 718.34 DUTY GEAR LT LEIS 01410 - 2380 211.00 DUTY GEAR NEW HIRES 01410 - 2380 205.74 UNIFORM GEAR - NEW OFFICERS 01410 - 2380 1,770.60 GM FINANCIAL LEASING LEASE #70 -(01 REIMB ATF) 01410 - 2380 1,770.60 JAMES J WELDON UNIFORM SHIRT 01410 - 2380 52.95 KRANSON CLOTHES INC SHIRT - PROMOTIONS 01410 - 2380 98.00 LIFELINE TRAINING REG J KOBE TRAINING 01410 - 4620 359.00 MCDONALDS UNIFORM INC UNIFORMS - NEW HIRES 01410 - 2380 543.90 MONTGOMERY COUNTY 2 REGS POL ACADEMY TRAINING 01410 - 4620 11,990.00 NICHOLAS TRAMO REIMB ACADEMY GEAR 01410 - 2380 131.00 OCCUPATIONAL HEALTH CENTERS OF THI EMPLOYEE PHYSICAL 01410 - 3190 255.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 3190 350.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 3600 172.79 TOWCTR SUBSTATION DEC 01410 - | | 4THQTR22 FITNESS REIMB | 01410 - 1560 | 118.50 |
| DUTY GEAR LT LEIS 01410 - 2380 211.00 DUTY GEAR NEW HIRES 01410 - 2380 205.74 DUTY GEAR NEW HIRES 01410 - 2380 1,770.60 GM FINANCIAL LEASING LEASE #70 - (01 REIMB ATF) 01410 - 3750 495.80 JAMES J WELDON UNIFORM SHIRT 01410 - 2380 52.95 KRANSON CLOTHES INC SHIRT - PROMOTIONS 01410 - 2380 98.00 LIFELINE TRAINING REG J KOBE TRAINING 01410 - 2380 359.00 MCDONALDS UNIFORM INC UNIFORMS - NEW HIRES 01410 - 2380 343.90 MONTGOMERY COUNTY 2 REGS POL. ACADEMY TRAINING 01410 - 4620 11,990.00 NICHOLAS TRAMO REIMB ACADEMY GEAR 01410 - 2380 131.00 OCCUPATIONAL HEALTH CENTERS OF THE EMPLOYEE PHYSICAL 01410 - 3190 275.00 DEMICOYEE PHYSICAL 01410 - 3190 359.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 2300 470.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 3600 172.79 TOWCTR SUBSTATION DEC 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 40.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 40.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2380 40.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2300 17.67 AMAZON - MONTHLY 01410 - 2200 17.68 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 14.0200 15.89 AMAZON - MONTHLY | FRANK JONES TROPHIES | SHIRT & EMBROIDERY | 01410 - 2380 | 71.00 |
| DUTY GEAR NEW HIRES 01410 - 2380 205.74 | GALLS PARENT HOLDINGS LLC | 5 DUTY HOLSTERS NEW HIRES | 01410 - 2380 | 718.34 |
| UNIFORM GEAR - NEW OFFICERS 01410 - 2380 1,770.60 | | DUTY GEAR LT LEIS | 01410 - 2380 | 211.00 |
| GM FINANCIAL LEASING LEASE #70 - (01 REIMB ATF) 01410 - 3750 495.80 JAMES J WELDON UNIFORM SHIRT 01410 - 2380 52.95 KRANSON CLOTHES INC SHIRT - PROMOTIONS 01410 - 2380 98.00 LIFELINE TRAINING REG J KOBE TRAINING 01410 - 4620 359.00 MCDONALDS UNIFORM INC UNIFORMS - NEW HIRES 01410 - 4620 11,990.00 MONTGOMERY COUNTY 2 REGS POL. ACADEMY TRAINING 01410 - 4620 11,990.00 NICHOLAS TRAMO REIMB ACADEMY GEAR 01410 - 2380 131.00 OCCUPATIONAL HEALTH CENTERS OF THI EMPLOYEE PHYSICAL 01410 - 3190 275.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 3190 550.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 3600 750.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 <td></td> <td>DUTY GEAR NEW HIRES</td> <td>01410 - 2380</td> <td>205.74</td> | | DUTY GEAR NEW HIRES | 01410 - 2380 | 205.74 |
| JAMES J WELDON UNIFORM SHIRT 01410 - 2380 52.95 KRANSON CLOTHES INC SHIRT - PROMOTIONS 01410 - 2380 98.00 LIFELINE TRAINING REG J KOBE TRAINING 01410 - 4620 359.00 MCDONALDS UNIFORM INC UNIFORMS - NEW HIRES 01410 - 2380 543.90 MONTGOMERY COUNTY 2 REGS POL. ACADEMY TRAINING 01410 - 2380 131.00 NICHOLAS TRAMO REIMB ACADEMY GEAR 01410 - 2380 131.00 OCCUPATIONAL HEALTH CENTERS OF THI EMPLOYEE PHYSICALS 01410 - 3190 275.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 3190 550.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 3600 750.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 775.00 POLICE EXPENSE CARD ASCESSIBLATION JAN 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 40.00 <t< td=""><td></td><td>UNIFORM GEAR - NEW OFFICERS</td><td>01410 - 2380</td><td>1,770.60</td></t<> | | UNIFORM GEAR - NEW OFFICERS | 01410 - 2380 | 1,770.60 |
| KRANSON CLOTHES INC SHIRT - PROMOTIONS 01410 - 2380 98.00 LIFELINE TRAINING REG J KOBE TRAINING 01410 - 4620 359.00 MCDONALDS UNIFORM INC UNIFORMS - NEW HIRES 01410 - 2380 543.90 MONTGOMERY COUNTY 2 REGS POL. ACADEMY TRAINING 01410 - 4620 11,990.00 NICHOLAS TRAMO REIMB ACADEMY GEAR 01410 - 2380 131.00 OCCUPATIONAL HEALTH CENTERS OF THI EMPLOYEE PHYSICAL 01410 - 3190 275.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 3190 550.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 3600 750.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 TOWNCTR SUBSTATION JAN 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - FLASH LIGHT BATTERIES </td <td>GM FINANCIAL LEASING</td> <td>LEASE #70 -(01 REIMB ATF)</td> <td>01410 - 3750</td> <td>495.80</td> | GM FINANCIAL LEASING | LEASE #70 -(01 REIMB ATF) | 01410 - 3750 | 495.80 |
| LIFELINE TRAINING REG J KOBE TRAINING 01410 - 4620 359.00 MCDONALDS UNIFORM INC UNIFORMS - NEW HIRES 01410 - 2380 543.90 MONTGOMERY COUNTY 2 REGS POL. ACADEMY TRAINING 01410 - 4620 11,990.00 NICHOLAS TRAMO REIMB ACADEMY GEAR 01410 - 2380 131.00 OCCUPATIONAL HEALTH CENTERS OF THI EMPLOYEE PHYSICAL 01410 - 3190 275.00 EMPLOYEE PHYSICALS 01410 - 3190 550.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 3190 550.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 71.34 AMAZON - HONTHLY 01410 - 2200 7 | JAMES J WELDON | UNIFORM SHIRT | 01410 - 2380 | 52.95 |
| MCDONALDS UNIFORM INC UNIFORMS - NEW HIRES 01410 - 2380 543.90 MONTGOMERY COUNTY 2 REGS POL. ACADEMY TRAINING 01410 - 4620 11,990.00 NICHOLAS TRAMO REIMB ACADEMY GEAR 01410 - 2380 131.00 OCCUPATIONAL HEALTH CENTERS OF THI EMPLOYEE PHYSICAL 01410 - 3190 275.00 EMPLOYEE PHYSICALS 01410 - 3190 550.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 2200 470.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 POLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 15.89 | KRANSON CLOTHES INC | SHIRT - PROMOTIONS | 01410 - 2380 | 98.00 |
| MONTGOMERY COUNTY 2 REGS POL. ACADEMY TRAINING 01410 - 4620 11,990.00 NICHOLAS TRAMO REIMB ACADEMY GEAR 01410 - 2380 131.00 OCCUPATIONAL HEALTH CENTERS OF THI EMPLOYEE PHYSICAL 01410 - 3190 275.00 EMPLOYEE PHYSICALS 01410 - 3190 550.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 2200 470.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 TOWCTR SUBSTATION JAN 01410 - 3600 172.79 TOWOTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | LIFELINE TRAINING | REG J KOBE TRAINING | 01410 - 4620 | 359.00 |
| NICHOLAS TRAMO REIMB ACADEMY GEAR 01410 - 2380 131.00 OCCUPATIONAL HEALTH CENTERS OF THI EMPLOYEE PHYSICAL 01410 - 3190 275.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 2200 470.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 TOWCTR SUBSTATION JAN 01410 - 3600 172.79 TOWNCTR SUBSTATION DEC 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 15.89 | MCDONALDS UNIFORM INC | UNIFORMS - NEW HIRES | 01410 - 2380 | 543.90 |
| OCCUPATIONAL HEALTH CENTERS OF THI EMPLOYEE PHYSICAL 01410 - 3190 275.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 2200 470.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 TOWCTR SUBSTATION JAN 01410 - 3600 172.79 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - HONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 15.89 | MONTGOMERY COUNTY | 2 REGS POL. ACADEMY TRAINING | 01410 - 4620 | 11,990.00 |
| OFFICE BASICS, INC EMPLOYEE PHYSICALS 01410 - 3190 550.00 OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 2200 470.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 TOWCTR SUBSTATION JAN 01410 - 3600 172.79 TOWNCTR SUBSTATION DEC 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 120.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | NICHOLAS TRAMO | REIMB ACADEMY GEAR | 01410 - 2380 | 131.00 |
| OFFICE BASICS, INC 10 CASES COPY PAPER 01410 - 2200 470.00 PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 TOWCTR SUBSTATION JAN 01410 - 3600 172.79 TOWNCTR SUBSTATION DEC 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 120.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | OCCUPATIONAL HEALTH CENTERS OF THI | EMPLOYEE PHYSICAL | 01410 - 3190 | 275.00 |
| PECO ENERGY ANNUAL LEASE GROUND PISTOL RAN 01410 - 3600 750.00 TOWCTR SUBSTATION JAN 01410 - 3600 172.79 TOWNCTR SUBSTATION DEC 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - FLASHLIGHT BATTERIES 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | | EMPLOYEE PHYSICALS | 01410 - 3190 | 550.00 |
| TOWCTR SUBSTATION JAN 01410 - 3600 172.79 TOWNCTR SUBSTATION DEC 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - FLASHLIGHT BATTERIES 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | OFFICE BASICS, INC | 10 CASES COPY PAPER | 01410 - 2200 | 470.00 |
| TOWNCTR SUBSTATION DEC 01410 - 3600 231.74 PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - FLASHLIGHT BATTERIES 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | PECO ENERGY | | 01410 - 3600 | 750.00 |
| PLYMOUTH TOWNSHIP 2 SEMINAR REG-2/28/23 01410 - 4620 100.00 POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 120.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - MONTHLY 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | | TOWCTR SUBSTATION JAN | 01410 - 3600 | 172.79 |
| POLICE EXPENSE CARD ACE - UNIFORM ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - FLASHLIGHT BATTERIES 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | | TOWNCTR SUBSTATION DEC | 01410 - 3600 | 231.74 |
| ACE CLEANERS- ALTERATIONS 01410 - 2380 40.00 ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - FLASHLIGHT BATTERIES 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | | | | |
| ACE CLEANERS- UNIFORM ALTERATI 01410 - 2380 120.00 AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - FLASHLIGHT BATTERIES 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | POLICE EXPENSE CARD | | 01410 - 2380 | |
| AMAZON - FLASH DRIVES-INVEST 01410 - 2200 17.67 AMAZON - FLASHLIGHT BATTERIES 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | | | | |
| AMAZON - FLASHLIGHT BATTERIES 01410 - 2200 71.34 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | | | | |
| AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | | | | |
| AMAZON - MONTHLY 01410 - 2200 15.89 AMAZON - WALL CLOCK 01410 - 2200 14.82 | | | | |
| AMAZON - WALL CLOCK 01410 - 2200 14.82 | | | | |
| | | | | |
| AMAZON- FLASH DRIVES-INVESTIG 01410 - 2200 62.77 | | | | |
| | | AMAZON- FLASH DRIVES-INVESTIG | 01410 - 2200 | 62.77 |

| <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
|-----------------------------------|--------------------------------|------------------------------|-----------------|
| POLICE EXPENSE CARD | AMAZON- TRAFFIC CONES FLASHLIG | 01410 - 2380 | 39.64 |
| | CALIBRE PRESS- REG TRAINING | 01410 - 4620 | 259.00 |
| | CALIBRE PRESS- REG TRAINING | 01410 - 4620 | 359.00 |
| | CHEWY NEXGARD K-9 KYZAR | 01410 - 2200 | 69.34 |
| | CHEWY - CREDIT BAG FOOD | 01410 - 2200 | -66.44 |
| | CHEWY - CREDIT BAG FOOD | 01410 - 2200 | -66.44 |
| | CHEWY - CREDIT BAG FOOD | 01410 - 2200 | -66.44 |
| | CHEWY - FOOD K-9 ANNA | 01410 - 2200 | 282.31 |
| | CHEWY - FOOD K-9 KYZAR | 01410 - 2200 | 193.74 |
| | KEURIG - COFFEE | 01410 - 2200 | 328.23 |
| | NTOA - REG DOLGA TRAINING | 01410 - 4620 | 304.00 |
| | PCPA- REG A BARKMEYER CONF | 01410 - 2380 | 150.00 |
| | REG B BRAZUNAS CONFERENCE | 01410 - 4620 | 150.00 |
| | SAFE KIDS- REG SEAT BELT CLASS | 01410 - 4620 | 95.00 |
| | SEPCA - DUES T.NOLAN 2023 | 01410 - 4200 | 75.00 |
| | SUPPLY CLINIC- 2 TOWEL HOLDERS | 01410 - 3730 | 44.80 |
| | TEETER- GYM EQUIPMENT | 01410 - 1560 | 479.87 |
| | TRANSUNION - SERVICES MONTH | 01410 - 3190 | 358.28 |
| | TROPICANA- HOTEL TRAINING | 01410 - 3310 | 85.22 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 01410 - 1570 | 492.48 |
| POWER DMS INC | ANNUAL MAINTENANCE | 01410 - 3746 | 5,640.06 |
| SAFECITY SOLUTIONS LLC | PROMOTION TESTING | 01410 - 3190 | 6,886.80 |
| SAGE CONTROL ORDNANCE INC | TRAINING SUPPLIES | 01410 - 4620 | 2,886.32 |
| SEATTLE SEWING SOLUTIONS | 6 L/S BIKE PATROL SHIRTS | 01410 - 2200 | 898.50 |
| T MODII E | 8 BIKE PATROL JACKETS | 01410 - 2380 | 4,548.50 |
| T-MOBILE TD BANK CARD | SERVICES RE INVESTIGATION | 01410 - 3190 | 100.00 46.64 |
| ID BANK CARD | AMAZON - LOCKER RM PROJ | 01410 - 1560 01410 - 3730 | 21.18 |
| | BAGELICIOUS- TRAY 1/6/22 | 01410 - 3730 | 60.00 |
| | CALIBRE PRESS- 2 REGS TRAINING | 01410 - 3510 | 718.00 |
| | DUNKIN - COFFEE 1/6 | 01410 - 4020 | 84.76 |
| | GIANT - 2 CASES WATER | 01410 - 3310 | 9.38 |
| | SUZY JO - 1/6 RETIREMENT | 01410 - 3310 | 47.90 |
| | SUZY JO - 1/6 RETIREMENT | 01410 - 3310 | 31.93 |
| | WILMINGTON U- 2 REGS TRAINING | 01410 - 4620 | 600.00 |
| | WILMINGTON U- REG TRAINING | 01410 - 4620 | 300.00 |
| THE PENNSYLVANIA STATE UNIVERSITY | REG A SCAVICCHIO TRAINING 3/13 | 01410 - 4620 | 499.00 |
| TRITECH FORENSICS | BODE SUPPLIES | 01410 - 2100 | 345.90 |
| V E RALPH & SON INC | AED PADS | 01410 - 2200 | 1,875.17 |
| | AED- SMARTPADS | 01410 - 2200 | 1,292.80 |
| VALLEY FORGE SECURITY CENTER | KEYS MADE GUN BOX | 01410 - 2380 | 45.56 |
| VERIZON | CELL SERVICE-DEC | 01410 - 3210 | 1,688.85 |
| | COMMUNICATION LINE 01/23,02/23 | 01410 - 3210 | 198.00 |
| W B MASON CO INC AC# MI-1255 | FILING SUPPLIES - RECORDS | 01410 - 2200 | 595.92 |
| | FILING SUPPLIES- INVESTIGATION | 01410 - 2200 | 243.96 |
| | OFFICE SUPPLIES | 01410 - 2200 | 50.76 |
| | SUPPLIES | 01410 - 2200 | 9.99 |
| | SUPPLIES | 01410 - 2200 | 60.90 |
| | SUPPLIES | 01410 - 2200 | 93.13 |
| | SUPPLIES | 01410 - 2200 | 97.68 |
| | SUPPLIES | 01410 - 3730 | 53.22 |
| | WALL FILES | 01410 - 2200 | 39.98 |
| WILLIAM A FRASER INC | SHARP LEASE PAYMENT | 01410 - 3700 | 241.36 |
| | SHARP USAGE | 01410 - 3700 | 243.06 |
| WITMER ASSOCIATES INC | ACADEMY UNIFORMS- | 01410 - 2380 | 104.00 |
| | BELT | 01410 - 2380 | 25.00 |
| | | | |

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UPPER MERION TOWNSHIP

| VENDOR | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
|-------------------------------------|---|------------------------------|----------------|
| WITMER ASSOCIATES INC | UNIFORMS RALPH -ACADEMY | 01410 - 2380 | 158.00 |
| | UNIFORMS- PD ACADEMY | 01410 - 2380 | 231.00 |
| WOLANIN CONSULTING AND ASSESSMENT | PSYCHOLOGICAL NEW HIRES | 01410 - 3190 | 2,550.00 |
| | SERVICES JANUARY | 01410 - 3190 | 2,200.00 |
| YCG INC | CALIBRATION EQUIPT. CONTRACT | 01410 - 2900 | 2,059.50 |
| | Total Police | | 584,725.81 |
| 01411 Fire and EMS | | | |
| ADVANCED RECOVERY SYSTEMS INC | COLLECTION AGENCYFEE12/1-1/30 | 01411 - 3900 | 1,398.01 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01411 - 3520 | 512.99 |
| AUTOMATIC FIRE ALARM ASSOCIATION | DAYWALT TRAINING | 01411 - 4620 | 150.00 |
| BOB'S AUTO PARTS | OIL DRY | 01411 - 3750 | 144.90 |
| BOUND TREE MEDICAL LLC | EMS SUPPLIES | 01411 - 2100 | 28.18 |
| | EMS SUPPLIES | 01411 - 2100 | 335.90 |
| | EMS SUPPLIES | 01411 - 2100 | 954.43 |
| | EMS SUPPLIES | 01411 - 2100 | 37.98 |
| | EMS SUPPLIES | 01411 - 2100 | 194.50 |
| | EMS SUPPLIES | 01411 - 2100 | 217.97 |
| | EMS SUPPLIES | 01411 - 2100 | 299.43 |
| | EMS SUPPLIES | 01411 - 2100 | 702.46 |
| | EMS SUPPLIES | 01411 - 2100 | 1,061.48 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 01411 - 1560 | 1,007.02 |
| | LIFE/DISAB-JAN | 01411 - 1560 | 1,016.83 |
| COMCAST CORPORATION | COMMUNICATION LINES 02/23 | 01411 - 3210 | 385.52 |
| | SERVICE JAN | 01411 - 3210 | 31.77 |
| | SERVICE JAN | 01411 - 3210 | 52.31 |
| CS VALLEY FORGE VILLAGE STORAGE LLC | Q4 COMMON AREA MAINT | 01411 - 3600 | 887.61 |
| DEER PARK | WATER DELIVERY | 01411 - 2200 | 57.30 |
| | WATER DELIVERY | 01411 - 2200 | 176.29 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01411 - 1560 | 61,586.96 |
| | HEALTH-JAN | 01411 - 1560 | 61,441.32 |
| EMS EDUCATIONAL SERVICES, INC. | ACLS AND BLS CARDS | 01411 - 4620 | 1,830.00 |
| | ACLS AND PALS CARDS | 01411 - 4620 | 590.00 |
| FIRST HOSPITAL LABORATORIES INC | EMPLOYEE SCREENINGS | 01411 - 3190 | 135.70 |
| FITNESS REIMB | 4THQTR22 FITNESS REIMB | 01411 - 1560 | 482.00 |
| HOME DEPOT | SUPPLIES | 01411 - 2200 | 53.71 |
| JAMES JOHNSON | 4QTR CELL REIMB | 01411 - 3210 | 150.00 |
| | REIMB ADMIN LUNCH MEETING REIMB DEPUTY CHIEFS MEETING | 01411 - 2910 | 44.52 89.15 |
| | REIMB HOTEL PA CAREER CHIEFS | 01411 - 2910 01411 - 3310 | 232.93 |
| | REIMB MEAL CARDS | 01411 - 3310 | 50.00 |
| | REIMB MEALS OFFICERS MEETING | 01411 - 3310 | 222.15 |
| | REIMB OFFICERS MEETING | 01411 - 2910 | 48.84 |
| | REIMB TRAVEL ESO CONFERENCE | 01411 - 3310 | 1,507.70 |
| JOHN S POSEN INC | MEDICAL OXYGEN | 01411 - 2100 | 40.85 |
| | MEDICAL OXYGEN | 01411 - 2100 | 43.90 |
| | MEDICAL OXYGEN | 01411 - 2100 | 54.85 |
| | MEDICAL OXYGEN | 01411 - 2100 | 73.70 |
| | MEDICAL OXYGEN | 01411 - 2100 | 65.80 |
| | MEDICAL OXYGEN | 01411 - 2100 | 76.75 |
| | MEDICAL OXYGEN | 01411 - 2100 | 120.55 |
| KING OF PRUSSIA VOL FIRE CO | 2023 STIPEND | 01411 - 2424 | 147,180.00 |
| | JAN AND FEB ALLOCATION | 01411 - 2420 | 34,326.00 |
| KNOX ASSOCIATES INC | KNOX VAULT SOFTWARE | 01411 - 3746 | 1,038.00 |
| | MED VAULTS | 01411 - 3750 | 4,080.00 |
| LAW ENFORCEMENT RISK MGMT GROUP, 1 | LOCKHART COURSE FEES | 01411 - 4620 | 325.00 |
| MCDONALDS UNIFORM INC | BADGES | 01411 - 2380 | 293.42 |

| | 1 col uni y 3, 2020 | | |
|--------------------------------------|---|------------------------------|----------------|
| <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
| MCDONALDS UNIFORM INC | GALLAGHER UNIFORMS | 01411 - 2380 | 21.22 |
| | JOHNSON UNIFORMS | 01411 - 2380 | 100.70 |
| | PATCHES | 01411 - 2380 | 1,215.00 |
| | UNIFORMS FUSARO | 01411 - 2380 | 161.71 |
| | UNIFORMS FUSARO | 01411 - 2380 | 554.43 |
| | UNIFORMS LEIS | 01411 - 2380 | 64.00 |
| MCKESSON MEDICAL-SURGICAL GOVERN | EMS SUPPLIES | 01411 - 2100 | 21.93 |
| | EMS SUPPLIES | 01411 - 2100 | 148.60 |
| | EMS SUPPLIES | 01411 - 2100 | 225.69 |
| | EMS SUPPLIES | 01411 - 2100 | 418.91 |
| MUNICIPAL EMERGENCY SERVICES, INC | GEAR CLEANER | 01411 - 2200 | 186.04 |
| | GLOVES | 01411 - 2200 | 598.00 |
| OCCUPATIONAL HEALTH CENTERS OF THI | EMPLOYEE PHYSICAL | 01411 - 3190 | 275.00 |
| | EMPLOYEE PHYSICAL | 01411 - 3190 | 275.00 |
| | EMPLOYEE PHYSICAL | 01411 - 3190 | 1,080.00 |
| | EMPLOYEE PHYSICAL | 01411 - 3190 | 1,080.00 |
| | EMPLOYEE PHYSICALS | 01411 - 3190 | 1,650.00 |
| OFFICE BASICS, INC | JANITORAL SUPPLIES | 01411 - 2200 | 31.54 |
| | JANITORIAL SUPPLIES | 01411 - 2200 | 144.19 |
| PA ASSOCIATIO OF FIRE CODE OFFICIALS | DAYWALT DUES | 01411 - 4200 | 40.00 |
| PECO ENERGY | STA 356 GAS AND ELEC | 01411 - 3600 | 130.83 |
| | STA 56 GAS AND ELEC | 01411 - 3600 | 2,645.55 |
| PENNSYLVANIA CAREER FIRE CHIEFS ASS | DUES JOHNSON AND LEIS | 01411 - 4200 | 150.00 |
| PIRMA | INS REFUND-PRM031175 | 01411 - 3750 | 240.00 |
| POLICE EXPENSE CARD | BACKGROUND CHECKS | 01411 - 3190 | 22.00 |
| | EMS IPAD | 01411 - 3746 | 1,618.62 |
| | MONCO PUB.SAFETY- REG TRAINING | 01411 - 4620 | 153.98 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 01411 - 1570 | 109.74 |
| POWER DMS INC | ANNUAL MAINTENANCE | 01411 - 3746 | 3,861.35 |
| REALEN VALLEY FORGE GREEN ASSOCIAT | COMMON AREA MAINT | 01411 - 3600 | 34.55 |
| RYAN SWEENEY | REIMB HOME DEPOT | 01411 - 2200 | 40.66 |
| STEPHEN A PULLEY | MED DIR LIABILITY INSURANCE | 01411 - 3190 | 2,738.96 |
| SWEDELAND VOL. FIRE CO. | 2023 STIPEND | 01411 - 2420 | 73,590.00 |
| CWEDECDLIDG VOL. FIDE CO. | JAN AND FEB ALLOCATION | 01411 - 2420 | 22,255.34 |
| SWEDESBURG VOL. FIRE CO. | 2023 STIPEND | 01411 - 2424 01411 - 2420 | 75,090.00 |
| VEDIZON | JAN AND FEB ALLOCATION | 01411 - 2420 | 21,990.00 |
| VERIZON | CELL SERVICE-DEC SHARP LEASE PAYMENT | | 929.77 |
| WILLIAM A FRASER INC | | 01411 - 3746 | 70.00 |
| WILLIAM DAYWALT | SHARP USAGE REIMB DUES | 01411 - 3746 01411 - 4200 | 26.38 25.00 |
| WOLANIN CONSULTING AND ASSESSMENT | BACKGROUND CHECKS | 01411 - 4200 | 1,700.00 |
| WORLDPOINT ECC, INC | CPR MANIKINS | 01411 - 3190 | 3,282.02 |
| WORLDI OHVI ECC, INC | Total Fire and EMS | 01411 - 4020 | |
| | Total Tire and LMS | | 544,833.39 |
| 01413 Codes Enforcement | | | |
| ALEX PIENTKA | CEU RENEWAL | 01413 - 4620 | 140.00 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01413 - 3520 | 33.10 |
| BRIAN SAKAL | CEU RENEWAL | 01413 - 4620 | 117.60 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 01413 - 1560 | 283.72 |
| | LIFE/DISAB-JAN | 01413 - 1560 | 286.49 |
| CODE ENFORCEMENT EXPENSE CARD | CODES TOOLS | 01413 - 2600 | 155.67 |
| | KM CNG | 01413 - 2300 | 62.72 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01413 - 1560 | 17,351.75 |
| | HEALTH-JAN | 01413 - 1560 | 17,310.72 |
| FIRST HOSPITAL LABORATORIES INC | EMPLOYEE SCREENINGS | 01413 - 3190 | 30.55 |
| FITNESS REIMB | 4THQTR22 FITNESS REIMB | 01413 - 1560 | 150.00 |
| MONTGOMERY COUNTY TREASURER | BS TRAINING | 01413 - 4620 | 90.00 |
| | | | |

| VENDOR | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
|--------------------------------------|---|------------------------------|-----------------|
| PORTER & CURTIS LLC | 2023 BROKER FEE | 01413 - 1570 | 26.14 |
| RICHTER DRAFTING & OFFICE SUPPLY CO. | AP SUPPLIES | 01413 - 1370 | 107.45 |
| RICHTER DRAFTING & OFFICE SUITET CO. | MZ OFFICE | 01413 - 2100 | 41.28 |
| | OFFICE SUPPLIES | 01413 - 2100 | 121.50 |
| TRAISR LLC | TRAISR MAINT | 01413 - 3746 | 300.00 |
| UNITED INSPECTION AGENCY INC | EPR | 01413 - 3190 | 450.00 |
| CIVILD INSIECTION AGENCY INC | EPR | 01413 - 3190 | 475.00 |
| VERIZON | CELL SERVICE-DEC | 01413 - 3210 | 42.16 |
| WILLIAM A FRASER INC | CODES LEASE ON PRINTER | 01413 - 3840 | 39.00 |
| WILLIAM AT RUBLE INC | SHARP LEASE PAYMENT | 01413 - 3840 | 49.84 |
| | SHARP USAGE | 01413 - 3840 | 28.51 |
| | Total Codes Enforcement | | 37,693.20 |
| 01420 Transportation | | | 07,090.20 |
| 01430 Transportation | GA FERTY GUIDEG | 01420 0451 | 254.01 |
| A & A SALES ASSOCIATES LLC | SAFETY SHIRTS | 01430 - 2451 | 254.01 |
| AMAZON CAPITAL SERVICES, INC. | KITCHEN SUPPLIES | 01430 - 3730 | 72.56 |
| | OFFICE SUPPLIES | 01430 - 2100 | 94.89 |
| AMERICAN PANWERS INSURANCE COMPA | TABLET ACCESSORIES | 01430 - 2453 | 116.97 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01430 - 3520 | 427.49 |
| CARGILL INC | BULK ROAD SALT | 01430 - 2452 | 3,614.37 |
| CARL MURINI | BULK ROAD SALT | 01430 - 2452 | 24,729.21 |
| CARL M HEHN | 2023 BOOTS: HEHN | 01430 - 2446 | 175.00 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 01430 - 1560 | 640.13 |
| COLONIAL ELECTRIC CURRINGO MUAS | LIFE/DISAB-JAN | 01430 - 1560 | 646.37 |
| COLONIAL ELECTRIC SUPPLY CO #U425 | 1/2" PLUG | 01430 - 3730 | 6.73 4.76 |
| | CONDUIT STRAP | 01430 - 3730 | |
| | FLEX CONNECTORS LED FIXTURE & HARDWARE | 01430 - 2200 01430 - 3730 | 51.40 705.52 |
| | LED FLOOD LIGHTS | 01430 - 3730 | 163.51 |
| | LIGHT COVER | 01430 - 3730 | 7.11 |
| | SADDLE CLAMP | 01430 - 3730 | 58.74 |
| | TOGGLE BOLTS/FLEX CONNECTORS | 01430 - 2200 | 100.54 |
| COMCAST CORPORATION | CABLE: PW GARAGE | 01430 - 2200 | 44.11 |
| CONSTELLATION NEW ENERGY, INC | GAS: MULTIPLE LOCATIONS | 01430 - 3600 | 566.83 |
| CRAFCO INC | CRACK SEAL BLOCKS | 01430 - 2451 | 3,150.00 |
| DEER PARK | COOLER WATER: PW GARAGE | 01430 - 3730 | 22.87 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01430 - 1560 | 39,149.09 |
| BEETWINE VIELET INSORUNCE INCST | HEALTH-JAN | 01430 - 1560 | 39,056.52 |
| FIRST HOSPITAL LABORATORIES INC | EMPLOYEE SCREENINGS | 01430 - 3190 | 103.80 |
| GLASGOW INC. | R7 STONE: KERRWOOD DRIVE | 01430 - 2453 | 850.41 |
| | ROAD REPAIR: MALL BOULEVARD | 01430 - 2451 | 354.06 |
| HOME DEPOT | SUPPLIES | 01430 - 2200 | 352.85 |
| | SUPPLIES | 01430 - 2451 | 197.97 |
| | SUPPLIES | 01430 - 2453 | 464.64 |
| | SUPPLIES | 01430 - 3730 | 47.76 |
| | SUPPLIES | 01430 - 3740 | 142.92 |
| HUGH J MEEHAN | HVAC: REPLACE PW UNIT | 01430 - 3740 | 3,497.50 |
| JOSEPH O'DONNELL | 22Q4 PHONE: O'DONNELL | 01430 - 3210 | 150.00 |
| KEIL WELDING & FABRICATING INC | METAL PIPES & PLATES | 01430 - 2451 | 380.00 |
| LAWN & GOLF SUPPLY CO INC | HEDGE TRIMMERS | 01430 - 7400 | 881.98 |
| MATTHEW GREENE | 22Q4 PHONE: GREENE | 01430 - 2200 | 150.00 |
| OFFICE BASICS, INC | RESTROOM SUPPLIES: PW GARAGE | 01430 - 3730 | 254.77 |
| PECO ENERGY | ELECTRIC: PW GARAGE | 01430 - 3600 | 1,332.09 |
| | ELECTRIC: SALT SHED | 01430 - 3600 | 34.98 |
| | ELECTRIC: SHOEMAKER ROAD TL | 01430 - 3611 | 11.65 |
| | ELECTRIC: STREET LIGHTS | 01430 - 3612 | 1,995.33 |
| | ELECTRIC: TRAFFIC SIGNALS | 01430 - 3611 | 1,335.16 |
| | | | |

| | 1 001 duity 3, 2020 | | |
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| <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | <u>AMOUNT</u> |
| PECO ENERGY | ELECTRIC: VF HOMES SIGN | 01430 - 3612 | 5.14 |
| PENNSYLVANIA ONE CALL SYSTEMS, INC | PA ONE CALL: TRANSPORTATION | 01430 - 2451 | 149.04 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 01430 - 1570 | 45.77 |
| TODD LACHENMAYER | 22Q4 PHONE: LACHENMAYER | 01430 - 3210 | 150.00 |
| TRAFFIC & SAFETY SIGNS INC | THERMOPLASTIC MARKINGS | 01430 - 4585 | 12,246.17 |
| TRAISR LLC | TRAISR SAAS | 01430 - 3190 | 2,040.00 |
| UNIFIRST CORPORATION | UNIFORMS: TRANSPORTATION | 01430 - 2380 | 117.08 |
| US FLEET TRACKING LLC | GPS UNITS | 01430 - 3750 | 1,588.10 |
| USIC HOLDINGS, INC | PA ONE CALL: TRANSPORTATION | 01430 - 3190 | 2,633.00 |
| VERIZON | CELL SERVICE-DEC | 01430 - 3210 | 567.67 |
| | COMMUNICATION LINES 02/23 | 01430 - 3210 | 34.23 |
| WASTE MANAGEMENT SOUTHEAST PA | WASTE REMOVAL: PW GARAGE | 01430 - 3185 | 63.40 |
| | WASTE REMOVAL: PW GARAGE | 01430 - 3185 | 1,072.90 |
| WILLIAM A FRASER INC | SHARP LEASE PAYMENT | 01430 - 3840 | 71.82 |
| | SHARP USAGE | 01430 - 3840 | 2.41 |
| | Total Transportation | | 147,183.33 |
| 01432 PW-Vehicle Maintenance | | | |
| | CUN DACV UNIT 17 | 01422 2500 | 251.75 |
| 10-8 EMERGENCY VEHICLE SERVICE LLC | GUN RACK UNIT 17 SAFETY SHIRTS | 01432 - 2500 | 351.75 |
| A & A SALES ASSOCIATES LLC | UNIT 422: DRIVER'S SEAT | 01432 - 2446 | 400.00 |
| AMAZON CAPITAL SERVICES, INC. | UNIT 438: RADIATOR TANK | 01432 - 2500 | 180.99 269.90 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01432 - 2500 01432 - 3520 | 40.82 |
| ARDMORE TIRE, INC | TIRE WEIGHTS | 01432 - 3320 | 84.00 |
| ARDMORE TIKE, INC | UNIT 12: TIRE | 01432 - 2500 | 140.00 |
| | UNIT 2: TIRES | 01432 - 2500 | 560.00 |
| | UNIT 56: TIRES | 01432 - 2500 | 560.00 |
| | UNITS 16/444: TIRES | 01432 - 2500 | 1,044.86 |
| BERGEY'S FORD INC. | UNIT 11: MANIFOLD | 01432 - 2500 | 110.75 |
| BERGET STORE INC. | UNIT 11: SPARK PLUGS | 01432 - 2500 | 25.74 |
| | UNIT 14: COIL & INJECTORS | 01432 - 2500 | 336.26 |
| | UNIT 14: INJECTOR/COIL ASSY | 01432 - 2500 | 302.02 |
| | UNIT 14: RELAY | 01432 - 2500 | 2.36 |
| | UNIT 14: RELAY | 01432 - 2500 | 2.36 |
| | UNIT 441: FILTER ELEMENT | 01432 - 2500 | 69.00 |
| | UNIT 441: ROTORS | 01432 - 2500 | 406.60 |
| | UNIT 441: SEAL | 01432 - 2500 | 73.60 |
| | UNIT 441: SEAL KIT | 01432 - 2500 | 71.28 |
| | UNIT 445: COOLANT PIPE | 01432 - 2500 | 1,055.01 |
| | UNIT 445: COOLING HOSE | 01432 - 2500 | 53.74 |
| | UNIT 449: FILTER KIT | 01432 - 2500 | 111.45 |
| | UNIT 49: GEAR ASSEMBLY | 01432 - 2500 | 1,379.80 |
| | UNIT 50: MIRROR | 01432 - 2500 | 123.97 |
| | UNIT 728: TUBING | 01432 - 2500 | 109.11 |
| BOB'S AUTO PARTS | CREDIT: BATTERY CORE | 01432 - 2500 | -20.00 |
| | CREDIT: BATTERY CORE | 01432 - 2500 | -14.00 |
| | CREDIT: BRAKES/ROTORS/BELTS | 01432 - 2500 | -324.74 |
| | CREDIT: CORES | 01432 - 2500 | -105.00 |
| | CREDIT: STARTER CORE | 01432 - 2500 | -60.00 |
| | PLUG RETHREAD | 01432 - 2500 | 25.95 |
| | UNIT 11: IGNITION COIL | 01432 - 2500 | 240.36 |
| | UNIT 14: STARTER | 01432 - 2500 | 193.13 |
| | UNIT 19: HALOGEN BULB | 01432 - 2500 | 7.99 |
| | UNIT 422: OIL COOLER GASKET | 01432 - 2500 | 74.24 |
| | UNIT 422: OIL PRESS SWITCH | 01432 - 2500 | 27.25 |
| | UNIT 422: SURPENTINE BELT | 01432 - 2500 | 92.23 |
| | UNIT 441: BRAKE PADS | 01432 - 2500 | 187.98 |

| <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
|---------------------------------------|--|------------------------------|---------------|
| BOB'S AUTO PARTS | UNIT 453: BATTERY | 01432 - 2500 | 125.95 |
| | UNIT 467/CHIPPER: BATTERIES | 01432 - 2500 | 327.98 |
| | UNIT 467: BATTERY | 01432 - 2500 | 491.97 |
| | UNIT 49: SUSPENSION ARM/ROD | 01432 - 2500 | 239.46 |
| | UNIT 51: MOTOR OIL | 01432 - 2500 | 53.88 |
| | UNIT 55: BRAKES & ROTORS | 01432 - 2500 | 473.11 |
| | UNIT 56: BATTERY | 01432 - 2500 | 335.98 |
| | UNIT 56: BLOWER REGISTER | 01432 - 2500 | 87.70 |
| | UNIT 56: MOTOR OIL | 01432 - 2500 | 65.88 |
| | UNIT 6: BRAKES & ROTORS | 01432 - 2500 | 203.97 |
| | UNIT 6: BRAKES & ROTORS | 01432 - 2500 | 227.56 |
| | UNIT 61: AIR DOOR ACTUATOR | 01432 - 2500 | 19.13 |
| | UNIT 7: BATTERY | 01432 - 2500 | 167.99 |
| | UNIT 71: BATTERY | 01432 - 2500 | 240.99 |
| | UNITS 326/70: FILTERS & OIL | 01432 - 2500 | 99.56 |
| | WIPER BLADES | 01432 - 2500 | 54.90 |
| | WIPER BLADES | 01432 - 2500 | 139.72 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 01432 - 1560 | 127.52 |
| CIGINI EN EN SCIENTICE OF IVEW TORK | LIFE/DISAB-JAN | 01432 - 1560 | 128.76 |
| CINTAS CORPORATION #2 | FIRST AID SUPPLIES: PW GARAGE | 01432 - 2200 | 132.71 |
| DEER PARK | COOLER WATER: VM GARAGE | 01432 - 2200 | 14.43 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01432 - 1560 | 7,798.68 |
| DELAWARE VALLET INSURANCE TRUST | HEALTH-JAN | 01432 - 1560 | 7,780.24 |
| EAGLE POWER & EQUIPMENT INC | THROTTLE CABLE | 01432 - 2500 | 53.45 |
| FRANKLIN MAPS | CARWASH SERVICE | 01432 - 2500 | 80.00 |
| HOOVER TRUCK CENTERS, INC. | UNIT 356-1: CAP & TERMINAL | 01432 - 2500 | 46.29 |
| JOHN KENNEDY FORD INC | REPAIRS UNIT 51 | 01432 - 2500 | 597.28 |
| MSC INDUSTRIAL INC | ELECTRICAL CONNECTORS | 01432 - 2500 | 282.40 |
| PATRICK KERRIDGE | 2023 TOOLS: KERRIDGE | 01432 - 2300 01432 - 7400 | 500.00 |
| | | | |
| POLICE EXPENSE CARD | SIRENET- LIGHTS UNIT 7 | 01432 - 2500 | 360.00 |
| | TOLL-BY-PLATE - 3 TOLLS TOLL-BY-PLATE - TOLLS | 01432 - 2500 | 30.50 |
| | | 01432 - 2500 | 10.70 |
| DODTED & CUDTICLIC | TOLL-BY-PLATE - TOLLS | 01432 - 2500 | 60.20 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 01432 - 1570 | 10.85 |
| SOSMETAL PRODUCTS INC | MUD GUARDS | 01432 - 2500 | 140.70 |
| CTEEL EIG TRILICIA A ALITO DEDAID ING | STROBE CABLE/7 WAY PLUG | 01432 - 2500 | 691.38 |
| STEELE'S TRUCK & AUTO REPAIR INC | UNIT 49: EMISSIONS | 01432 - 2500 | 45.00 |
| T D TD A H CDG DAG | UNIT 70: EMISSIONS | 01432 - 2500 | 45.00 |
| T.P.TRAILERS,INC. | TRAILER DECK CLIPS | 01432 - 2500 | 47.04 |
| TRANSAXLE LLC | UNIT 365-5: BRAKE DRUM | 01432 - 2500 | 389.18 |
| UNI-SELECT USA INC | FILTERS | 01432 - 2500 | 14.08 |
| | LAWN MOWER: FILTERS | 01432 - 2500 | 84.84 |
| | UNIT 11: UPPER INTAKE | 01432 - 2500 | 9.58 |
| | UNIT 14: FILTERS | 01432 - 2500 | 11.45 |
| | UNIT 14: PURGE VALVE | 01432 - 2500 | 33.25 |
| | UNIT 14: THROTTLE BODY | 01432 - 2500 | 10.85 |
| | UNIT 2: CABIN FILTER | 01432 - 2500 | 5.28 |
| | UNIT 21: FILTERS | 01432 - 2500 | 23.34 |
| | UNIT 356-1: STANDARD CAPSULE | 01432 - 2500 | 8.80 |
| | UNIT 356-2: AIR FILTER | 01432 - 2500 | 8.39 |
| | UNIT 478: FILTERS | 01432 - 2500 | 91.67 |
| | UNIT 478: FILTERS | 01432 - 2500 | 99.17 |
| | UNIT 49: CONTROL ARM | 01432 - 2500 | 99.82 |
| | UNIT 49: SUSPENSION STABILIZER | 01432 - 2500 | 62.36 |
| | UNIT 56: FILTER | 01432 - 2500 | 3.52 |
| | UNIT 70: FILTERS | 01432 - 2500 | 17.92 |

| VENDOR | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
|-----------------------------------|---|------------------------------|------------------|
| UNI-SELECT USA INC | UNIT 71: FILTERS | 01432 - 2500 | 26.48 |
| | UNITS 15/2/21: FILTERS | 01432 - 2500 | 10.56 |
| | UNITS 51/56: FILTERS | 01432 - 2500 | 25.53 |
| UNIFIRST CORPORATION | UNIFORMS: VEHICLE MAINTENANCE | 01432 - 2380 | 103.78 |
| | Total PW-Vehicle Maintenance | | 31,669.47 |
| 01424 DW D L M C 4 | | | , |
| 01434 PW-Park Maintenance | | | |
| A & A SALES ASSOCIATES LLC | SAFETY SHIRTS | 01434 - 2446 | 200.00 |
| AMAZON CAPITAL SERVICES, INC. | OFFICE SUPPLIES | 01434 - 2100 | 94.89 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01434 - 3520 | 41.37 |
| BEAM FARMS INC | BULK ANIMAL BEDDING | 01434 - 2800 | 900.00 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 01434 - 1560 | 301.61 |
| CINITAG CODDOD A TION #2 | LIFE/DISAB-JAN | 01434 - 1560 | 304.55 |
| CINTAS CORPORATION #2 | FIRST AID SUPPLIES: NOR-VIEW | 01434 - 2800 | 55.86 |
| | FIRST AID SUPPLIES: NOR-VIEW FIRST AID SUPPLIES: NOR-VIEW | 01434 - 2800 | 69.11 77.36 |
| DAVE KORESKO LANDSCAPING | TREE REMOVAL: LANTERN/MT PLEAS | 01434 - 2800 01434 - 3190 | 3,085.00 |
| DAVID DOLGA | 2023 BOOTS: DOLGA | 01434 - 3190 | 175.00 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01434 - 2800 | 18,445.82 |
| DELAWARE VALLET INSURANCE TRUST | HEALTH-JAN | 01434 - 1560 | 18,402.20 |
| DONALD WALLACE INC | TRASH CAN LINERS | 01434 - 2200 | 558.60 |
| EAGLE POWER & EQUIPMENT INC | CHAINSAW CHAINS | 01434 - 2600 | 316.09 |
| ENGLETOWER & EQUITMENT INC | MOWER BLADES | 01434 - 3740 | 122.16 |
| | TREE CLIMBING GEAR | 01434 - 2800 | 299.41 |
| | TREE CLIMBING GEAR | 01434 - 7400 | 1,992.38 |
| EDWIN P BURKHOLDER | ANIMAL FEED | 01434 - 2800 | 133.20 |
| HOME DEPOT | SUPPLIES | 01434 - 2200 | 1,207.57 |
| | SUPPLIES | 01434 - 2446 | 60.05 |
| | SUPPLIES | 01434 - 2800 | 854.31 |
| JESSICA GROSSMILLER | 2023 BOOTS: GROSSMILLER | 01434 - 2800 | 174.95 |
| M.A.D. EXTERMINATORS, INC. | BAIT BOXES: NOR-VIEW FARM | 01434 - 2800 | 50.00 |
| | PEST CONTROL: NOR-VIEW FARM | 01434 - 2800 | 35.00 |
| NORTH MONTCO TECHNICAL CAREER CEN | CDL TRAINING | 01434 - 2800 | 6,000.00 |
| | TRAINING: CDL | 01434 - 2460 | 13,000.00 |
| PA DEPT ENVIRONMENTAL PROTECTION | DEP SAFE DRINKING WATER FEE | 01434 - 2800 | 1,000.00 |
| PECO ENERGY | ELECTRIC: COMPOST SITE | 01434 - 2460 | 114.77 |
| | ELECTRIC: NOR-VIEW FARM BARN 1 | 01434 - 2800 | 136.02 |
| | ELECTRIC: NOR-VIEW FARM BARN 2 | 01434 - 2800 | 270.26 |
| | ELECTRIC: NOR-VIEW FARM HOUSE | 01434 - 2800 | 39.24 |
| | ELECTRIC: NOR-VIEW FARM STORE | 01434 - 2800 | 155.94 |
| DODEND A GUDENALI A | ELECTRIC: NOR-VIEW ROOSTER | 01434 - 2800 | 104.60 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 01434 - 1570 | 43.50 |
| PUBLIC WORKS EXPENSE CARD | UV LIGHTING | 01434 - 2800 | 614.78 |
| ROBERT E LITTLE INC | JOHN DEERE BLADES | 01434 - 3740 | 75.81 |
| STEVE HUNSBERGER | VET SERVICES: HORSES VET SERVICES: HORSES | 01434 - 2800 | 310.00 310.00 |
| SUBURBAN PROPANE L.P. | PROPANE: NOR-VIEW FARM | 01434 - 2800 01434 - 2800 | 0.83 |
| SUBURBAN FROFANE L.F. | PROPANE: NOR-VIEW FARM | 01434 - 2800 | 442.94 |
| | PROPANE: NOR-VIEW FARM | 01434 - 2800 | 694.98 |
| THE JAYDOR COMPANY | OVERHEAD DOOR SERVICE | 01434 - 2800 | 350.00 |
| TRACTOR SUPPLY CO | ANIMAL FEED & VITAMINS | 01434 - 2800 | 815.78 |
| UNIFIRST CORPORATION | UNIFORMS: NOR-VIEW FARM | 01434 - 2380 | 64.65 |
| om not confountion | UNIFORMS: PARK MAINTENANCE | 01434 - 2380 | 91.68 |
| US SOLUTIONS, INC. | ELECTRICAL SERVICES: TOWNSHIP | 01434 - 2200 | 120.00 |
| 55251151.5, 1110. | ELECTRICAL SERVICES: TOWNSHIP | 01434 - 2800 | 250.36 |
| VALLEY FORGE SECURITY CENTER | RESTROOM DOOR LOCKS: NOR-VIEW | 01434 - 2800 | 254.00 |
| VERIZON | CELL SERVICE-DEC | 01434 - 2800 | 24.99 |
| · · | | | 21.22 |

| VENDOR | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
|---|---|------------------------------|----------------------|
| VERIZON | COMMUNICATION LINES 02/23 | 01434 - 3210 | 44.06 |
| WASTE MANAGEMENT SOUTHEAST PA | WASTE REMOVAL: NOR-VIEW FARM | 01434 - 2800 | 222.66 |
| WILLIAM A FRASER INC | SHARP LEASE PAYMENT | 01434 - 2800 | 29.68 |
| | SHARP USAGE | 01434 - 2800 | 3.08 |
| | Total PW-Park Maintenance | | 73,541.10 |
| 01426 DWD '11' M-'-4 | | | , |
| 01436 PW-Building Maintenance | | | |
| AMAZON CAPITAL SERVICES, INC. | OFFICE SUPPLIES | 01436 - 2200 | 24.11 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01436 - 3520 | 13.24 |
| AQUA PENNSYLVANIA | WATER: TOWNSHIP BUILDING | 01436 - 3600 | 264.40 |
| DILLOWG ELECTRIC GUDDLY GOMBANY DA | WATER: TOWNSHIP BUILDING | 01436 - 3600 | 1,094.20 |
| BILLOWS ELECTRIC SUPPLY COMPANY IN | LAMPS: TOWNSHIP BUILDING | 01436 - 3730 | 434.50 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 01436 - 1560 | 98.37 |
| CINITA C CORDOD A TION #2 | LIFE/DISAB-JAN | 01436 - 1560 | 99.33 |
| CINTAS CORPORATION #2 | FIRST AID SUPPLIES-JAN | 01436 - 2446 | 14.94 |
| COMCAST CORPORATION CONSTELLATION NEW ENERGY, INC | COMMUNICATION LINES 01/23 GAS: MULTIPLE LOCATIONS | 01436 - 3210 | 605.78 471.20 |
| DEER PARK | COOLER WATER: TOWNSHIP BLDG | 01436 - 3600 01436 - 2200 | 504.21 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01436 - 2200 | |
| DELAWARE VALLET INSURANCE TRUST | HEALTH-JAN | 01436 - 1560 | 6,015.91 6,001.68 |
| EID HOLDCO, INC | COMMUNICATION LINES 01/23 | 01436 - 3210 | 1,373.78 |
| EIP HOLDCO, INC HOME DEPOT | SUPPLIES | 01436 - 3730 | 929.33 |
| HUGH J MEEHAN | HVAC: ROOM 104 | 01436 - 4521 | 3,622.50 |
| HOGH J MEEHAN | T-STAT: ROOM 110 | 01436 - 4521 | 275.00 |
| KISTLER - O'BRIEN INC | SEMI-ANNUAL FPS INSPECTION | 01436 - 4545 | 220.00 |
| NALCO U.S. 2 INC | WATER TREATMENT FEE | 01436 - 4545 | 226.68 |
| OFFICE BASICS, INC | KITCHEN SUPPLIES | 01436 - 2200 | 220.84 |
| office Brisles, nice | RESTROOM SUPPLIES | 01436 - 2200 | 688.88 |
| PARKER INTERIOR PLANTSCAPE INC | INTERIOR PLANT SERVICE | 01436 - 4545 | 617.40 |
| PECO ENERGY | ELECTRIC: LED SIGN | 01436 - 3600 | 70.07 |
| | ELECTRIC: TOWNSHIP BUILDING | 01436 - 3600 | 7,883.22 |
| PENNA AMERICAN WATER CO. | WATER: PW GARAGE | 01436 - 3600 | 381.03 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 01436 - 1570 | 7.76 |
| QUILLEN CONTRACTING INC | RENOVATIONS: CODES DEPT | 01436 - 3730 | 4,787.16 |
| UNIFIRST CORPORATION | UNIFORMS: BUILDING MAINTENANCE | 01436 - 2380 | 39.25 |
| US SOLUTIONS, INC. | ELECTRICAL SERVICES: TOWNSHIP | 01436 - 3730 | -962.29 |
| VERIZON | CELL SERVICE-DEC | 01436 - 3210 | 15.55 |
| | COMMUNICATION LINES 01/23 | 01436 - 3210 | 279.00 |
| | COMMUNICATION LINES 02/23 | 01436 - 3210 | 279.00 |
| WASTE MANAGEMENT SOUTHEAST PA | WASTE REMOVAL: TOWNSHIP BLDG | 01436 - 3185 | 585.86 |
| | Total PW-Building Maintenance | | 37,181.89 |
| 01450 Park and Recreation | | | |
| A S C A P | LICENSE FEE | 01450 - 2200 | 356.02 |
| AMAZON CAPITAL SERVICES, INC. | AIR FILTERS | 01450 - 3730 | 334.70 |
| AWAZON CAI ITAL SERVICES, INC. | AIR FILTERS AIR FILTERS | 01450 - 3730 | 1,470.03 |
| | ELECTRIC KIT | 01450 - 3730 | 257.46 |
| | MAINTENANCE SUPPLIES | 01450 - 3730 | 83.66 |
| | OUTLET COVER | 01450 - 3730 | 22.04 |
| | SUPPLIES | 01450 - 3730 | 64.28 |
| | SUPPLIES | 01450 - 4599 | 20.15 |
| | TABLET | 01450 - 4599 | 50.95 |
| AMBER OWEN | YOUTH BASKETBALL | 01450 - 4593 | 258.75 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 01450 - 3520 | 496.44 |
| ANDREW BAHMUELLER | YOUTH BASKETBALL | 01450 - 4593 | 70.00 |
| ANGELO'S PIZZA | PIZZA | 01450 - 4597 | 46.50 |
| AQUA PENNSYLVANIA | UMCC WATER SPRINKLERS | 01450 - 3600 | 253.90 |
| | | | |

| <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | <u>AMOUNT</u> |
|------------------------------------|--------------------------------|--------------|---------------|
| AQUA PENNSYLVANIA | WATER HEUSER PARK | 01450 - 3600 | 546.50 |
| | WATER MOORE RD CULTURAL CENTER | 01450 - 3600 | 59.80 |
| | WATER POWDERHORN RD | 01450 - 3600 | 20.51 |
| | WATER SPRINKLERS HEUSER | 01450 - 3600 | 243.40 |
| | WATER SWEDELAND PARK | 01450 - 3600 | 70.30 |
| | WATER UMCC | 01450 - 3600 | 572.03 |
| | WATER WALKER PARK | 01450 - 3600 | 646.54 |
| BONNIE B WALCK | VOLLEYBALL | 01450 - 4593 | 30.00 |
| BRIAN SELL | PHONE REIMBURSEMENT | 01450 - 3210 | 150.00 |
| CARRIER CORPORATION | BOILER MAINTENANCE | 01450 - 3740 | 447.50 |
| | HVAC SERVICE CONTRACT | 01450 - 4521 | 1,917.25 |
| CHARLES P KELLY | VOLLEYBALL | 01450 - 4593 | 120.00 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 01450 - 1560 | 201.15 |
| | LIFE/DISAB-JAN | 01450 - 1560 | 203.11 |
| COMCAST CORPORATION | COMMUNICATION LINES 01/23 | 01450 - 3600 | 368.14 |
| | COMMUNICATION LINES 01/23 | 01450 - 3600 | 721.05 |
| | COMMUNICATION LINES 02/23 | 01450 - 3210 | 262.36 |
| CONSTELLATION NEW ENERGY, INC | GAS: MULTIPLE LOCATIONS | 01450 - 3600 | 1,038.06 |
| DANIEL D SOMERVILLE | WEEKEND CLEANING | 01450 - 3730 | 1,248.00 |
| DAVID J PFEFFER | JULY 4TH DEPOSIT | 01450 - 4595 | 500.00 |
| DEER PARK | COOLER WATER UMCC | 01450 - 2200 | 238.05 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 01450 - 1560 | 12,301.92 |
| BEETWINE VIEDET INSERTINCE TROST | HEALTH-JAN | 01450 - 1560 | 12,272.83 |
| DONALD WALLACE INC | MONTHLY CLEANING - HEUSER | 01450 - 3730 | 625.80 |
| DOTATED WILLIAMS INC | MONTHLY CLEANING - HEUSER | 01450 - 3730 | 625.80 |
| | TT 2-PLY JUMBO | 01450 - 3730 | 45.03 |
| DUBBLE BUBBLES LAUNDRY | LAUNDRY | 01450 - 3730 | 60.00 |
| EVAN PATRICK | JANUARY PHONE REIMBURSEMENT | 01450 - 3210 | 50.00 |
| FRANK JONES TROPHIES | MEDALS FOR BASKETBALL | 01450 - 4593 | 178.56 |
| FRANKLIN CLEANING EQUIPMENT & SUPP | CLEANING SUPPLIES | 01450 - 3730 | 520.49 |
| GEORGE KRAPF JR & SON'S INC | 2022 ADC BUS SERVICES | 01450 - 4592 | 5,162.67 |
| ISABELLA LEGENDRE | YOUTH BASKETBALL | 01450 - 4593 | 247.50 |
| JEANA F. MUCCIA | BALLROOM DANCING | 01450 - 4593 | 423.50 |
| JENNIFER LAND | BEGINNER PICKLEBALL | 01450 - 4593 | 225.00 |
| KAHLEEL DRACIR HENRY | YOUTH BASKETBALL | 01450 - 4593 | 525.00 |
| KREIDER'S CANVAS SERVICE INC. | RECANVAS FOUR AWNINGS | 01450 - 3730 | 6,580.00 |
| MARLON TATOM | YOUTH BASKETBALL | 01450 - 4593 | 1,750.00 |
| NEAL ADAM KENZAKOWSKI | VOLLEYBALL | 01450 - 4593 | 240.00 |
| NORFOLK SOUTHERN CORPORATION | ANNUAL LEASE | 01450 - 2200 | 1,521.64 |
| OFFICE BASICS, INC | CLEANING SUPPLIES | 01450 - 3730 | 571.78 |
| PARK & REC EXPENSE CARD | HOTEL RESERVATION | 01450 - 3310 | 198.69 |
| TARK & REC EAT ENSE CARD | HOTEL RESERVATION | 01450 - 3310 | 198.69 |
| | HOTEL RESERVATION | 01450 - 3310 | 198.69 |
| | SICILIA INSURANCE | 01450 - 4593 | 367.00 |
| | SOLENOID VALVE | 01450 - 4595 | |
| | TABLE AND STOOL SET | | 97.60 |
| PECO ENERGY | ELEC TWP PARK GAZEBO | 01450 - 4599 | 238.00 |
| PECO ENERGY | | 01450 - 3600 | 29.77 |
| | ELECTRIC - POOL | 01450 - 3600 | 173.39 |
| | ELECTRIC BAXTER FIELD | 01450 - 3600 | 421.91 |
| | ELECTRIC GAZERO | 01450 - 3600 | 99.04 |
| | ELECTRIC GAZEBO | 01450 - 3600 | 34.98 |
| | ELECTRIC HEUSER PARK | 01450 - 3600 | 1,242.69 |
| | ELECTRIC TWP BUILDING PARK | 01450 - 3600 | 369.10 |
| | ELECTRIC UMCC | 01450 - 3600 | 6,649.96 |
| | ELECTRIC WALKER PARK | 01450 - 3600 | 681.25 |
| | LIGHTS WALKER PARK | 01450 - 3600 | 61.34 |

| VENDOR | ITEM DESCRIPTION | | ACCOUNT # | <u>AMOUNT</u> |
|--------------------------------------|----------------------|---------------------|--------------|---------------|
| PENNSYLVANIA RECREATION AND PARK | PRPS CONFERENCE RE | GISTRATION | 01450 - 3310 | 1,580.00 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | | 01450 - 1570 | 64.31 |
| REPUBLIC SERVICES INC | TRASH HEUSER | | 01450 - 3185 | 478.93 |
| | TRASH WALKER PARK | | 01450 - 3185 | 304.11 |
| RICHTER DRAFTING & OFFICE SUPPLY CO. | OFFICE SUPPLIES | | 01450 - 2100 | 84.19 |
| RINEHART'S SANITATION SERVICES, LLC | POTTY - TOWNSHIP BU | ILDING | 01450 - 4593 | 227.40 |
| | POTTY HEUSER PARK | | 01450 - 4593 | 74.00 |
| RYAN GROTTO | YOUTH BASKETBALL | | 01450 - 4593 | 435.00 |
| SCHAEFER FIREWORKS INC | DEPOSIT FIREWORKS J | ULY 4TH | 01450 - 4595 | 5,286.68 |
| SIMPLEX WELLNESS, INC. | FITNESS STAFFING JAN | IUARY | 01450 - 3701 | 16,936.67 |
| STACEY MARSHALL | YOUTH BASKETBALL | | 01450 - 4593 | 1,120.00 |
| SULLIVAN GELET | SOFTBALL REIMBURSE | EMENT | 01450 - 4593 | 770.00 |
| TRAVIS MARSHALL | YOUTH BASKETBALL | | 01450 - 4593 | 1,312.00 |
| TROY CHIDDICK | YOUTH BASKETBALL | | 01450 - 4593 | 1,120.00 |
| US SOLUTIONS, INC. | ELECTRICAL SERVICES | S: TOWNSHIP | 01450 - 3730 | 392.58 |
| | ELECTRICAL SERVICES | S: TOWNSHIP | 01450 - 3730 | 360.00 |
| VERIZON | CELL SERVICE-DEC | | 01450 - 4597 | 58.95 |
| WADE EUGENE CHIDDICK | YOUTH BASKETBALL | | 01450 - 4593 | 525.00 |
| WASTE MANAGEMENT SOUTHEAST PA | DUMPSTER HEUSER PA | RK | 01450 - 3185 | 619.37 |
| | UMCC DUMPSTERS | | 01450 - 3185 | 318.16 |
| WILLIAM A FRASER INC | SHARP LEASE PAYMEN | ΙΤ | 01450 - 3840 | 141.68 |
| | SHARP USAGE | | 01450 - 3840 | 68.51 |
| WILLIAM HENRY REED III | YOUTH BASKETBALL | | 01450 - 4593 | 210.00 |
| WILLIAM HILL | YOUTH BASKETBALL | | 01450 - 4593 | 210.00 |
| | YOUTH BASKETBALL | | 01450 - 4593 | 385.00 |
| WILLIAM J KILPATRICK | YOUTH BASKETBALL | | 01450 - 4593 | 420.00 |
| XTREME HOOPS | YOUTH BASKETBALL | | 01450 - 4593 | 650.00 |
| | YOUTH BASKETBALL (| OFFICIATING | 01450 - 4593 | 35.00 |
| | Total | Park and Recreation | | 102,565.79 |
| 0.1.10.2 | | | | 102,000.77 |
| 01493 TMA/Rambler/Other | | | | |
| AQUA PENNSYLVANIA | WATER: SUNNY HILL F | | 01493 - 3600 | 20.51 |
| CONSTELLATION NEW ENERGY, INC | GAS: MULTIPLE LOCAT | TIONS | 01493 - 3600 | 1.86 |
| GREATER VALLEY FORGE T.M.A. | JAN23 SVC LESS JAN23 | | 01493 - 3320 | 22,801.48 |
| PECO ENERGY | ELECTRIC/GAS: SUNNY | HILL FARM | 01493 - 3600 | 28.89 |
| | Total | TMA/Rambler/Other | | 22,852.74 |
| 01495 Misc. Expense | | | | |
| SECURITIES AMERICA ADVISORS | ATHOTEON OF EIGH DA | CONCLUE TNC | 01405 0700 | 4 000 00 |
| SECURITIES AMERICA ADVISORS | 4THQTR22 FIDUCIARY | | 01495 - 9700 | 4,000.00 |
| | Total | Misc. Expense | | 4,000.00 |
| 04367 Special Revenue | | | | |
| MISC | PASSPORT PROCESSING | 7 | 04367 - 0660 | 130.00 |
| | Total | Special Revenue | 0.507 0000 | 130.00 |
| | 101111 | Special Revenue | | 150.00 |
| 04456 Library | | | | |
| AMAZON.COM LLC | BOOKS | | 04456 - 2472 | 49.28 |
| | BOOKS | | 04456 - 2473 | 29.07 |
| | SUPPLIES | | 04456 - 2100 | 74.95 |
| | SUPPLIES | | 04456 - 2472 | 70.76 |
| | SUPPLIES | | 04456 - 2473 | 119.83 |
| | SUPPLIES | | 04456 - 2475 | 30.00 |
| | SUPPLIES | | 04456 - 2476 | 11.97 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNIT | TY CNTR | 04456 - 3520 | 31.44 |
| BAKER & TAYLOR INC | BOOKS | | 04456 - 2472 | -16.77 |
| | BOOKS | | 04456 - 2472 | 62.31 |
| | BOOKS | | 04456 - 2472 | 77.43 |
| | | | | |

| <u>VENDOR</u> | ITEM DESCRIPTION | ACCOUNT # | <u>AMOUNT</u> |
|--------------------------------------|------------------------|--------------|---------------|
| BAKER & TAYLOR INC | BOOKS | 04456 - 2472 | 236.39 |
| | BOOKS | 04456 - 2472 | 244.34 |
| | BOOKS | 04456 - 2472 | 551.03 |
| | BOOKS | 04456 - 2472 | 677.25 |
| | BOOKS | 04456 - 2472 | 857.75 |
| | BOOKS | 04456 - 2472 | 1,155.21 |
| | CHILDREN'S BOOKS | 04456 - 2473 | 28.94 |
| | CHILDREN'S BOOKS | 04456 - 2473 | 104.07 |
| | CHILDREN'S BOOKS | 04456 - 2473 | 139.39 |
| | CHILDREN'S BOOKS | 04456 - 2473 | 253.61 |
| | CHILDREN'S BOOKS | 04456 - 2473 | 414.86 |
| | CHILDREN'S BOOKS | 04456 - 2473 | 912.03 |
| | CHILDREN'S BOOKS | 04456 - 2480 | 269.49 |
| BLACKSTONE AUDIO INC | MEDIA | 04456 - 2476 | 395.74 |
| | MEDIA | 04456 - 2476 | 593.95 |
| CENGAGE LEARNING INC | LARGE PRINT | 04456 - 2481 | 22.49 |
| | LARGE PRINT | 04456 - 2481 | 46.48 |
| | LARGE PRINT | 04456 - 2481 | 50.98 |
| | LARGE PRINT | 04456 - 2481 | 51.73 |
| | LARGE PRINT | 04456 - 2481 | 56.23 |
| | LARGE PRINT | 04456 - 2481 | 64.48 |
| | LARGE PRINT | 04456 - 2481 | 74.97 |
| | LARGE PRINT | 04456 - 2481 | 78.72 |
| | LARGE PRINT | 04456 - 2481 | 83.96 |
| | LARGE PRINT | 04456 - 2481 | 100.46 |
| | LARGE PRINT | 04456 - 2481 | 150.69 |
| CHANTICLEER FOUNDATION | RESOURCES | 04456 - 2474 | 360.00 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 04456 - 1560 | 350.11 |
| CIGNA LIFE INSURANCE OF NEW TORK | LIFE/DISAB-JAN | 04456 - 1560 | 353.52 |
| CINTAS CORPORATION #2 | FIRST AID SUPPLIES-JAN | 04456 - 2100 | 14.94 |
| CYPRESS INFORMATION SERVICES LLC | RESOURCES | 04456 - 2474 | 385.88 |
| DAISY CENTURY | LIBRARY PROGRAM | 04456 - 2471 | 375.00 |
| DEAN RUBENSTEIN | LIBRARY PROGRAM | | |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 04456 - 2471 | 1,000.00 |
| DELAWARE VALLET INSURANCE TRUST | | 04456 - 1560 | 21,411.73 |
| DONALD I DOLICHERTY ID | HEALTH-JAN | 04456 - 1560 | 21,361.10 |
| DONALD J DOUGHERTY JR | LIBRARY PROGRAM | 04456 - 2471 | 50.00 |
| FINDAWAY WORLD LLC | MEDIA | 04456 - 2476 | 648.28 |
| FITNESS REIMB | 4THQTR22 FITNESS REIMB | 04456 - 1560 | 150.00 |
| FRIENDS OF THE JAPANESE HOUSE AND G. | RESOURCES | 04456 - 2474 | 90.00 |
| JENNIFER L SCHINDELE | LIBRARY PROGRAM | 04456 - 2471 | 75.00 |
| JOHN J TYLER ARBORETUM | RESOURCES | 04456 - 2474 | 300.00 |
| LAURA ARNHOLD | SUPPLIES | 04456 - 2100 | 95.34 |
| LINDA SPANGLER | SUPPLIES | 04456 - 2100 | 58.35 |
| MOLDIC | SUPPLIES | 04456 - 2100 | 52.94 |
| MCLINC | MCLINC | 04456 - 3746 | 181.24 |
| | MCLINC | 04456 - 3746 | 10,674.00 |
| MIDWEST TAPE LLC | MEDIA | 04456 - 2476 | 22.49 |
| | MEDIA | 04456 - 2476 | 26.24 |
| | MEDIA | 04456 - 2476 | 22.49 |
| | MEDIA | 04456 - 2476 | 26.24 |
| | MEDIA | 04456 - 2476 | 183.17 |
| | RESOURCES | 04456 - 2474 | 559.36 |
| MORNINGSTAR MUTUAL FUNDS | RESOURCES | 04456 - 2474 | 4,483.00 |
| NATIONAL AUDUBON SOCIETY INC | RESOURCES | 04456 - 2474 | 110.00 |
| OVERDRIVE | EBOOKS | 04456 - 2483 | 27.50 |
| | EBOOKS | 04456 - 2483 | 51.99 |
| | | | |

| VENDOR | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
|---|--------------------------------|--------------|--------------|
| OVERDRIVE | EBOOKS | 04456 - 2483 | 582.98 |
| OVERDRIVE | EBOOKS | 04456 - 2483 | 1,655.07 |
| PHILADELPHIA INQUIRER INC | PERIODICALS | 04456 - 2475 | 86.25 |
| THE BEETING INQUIENTING | PERIODICALS | 04456 - 2475 | 86.25 |
| PITNEY BOWES GLOBAL FINANCIAL SERV | POSTAGE SUPPLIES | 04456 - 3250 | 82.85 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 04456 - 1570 | 42.89 |
| RICHTER DRAFTING & OFFICE SUPPLY CO. | SUPPLIES | 04456 - 2100 | 5.99 |
| Mentel Blan invo & ettle Bell Bi ee. | SUPPLIES | 04456 - 2100 | 25.90 |
| | SUPPLIES | 04456 - 2100 | 89.28 |
| | SUPPLIES | 04456 - 2100 | 117.47 |
| | SUPPLIES | 04456 - 2100 | 255.37 |
| STEPHEN R PHILLIPS PHD | LIBRARY PROGRAM | 04456 - 2471 | 200.00 |
| T-MOBILE USA, INC | RESOURCES | 04456 - 2474 | 308.00 |
| TRUSTEES OF THE UNIVERSITY OF PENNS' | RESOURCES | 04456 - 2474 | 250.00 |
| TUTOR.COM | RESOURCES | 04456 - 2474 | 1,500.00 |
| VALUE LINE PUBLISHING INC | RESOURCES | 04456 - 2474 | 1,103.00 |
| WILLIAM A FRASER INC | SHARP LEASE PAYMENT | 04456 - 3840 | 70.00 |
| | SHARP USAGE | 04456 - 3840 | 130.83 |
| | Total Library | | 78,247.55 |
| 08364 Sanitation | | | . 0,2 1. 100 |
| | | 00064 0000 | 101.66 |
| MISC | SEWER REFUND-581 HANSEN | 08364 - 0200 | 191.66 |
| | SEWER REFUND-840 TANNERY | 08364 - 0200 | 1,997.82 |
| | Total Sanitation | | 2,189.48 |
| 08421 Trout Run | | | |
| AMAZON CAPITAL SERVICES, INC. | EMERGENCY GENERATOR FAN BELT | 08421 - 3740 | 59.03 |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 08421 - 3520 | 779.96 |
| AQUA PENNSYLVANIA | WATER: TROUT RUN | 08421 - 3660 | 546.50 |
| BUCKMAN'S INC | SODIUM HYPOCHLORITE: TROUT RUN | 08421 - 2210 | 635.00 |
| | SODIUM HYPOCHLORITE: TROUT RUN | 08421 - 2210 | 923.29 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 08421 - 1560 | 79.03 |
| | LIFE/DISAB-JAN | 08421 - 1560 | 79.80 |
| COLE-PARMER INSTRUMENT CO | CHLORINE TEST KIT | 08421 - 2200 | 702.22 |
| CONTROLEX SERVICE CORP | METER CALIBRATION: TROUT RUN | 08421 - 3700 | 300.00 |
| DEER PARK | COOLER WATER: TROUT RUN | 08421 - 2200 | 38.77 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 08421 - 1560 | 4,833.33 |
| | HEALTH-JAN | 08421 - 1560 | 4,821.90 |
| EASTERN GENERATOR INC. | EMERGENCY GENERATOR SERVICE | 08421 - 3740 | 2,184.71 |
| FIRST HOSPITAL LABORATORIES INC | EMPLOYEE SCREENINGS | 08421 - 3190 | 30.55 |
| FITNESS REIMB | 1ST-3RDQTR22 FITNESS REIMB | 08421 - 1560 | 26.71 |
| | 4THQTR22 FITNESS REIMB | 08421 - 1560 | 127.17 |
| GRAYMONT | LIME: TROUT RUN | 08421 - 3186 | 8,718.16 |
| HOME DEPOT | SUPPLIES | 08421 - 2200 | 153.05 |
| J P MASCARO & SONS | SLUDGE REMOVAL: TROUT RUN | 08421 - 3186 | 8,092.40 |
| | SLUDGE REMOVAL: TROUT RUN | 08421 - 3186 | 9,837.56 |
| | SLUDGE REMOVAL: TROUT RUN | 08421 - 3186 | 11,291.15 |
| KEIL WELDING & FABRICATING INC | FLOOR DRAIN COVERS | 08421 - 3740 | 210.00 |
| WARE ED. CIDDED VIDE | REPAIR SKIMMER ARM | 08421 - 3740 | 560.00 |
| KISTLER - O'BRIEN INC | SEMIANNUAL FPS INSPECTION | 08421 - 3700 | 755.50 |
| M J REIDER ASSOCIATES INC | NPDES TESTING: TROUT RUN | 08421 - 2250 | 195.00 |
| | NPDES TESTING: TROUT RUN | 08421 - 2250 | 4,704.35 |
| MAIN DOOL & CHEMICAL CO DIC | NPDES TESTING: TROUT RUN | 08421 - 2250 | 7,522.20 |
| MAIN POOL & CHEMICAL CO INC | SODIUM BISULFITE: TROUT RUN | 08421 - 2210 | 638.40 |
| NORTH MONTCO TECHNICAL CAREER CEN | CDL TRAINING | 08421 - 4620 | 3,000.00 |
| PECO ENERGY DENDER CAST SAFETY FORT CORR | ELECTRIC: TROUT RUN | 08421 - 3610 | 21,395.16 |
| PENDERGAST SAFETY EQPT CORP | BIG JAKE GLOVES | 08421 - 2200 | 165.32 |

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|-----------------------------------|---|------------------------------|----------------------|
| VENDOR | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
| PENDERGAST SAFETY EQPT CORP | SUPPLIES | 08421 - 2200 | 338.30 |
| | WORK GLOVES | 08421 - 2200 | 165.32 |
| POLYDYNE INC | POLYMER: TROUT RUN | 08421 - 3186 | 3,795.00 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 08421 - 1570 | 16.05 |
| ROBERT MCKERNAN | 22Q4 PHONE: MCKERNAN | 08421 - 3210 | 50.00 |
| SUBURBAN PROPANE L.P. | PROPANE: TROUT RUN | 08421 - 2200 | 223.28 |
| UNIFIRST CORPORATION | UNIFORMS: TROUT RUN | 08421 - 2380 | 198.28 |
| US SOLUTIONS, INC. | ELECTRICAL SERVICES: TOWNSHIP | 08421 - 3700 | 2,220.00 |
| | ELECTRICAL SERVICES: TOWNSHIP | 08421 - 3740 | 1,383.43 |
| | ELECTRICAL SERVICES: TOWNSHIP | 08421 - 3700 | 5,520.00 |
| | ELECTRICAL SERVICES: TOWNSHIP | 08421 - 3740 | 1,069.60 |
| WASTE MANAGEMENT SOUTHEAST PA | WASTE REMOVAL: TROUT RUN | 08421 - 3185 | 58.20 |
| WILLIAM A FRASER INC | SHARP LEASE PAYMENT | 08421 - 3840 | 42.14 |
| | SHARP USAGE | 08421 - 3840 | 1.96 |
| | Total Trout Run | | 108,487.78 |
| 08422 Matsunk | | | |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 08422 - 3520 | 779.96 |
| AQUA PENNSYLVANIA | WATER: MATSUNK | 08422 - 3660 | 258.60 |
| BUCKMAN'S INC | SODIUM HYPOCHLORITE: MATSUNK | 08422 - 2210 | 1,270.00 |
| | SODIUM HYPOCHLORITE: MATSUNK | 08422 - 2210 | 1,270.00 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 08422 - 1560 | 173.87 |
| | LIFE/DISAB-JAN | 08422 - 1560 | 175.57 |
| CINTAS CORPORATION #2 | FIRST AID SUPPLIES: MATSUNK | 08422 - 2446 | 90.53 |
| CONSTELLATION NEW ENERGY, INC | GAS: MULTIPLE LOCATIONS | 08422 - 3620 | 1,017.15 |
| CONTROLEX SERVICE CORP | EFFLUENT METER CALIBRATION | 08422 - 3700 | 300.00 |
| | VALVE REPLACEMENT: SLUDGE ROOM | 08422 - 3740 | 1,200.00 |
| DECKMAN MOTOR & PUMP INC | REBUILD #1 PRI GEARMOTOR | 08422 - 2500 | 1,448.00 |
| | REBUILT BOOSTER PUMP | 08422 - 2500 | 1,097.00 |
| DEER PARK | COOLER WATER: MATSUNK | 08422 - 2200 | 31.77 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 08422 - 1560 | 10,633.65 |
| | HEALTH-JAN | 08422 - 1560 | 10,608.50 |
| DONALD WALLACE INC | EMOTION ROLL TOWELS | 08422 - 2200 | 196.70 |
| FIRST HOSPITAL LABORATORIES INC | EMPLOYEE SCREENINGS | 08422 - 3190 | 30.55 |
| GRAINGER -W.W.GRAINGER INC | UTILITY BRUSHES | 08422 - 2200 | 23.04 |
| GRAYMONT | LIME: MATSUNK | 08422 - 3186 | 7,480.00 |
| HOME DEPOT | SUPPLIES | 08422 - 2200 | 435.91 |
| J P MASCARO & SONS | SLUDGE REMOVAL: MATSUNK | 08422 - 3186 | 8,948.93 |
| | SLUDGE REMOVAL: MATSUNK | 08422 - 3186 | 10,857.30 |
| M J REIDER ASSOCIATES INC | NPDES TESTING: MATSUNK | 08422 - 2250 | 195.00 |
| | NPDES TESTING: MATSUNK | 08422 - 2250 | 4,704.35 |
| MAIN POOL & CHEMICAL CO INC | SODIUM BISULFITE: MATSUNK | 08422 - 2210 | 1,108.80 |
| NORTH MONTCO TECHNICAL CAREER CEN | CDL TRAINING | 08422 - 4620 | 3,000.00 |
| PECO ENERGY | ELECTRIC: MATSUNK | 08422 - 3610 | 14,964.39 |
| | GAS: MATSUNK CHLORINE BUILDING | 08422 - 3620 | 132.46 |
| | GAS: MATSUNK GARAGE | 08422 - 3620 | 1,166.79 |
| DENIDED CAST CAPETY FORT CORD | GAS: MATSUNK PRESSROOM | 08422 - 3620 | 1,331.69 |
| PENDERGAST SAFETY EQPT CORP | NITRILE GLOVES | 08422 - 2200 | 163.01 |
| POLYDYNE INC | POLYMER: MATSUNK | 08422 - 3186 | 3,795.00 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 08422 - 1570 | 14.06 |
| ROBERT MCKERNAN | 22Q4 PHONE: MCKERNAN | 08422 - 3210 | 50.00 |
| UNIFIRST CORPORATION | UNIFORMS: MATSUNK | 08422 - 2380 | 107.32 |
| US SOLUTIONS, INC. | ELECTRICAL SERVICES: TOWNSHIP ELECTRICAL SERVICES: TOWNSHIP | 08422 - 3700 08422 - 3740 | 3,100.00 |
| | ELECTRICAL SERVICES: TOWNSHIP | 08422 - 3740 08422 - 3700 | 1,940.00 1,440.00 |
| | ELECTRICAL SERVICES: TOWNSHIP | 08422 - 3740 | 665.62 |
| VERIZON | CELL SERVICE-DEC | 08422 - 3740 | 66.51 |
| LINEON | OLDE OLK VICE-DEC | 00722 - 3210 | 00.51 |

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|------------------------------------|---|------------------------------|----------------|
| VENDOR | ITEM DESCRIPTION | ACCOUNT # | <u>AMOUNT</u> |
| WASTE MANAGEMENT SOUTHEAST PA | WASTE REMOVAL: MATSUNK | 08422 - 3185 | 58.20 |
| WILLIAM A FRASER INC | SHARP LEASE PAYMENT | 08422 - 3840 | 42.14 |
| | SHARP USAGE | 08422 - 3840 | 1.25 |
| | Total Matsunk | | 96,373.62 |
| 00400 G H 4 | | | , ,,,,,,,,,, |
| 08423 Collections | | | |
| AMERICAN BANKERS INSURANCE COMPA | FLOOD INS-COMMUNITY CNTR | 08423 - 3520 | 779.96 |
| AQUA PENNSYLVANIA | WATER: ABRAMS PS | 08423 - 3660 | 74.51 |
| | WATER: BALLIGO PS | 08423 - 3660 | 71.70 |
| | WATER: MATSONFORD PS | 08423 - 3660 | 70.30 |
| | WATER: ROSS ROAD PS | 08423 - 3660 | 31.01 |
| | WATER: SWEDELAND PS | 08423 - 3660 | 45.70 |
| | WATER: VALLEYBROOK PS | 08423 - 3660 | 31.01 |
| CIGNA LIFE INSURANCE OF NEW YORK | LIFE/DISAB-FEB | 08423 - 1560 | 259.00 |
| | LIFE/DISAB-JAN | 08423 - 1560 | 261.52 |
| CINTAS CORPORATION #2 | FIRST AID SUPPLIES | 08423 - 2446 | 119.59 |
| CONSTELLATION NEW ENERGY, INC | GAS: MULTIPLE LOCATIONS | 08423 - 3610 | 777.14 |
| DANIEL LEGERTON | 22Q4 PHONE: LEGERTON | 08423 - 3210 | 150.00 |
| DEER PARK | COOLER WATER: COLLECTIONS | 08423 - 2100 | 27.78 |
| DELAWARE VALLEY INSURANCE TRUST | HEALTH-FEB | 08423 - 1560 | 15,839.65 |
| | HEALTH-JAN | 08423 - 1560 | 15,802.19 |
| FIRST HOSPITAL LABORATORIES INC | EMPLOYEE SCREENINGS | 08423 - 3190 | 51.90 |
| GRAINGER -W.W.GRAINGER INC | FLASHLIGHT | 08423 - 2200 | 99.00 |
| | HOUR METER REPLACEMENTS | 08423 - 3780 | 45.02 |
| HOME DEPOT | SUPPLIES | 08423 - 2200 | 29.31 |
| JOSEPH J. BURKERT | 2023 BOOTS: BURKERT | 08423 - 1900 | 175.00 |
| MONTCO FENCE & SUPERIOR STRUCTURES | FENCE REPAIR: SWEDELAND PS | 08423 - 3780 | 1,453.00 |
| NORTH MONTCO TECHNICAL CAREER CEN | CDL TRAINING | 08423 - 4620 | 3,000.00 |
| PECO ENERGY | ELECTRIC/GAS: KING MANOR PS | 08423 - 3610 | 1,037.04 |
| | ELECTRIC/GAS: ROSS ROAD PS | 08423 - 3610 | 500.88 |
| | ELECTRIC: ABRAMS PS | 08423 - 3610 | 4,709.64 |
| | ELECTRIC: BALLIGO PS | 08423 - 3610 | 3,034.15 |
| | ELECTRIC: DEKALB PS | 08423 - 3610 | 336.72 |
| | ELECTRIC: FLINT HILL PS | 08423 - 3610 | 571.08 |
| | ELECTRIC: GUTHRIE ROAD METER | 08423 - 3610 | 43.04 |
| | ELECTRIC: GUTHRIE ROAD METER | 08423 - 3610 | 42.20 |
| | ELECTRIC: MATSONFORD PS | 08423 - 3610 | 482.59 |
| | ELECTRIC: MATSONFORD PS | 08423 - 3610 | 430.80 |
| | ELECTRIC: SWEDELAND PS | 08423 - 3610 | 2,207.61 |
| | ELECTRIC: SWEDESBURG PS | 08423 - 3610 | 392.52 |
| | ELECTRIC: VF CASINO VAULT | 08423 - 3610 | 125.95 |
| | GAS: MATSONFORD PS | 08423 - 3610 | 38.22 |
| | GAS: SWEDESBURG PS PECO EASEMENT LEASE | 08423 - 3610 | 36.42 10.00 |
| PENNA AMERICAN WATER CO. | WATER: DEKALB PS | 08423 - 3610 08423 - 3660 | 17.74 |
| FENNA AMERICAN WATER CO. | WATER: DEKALD FS WATER: FLINT HILL PS | 08423 - 3660 | 18.01 |
| | WATER: FLINT HILL FS WATER: KING MANOR PS | 08423 - 3660 | 17.74 |
| PENNSYLVANIA ONE CALL SYSTEMS, INC | PA ONE CALL: COLLECTIONS | 08423 - 3760 | 171.08 |
| PORTER & CURTIS LLC | 2023 BROKER FEE | 08423 - 3700 08423 - 1570 | 26.32 |
| ROBERT MCKERNAN | 22Q4 PHONE: MCKERNAN | 08423 - 3210 | 50.00 |
| UNIFIRST CORPORATION | UNIFORMS: COLLECTIONS | 08423 - 3210 | 98.31 |
| US SOLUTIONS, INC. | ELECTRICAL SERVICES: TOWNSHIP | 08423 - 3780 | 1,040.00 |
| os solo nons, me. | ELECTRICAL SERVICES: TOWNSHIP | 08423 - 3780 | 1,890.89 |
| USIC HOLDINGS, INC | PA ONE CALL: COLLECTIONS | 08423 - 3760 | 2,589.00 |
| VERIZON | CELL SERVICE-DEC | 08423 - 3210 | 106.27 |
| WILLIAM A FRASER INC | SHARP LEASE PAYMENT | 08423 - 3840 | 42.14 |
| WEEDING AT ROOM INC | SHARP USAGE | 08423 - 3840 | 4.12 |
| | ZILIIU ODIIOD | 00123 3040 | 7.12 |

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UPPER MERION TOWNSHIP

| VENDOR | ITEM DESCRIPTION | | ACCOUNT # | AMOUNT |
|-------------------------------------|------------------------|--------------------------|---------------|------------|
| VENDOR | Total | Collections | ACCOUNT W | 59,264.77 |
| | 101111 | Concentions | | 37,204.77 |
| 08425 Public Works-Admin | | | | |
| BOROUGH OF BRIDGEPORT | BILLING FOR 84 EDU'S-4 | | 08425 - 7440 | 6,216.00 |
| | Total | Public Works-Admin | | 6,216.00 |
| 08427 Wastewater | | | | |
| JANET HIRIAK | 22Q4 PHONE: HIRIAK | | 08427 - 7460 | 150.00 |
| M J REIDER ASSOCIATES INC | MIPP SAMPLING: CHAR | LES RIVER | 08427 - 7460 | 614.95 |
| | MIPP SAMPLING: FIRST | QUALITY | 08427 - 7460 | 534.95 |
| | MIPP SAMPLING: HOPE' | S COOKIES | 08427 - 7460 | 594.95 |
| | MIPP SAMPLING: JOHN | MIDDLETON | 08427 - 7460 | 614.95 |
| | MIPP SAMPLING: LEBUS | | 08427 - 7460 | 414.95 |
| | MIPP SAMPLING: UPEN | | 08427 - 7460 | 1,024.95 |
| | MIPP SAMPLING: WORK | | 08427 - 7460 | 494.95 |
| | MIPP SAMPLING: WUXI | | 08427 - 7460 | 494.95 |
| | Total | Wastewater | | 4,939.60 |
| 18410 CAPITAL - Police | | | | |
| TASER INTERNATIONAL | NEW BODY CAMERAS | | 18410 - 07906 | 103,689.91 |
| | Total | CAPITAL - Police | | 103,689.91 |
| 40.444 GARIELA EL LERS | • | | | 100,000,01 |
| 18411 CAPITAL - Fire and EMS | | | | |
| ESO SOLUTIONS INC | INCIDENT REPORTING | | 18411 - 07434 | 41,814.50 |
| | Total | CAPITAL - Fire and EMS | | 41,814.50 |
| 18421 CAPITAL - Trout Run | | | | |
| ARRO CONSULTING INC | PSA: ABRAMS/VALLEY | BROOK/TR PS | 18421 - 07888 | 157.40 |
| | PSA: ABRAMS/VALLEY | | 18421 - 07888 | 286.00 |
| | PSA: TROUT RUN MIXE | | 18421 - 07929 | 3,861.00 |
| | PSA: TROUT RUN MIXE | R/CONVEYOR | 18421 - 07929 | 4,212.00 |
| | PSA: WPCC PAINT & CO | ATINGS | 18421 - 07742 | 119.85 |
| | PSA: WPCC PAINT & CO | ATINGS | 18421 - 07742 | 998.75 |
| BURHANS GLASS CO INC | REPLACE GLASS DOOR | | 18421 - 07741 | 8,601.00 |
| | Total | CAPITAL - Trout Run | | 18,236.00 |
| 18422 CAPITAL - Matsunk | | | | |
| ARRO CONSULTING INC | PSA: MATSUNK RBC CC | NCPETE | 18422 - 07887 | 4,378.00 |
| ARRO CONSULTING INC | PSA: WPCC PAINT & CO | | 18422 - 07887 | 119.85 |
| | PSA: WPCC PAINT & CO | | 18422 - 07742 | 998.75 |
| | Total | CAPITAL - Matsunk | 10122 07712 | 5,496.60 |
| | 10000 | 0.1111112 1.1111511111 | | 3,170.00 |
| 18423 CAPITAL - Collections | | | | |
| ARRO CONSULTING INC | PSA: ABRAMS/VALLEY | | 18423 - 07672 | 162.20 |
| | PSA: ABRAMS/VALLEY | | 18423 - 07679 | 157.40 |
| | PSA: ABRAMS/VALLEY | | 18423 - 07672 | 382.00 |
| CONTROL DIVIGERALIGE CORR | PSA: ABRAMS/VALLEY | BROOK/TR PS | 18423 - 07679 | 286.00 |
| CONTROLEX SERVICE CORP | GRINDER: ABRAMS PS | | 18423 - 07671 | 2,391.00 |
| | GRINDERS: ABRAMS PS | | 18423 - 07671 | 2,669.00 |
| | Total | CAPITAL - Collections | | 6,047.60 |
| 18430 CAPITAL - Transportation | n | | | |
| MAYFIELD GARDENS INC | TOP SOIL: TANNERY DE | RIVE | 18430 - 07665 | 392.00 |
| | Total | CAPITAL - Transportation | ! | 392.00 |
| 18450 CAPITAL - Park and Recreation | | | | |
| | | | 19450 07000 | 2 740 00 |
| KENDALL ELECTRIC INC | UMCC LIGHTS | CAPITAL - Park and Recre | 18450 - 07902 | 3,740.00 |
| | Total | CAFITAL - PURK UNU KECK | euilon | 3,740.00 |

2,396,224.28

UPPER MERION TOWNSHIP

| VENDOR | ITEM DESCRIPTION | ACCOUNT # | AMOUNT |
|--------------------------------------|--------------------------------|--------------|---------------|
| 40200 Escrow Payables | | | |
| LAW OFFICE OF SEAN KILKENNY | 135 WEST DEKALB PK: 1770 (LD) | 40200 - 7200 | 52.50 |
| | 135 WEST DEKALB PK: 1770 (LD) | 40200 - 7200 | 105.00 |
| | 135 WEST DEKALB PK: 1770 (LD) | 40200 - 7200 | 210.00 |
| | 201 SOUTH GULPH RD: 1790 (LD) | 40200 - 7200 | 52.50 |
| | 201 SOUTH GULPH RD: 1790 (LD) | 40200 - 7200 | 105.00 |
| | 230 MALL BOULEVARD: 1830 (LD) | 40200 - 7200 | 262.50 |
| | 340 WEST DEKALB PK: 1786 (LD) | 40200 - 7200 | 192.50 |
| | 346 EAST CHURCH RD: 1800 (LD) | 40200 - 7200 | 892.50 |
| | 346 EAST CHURCH RD: 1800 (LD) | 40200 - 7200 | 420.00 |
| | 411 SWEDELAND - DL: 1783 (LD) | 40200 - 7200 | 52.50 |
| | 446/556-588 SWEDELAND RD: 1803 | 40200 - 7200 | 525.00 |
| | 446/556-588 SWEDELAND RD:1803 | 40200 - 7200 | 262.50 |
| | 555 FLINT HILL ROAD: 1802 (LD) | 40200 - 7200 | 787.50 |
| | 650 PARK AVENUE: 1833 (LD) | 40200 - 7200 | 472.50 |
| | 657/665/671 SOUTH GULPH: 1844 | 40200 - 7200 | 577.50 |
| | 850 MANCILL MILL RD: 1787 (SD) | 40200 - 7200 | 472.50 |
| MCMAHON ASSOCIATES INC | 121 EAST CHURCH RD: 1831 (LD) | 40200 - 7200 | 1,111.00 |
| | 135 WEST DEKALB PK: 1770 (LD) | 40200 - 7200 | 390.00 |
| | 135 WEST DEKALB PK: 1770 (LD) | 40200 - 7200 | 1,015.00 |
| | 2100 RENAISSANCE: 1801 (LD) | 40200 - 7200 | 1,552.50 |
| | 230 MALL BOULEVARD: 1830 (LD) | 40200 - 7200 | 1,370.00 |
| | 2501&2901 RENAISSANCE: 1785 | 40200 - 7200 | 267.50 |
| | 340 WEST DEKALB PK: 1786 (LD) | 40200 - 7200 | 750.00 |
| | 340 WEST DEKALB PK: 1786 (LD) | 40200 - 7200 | 885.00 |
| | 346 EAST CHURCH RD: 1800 (LD) | 40200 - 7200 | 1,332.50 |
| | 411 SWEDELAND - DL: 1779 (LD) | 40200 - 7200 | 1,405.00 |
| | 411 SWEDELAND - DL: 1779 (LD) | 40200 - 7200 | 1,967.50 |
| | 650 PARK AVENUE: 1833 (LD) | 40200 - 7200 | 3,192.50 |
| REMINGTON & VERNICK ENGINEERS II, IN | 111 PRIVET LANE: 1836 (SWB) | 40200 - 7200 | 1,085.00 |
| | 131 GREEN HILL RD: 1824 (SWB) | 40200 - 7200 | 656.50 |
| | 135 WEST DEKALB PK: 1770 (LD) | 40200 - 7200 | 848.00 |
| | 135 WEST DEKALB PK: 1770 (LD) | 40200 - 7200 | 936.50 |
| | 201 SOUTH GULPH RD: 1790 (LD) | 40200 - 7200 | 1,344.25 |
| | 2100 RENAISSANCE: 1801 (LD) | 40200 - 7200 | 693.00 |
| | 230 MALL BOULEVARD: 1820 (SWB) | 40200 - 7200 | 155.00 |
| | 230 MALL BOULEVARD: 1830 (LD) | 40200 - 7200 | 775.00 |
| | 250 HANSEN ACCESS RD: 1795 (LD | 40200 - 7200 | 246.00 |
| | 340 WEST DEKALB PK: 1786 (LD) | 40200 - 7200 | 424.00 |
| | 346 EAST CHURCH RD: 1800 (LD) | 40200 - 7200 | 1,550.00 |
| | 411 SWEDELAND - DL: 1779 (LD) | 40200 - 7200 | 697.50 |
| | 411 SWEDELAND - DL: 1779 (LD) | 40200 - 7200 | 1,550.00 |
| | 555 FLINT HILL ROAD: 1802 (LD) | 40200 - 7200 | 310.00 |
| | 588 NORTH GULPH RD: 1812 (LD) | 40200 - 7200 | 12,696.30 |
| | 650 PARK AVENUE: 1833 (LD) | 40200 - 7200 | 1,550.00 |
| | 800 & 870 RIVER RD: 1832 (SD) | 40200 - 7200 | 310.00 |
| | 800 MANCILL MILL RD: 1705 (LD) | 40200 - 7200 | 137.50 |
| | 800 RIVER ROAD: 1813 (LD) | 40200 - 7200 | 620.00 |
| | 870 RIVER ROAD: 1834 (SWB) | 40200 - 7200 | 1,390.50 |
| | Total Escrow Payables | | 48,656.05 |

UPPER MERION TOWNSHIP SUMMARY PAGE

Approval Date - February 9, 2023

| 01138 | Due from Developers | 21,238.80 |
|-------|-------------------------|------------|
| 01150 | Gas/Diesel/Postage | 34,330.01 |
| 01362 | Public Safety | 3,667.50 |
| 01377 | Transit | -83.00 |
| 01380 | Miscellaneous | 1,822.73 |
| 01402 | Accounting | 104,685.25 |
| 01407 | Information Technology | 33,180.76 |
| 01408 | Planning | 27,214.05 |
| 01410 | Police | 584,725.81 |
| 01411 | Fire and EMS | 544,833.39 |
| 01413 | Codes Enforcement | 37,693.20 |
| 01430 | Transportation | 147,183.33 |
| 01432 | PW-Vehicle Maintenance | 31,669.47 |
| 01434 | PW-Park Maintenance | 73,541.10 |
| 01436 | PW-Building Maintenance | 37,181.89 |
| 01450 | Park and Recreation | 102,565.79 |
| 01493 | TMA/Rambler/Other | 22,852.74 |
| 01495 | Misc. Expense | 4,000.00 |
| 04367 | Special Revenue | 130.00 |
| 04456 | Library | 78,247.55 |
| 08364 | Sanitation | 2,189.48 |
| 08421 | Trout Run | 108,487.78 |
| 08422 | Matsunk | 96,373.62 |
| 08423 | Collections | 59,264.77 |
| 08425 | Public Works-Admin | 6,216.00 |
| 08427 | Wastewater | 4,939.60 |
| 18410 | CAPITAL - Police | 103,689.91 |
| 18411 | CAPITAL - Fire and EMS | 41,814.50 |
| | | |

UPPER MERION TOWNSHIP SUMMARY PAGE

Approval Date - February 9, 2023

| 18421 | CAPITAL - Trout Run | | 18,236.00 |
|-------------|-------------------------------|------------------|----------------|
| 18422 | CAPITAL - Matsunk | | 5,496.60 |
| 18423 | CAPITAL - Collections | | 6,047.60 |
| 18430 | CAPITAL - Transportation | | 392.00 |
| 18450 | CAPITAL - Park and Recreation | | 3,740.00 |
| 40200 | Escrow Payables | | 48,656.05 |
| | | TOTAL AMOUNT A/P | 2,396,224.28 |
| Payroll Dat | <u>e</u> <u>Wages</u> | Taxes/Benefits | |
| 1/6/2023 | \$953,565.80 | \$109,363.79 | |
| 1/20/2023 | \$865,728.28 | \$104,666.82 | |
| | | | |
| | | TOTAL PAYROLL | \$2,033,324.69 |
| | | TOTAL WARRANT | \$4,429,548.97 |